Notice of Completion

	-	SEE NOTE BELOW
Control Number # <u>PLER2019-00076</u>	SCH #	
Control Number # PLER2019-00076	SCH #	

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814 Project Title: Sidewalk Infill: Arden-Arcade & Carmichael Project Lead Agency: Sacramento County Contact Person: Carol Gregory Mailing Address: 827 7th Street, Rm 225 Phone: (916) 874-5458 County: Sacramento City: Sacramento Zip: 95814 **Project Location** County: Sacramento City/Nearest Community: Arden-Arcade/Carmichael Cross Streets: Marconi Ave, El Camino Ave, Edison Ave , Hurley Way Zip Code: 95821, 95608, 95825 Lat. / Long.: 38° _____ ' ____ " N/ 121° ____ ' " W
Assessor's Parcel No.: <u>Various</u> Section: ____ Twp: 10N Total Acres: 4.0 Twp: 10N Range: 7E/6E Base: Mt. Diablo Within 2 Miles: State Highway # N/A Waterways: American River; Other Various Sloughs and Creeks Airports: McClellan Railways: N/A Schools: Various **Document Type** CEQA: NOP ☐ Draft EIR NEPA: **OTHER:** Joint Document ☐ Final Document NOI ☐ Supplement/Subsequent EIR ПЕА Early Cons __ Other: _____ Neg Dec (Prior SCH No.) ☐ Draft **EIS FONSI Local Action Type** General Plan Update Annexation | Specific Plan Rezone Redevelopment ☐ General Plan Amendment ☐ Master Plan Coastal Permit Other: Prezone General Plan Element ☐ Planned Unit Development ☐ Use Transportation Project Permit ☐ Land Division (subdivision, etc.) ☐ Community Plan ☐ Site Plan **Development Type** Water Facilities: Type:_____ MGD:____ Residential: Units Acres _____ Office: Acres _____ Sq. Ft. _____ Employees _____ Commercial: Sq. Ft. _____ Mining: Mineral:_____ Acres _____ Employees _____ Power: Type:____ MW:___ Industrial: Sq. Ft. _____ Acres _____ Employees _____ Waste Treatment: Type: _____ MGD:____ Education: Hazardous Waste: Type:_____ Recreational: _____ Other: **Project Issues Discussed in Document** ☐ Aesthetic/Visual ☐ Floodplain/Flooding ☐ Schools/Universities Water Quality Forest Land/Fire Hazard Agricultural Land Septic ■ Water Supply/Groundwater ☐ Wetland/Riparian Systems Air Quality ⊠ Wildlife ☐ Geologic/Seismic Sewer Capacity Growth Inducing Archeological/Historical Minerals □ Land Use Soil Erosion/Compaction/Grading **Cumulative Effects** ☐ Coastal Zone Solid ■ Noise Other: Waste ☐ Drainage/Absorption Population/Housing Balance X Toxic Hazardous Economic/Jobs Public Services/Facilities Traffic/Circulation

Fiscal	Recreation/Parks	∨ Vegetation	
Present Land Use/Zoning/General Plan Use LU & GP Use: Single & Multi-Family Res.,Insititutional,Retail-Comm,Office Zoning: BP, O, RD-4, RD-10, RD-20, RD-30			
and Carmichael commun	nities of unincorporated Sacrar be constructed along the lengt Edison Avenue from East The north side of El Cami rtion of the sidewalk. El Camino Avenue from G Hurley Way from Dealynn Manzanita Avenue from A Marconi Avenue from 300	Country Club Lane to Watt Avenue ino Avenue fronting Cardinal Oaks Park. A small retaining wall will be Garfield Avenue to 300 feet west of Fair Oaks Boulevard	

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

_ Office of Historic Preservation

_ Air Resources Board	_ Office of Historic Preservation
_ Boating & Waterways	Office of Public School Construction
_ California Highway Patrol	_ Parks & Recreation
X Caltrans District #3	_ Pesticide Regulation, Department of
Caltrans Division of Aeronautics	_ Public Utilities Commission
_ Caltrans Planning (Headquarters)	_ Reclamation Board
_ California Waste Management Board	X Regional WQCB # <u>5S</u> (<u>Central Valley</u>)
Coachella Valley Mountains Conservancy	_ Resources Agency
_ Coastal Commission	_ S.F. Bay Conservation & Development Commission
_ Colorado River Board	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
Conservation, Department of	_ San Joaquin River Conservancy
Corrections, Department of	_ Santa Monica Mountains Conservancy
_ Delta Protection Commission	_ State Lands Commission
_ Education, Department of	_ SWRCB: Clean Water Grants
_ Energy Commission	_ SWRCB: Water Quality
_ Fish & Game Region #	_ SWRCB: Water Rights
_ Food & Agriculture, Department of	_ Tahoe Regional Planning Agency
_ Forestry & Fire Protection	_ Toxic Substances Control, Department of
_ General Services, Department of	_ Water Resources
_ Health Services, Department of	
_ Housing & Community Development	_ Other
_ Integrated Waste Management Board	_ Other
Native American Heritage Commission	
Office of Emergency Services	
ocal Public Review Period (to be filled in by lead age	ency)
September 25, 2020	Fully Data October 26, 2020
tarting Date	Ending Date <u>October 26, 2020</u>
_ead Agency (Complete if applicable)	
Consulting Firm:	Applicant: Sacramento County Department of
Address:	Transportation (SacDOT)
City/State/Zip:	Address: 4111 Branch Center Road
Contact: Phone: ()	City/State/Zip: <u>Sacramento/CA/95827</u>
none: ()	Phone: (<u>916</u>) <u>874-6291</u>
Signature of Lead Agency Representative:	Date:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.