

NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

[X] County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Note: The Notice of Determination (NOD) for this project was originally filed with the Butte County Clerk and State Clearinghouse on November 25, 2020. This notice amends the original filed notice by acknowledging the Chico City Council decision to deny the administrative appeal against the original notice on February 2, 2021.

Project Title: Bruce Road Reconstruction Project (Capital Project # 16038)

State Clearinghouse Number: SCH # 2020090452

Project Applicant and Lead Agency Contact: City of Chico, Brendan Ottoboni, Director of Public Works – Engineering (530) 879-6900

Project Location: The Project is located along Bruce Road from State Route 32 to Skyway in the City of Chico, California, Latitude 39.727142, Longitude -121.787372.

Description of Project: The proposed project involves the reconstruction and widening of an approximately 2-mile segment of Bruce Road from State Route 32 (SR 32) to Skyway utilizing roller-compacted concrete pavement. The proposed "complete streets" improvements include widening Bruce Road from an existing 2-lane arterial roadway to a 4-lane arterial roadway, and replacement of the existing two-lane, functionally obsolete Bruce Road bridge over Little Chico Creek (Caltrans Bridge # 12C0106) with a new four-lane bridge structure.

Amendment No 1. This amendment acknowledges that the Chico City Council denied the administrative appeal against the original notice and upheld the decision to adopt the Mitigated Negative Declaration on February 2, 2021. In accordance with the City Council's determination, the date of project approval is amended to February 2, 2021.

This Notice is to advise that the City of Chico, as Lead Agency, approved the above described project on 2/2/2021 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made conditions of the approval for the project.
4. A mitigation reporting or monitoring plan was adopted for the project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available for public review at the City's website: <https://chico.ca.us/post/bruce-road-reconstruction-project>.

Lead Agency Contact: Brendan Vieg

Area Code/Telephone: (530) 879-6806

Signature: 

Date: 2/3/21

Title: Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department - Engineering
Attn: Brendan Ottoboni – Director of Public Works – Engineering,
Tracy R. Bettencourt - MPA, AICP
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: Bruce Road Reconstruction Project (Capital Project # 16038)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
[] A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee
2. **NOTICE OF DETERMINATION - FEE REQUIRED**
[X] A. Negative Declaration
\$2,480.25 State Filing Fee (Previously paid on November 25, 2020)
\$50.00 Butte County Clerk's Filing Fee
[] B. Environmental Impact Report
\$3,445.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
3. [] **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

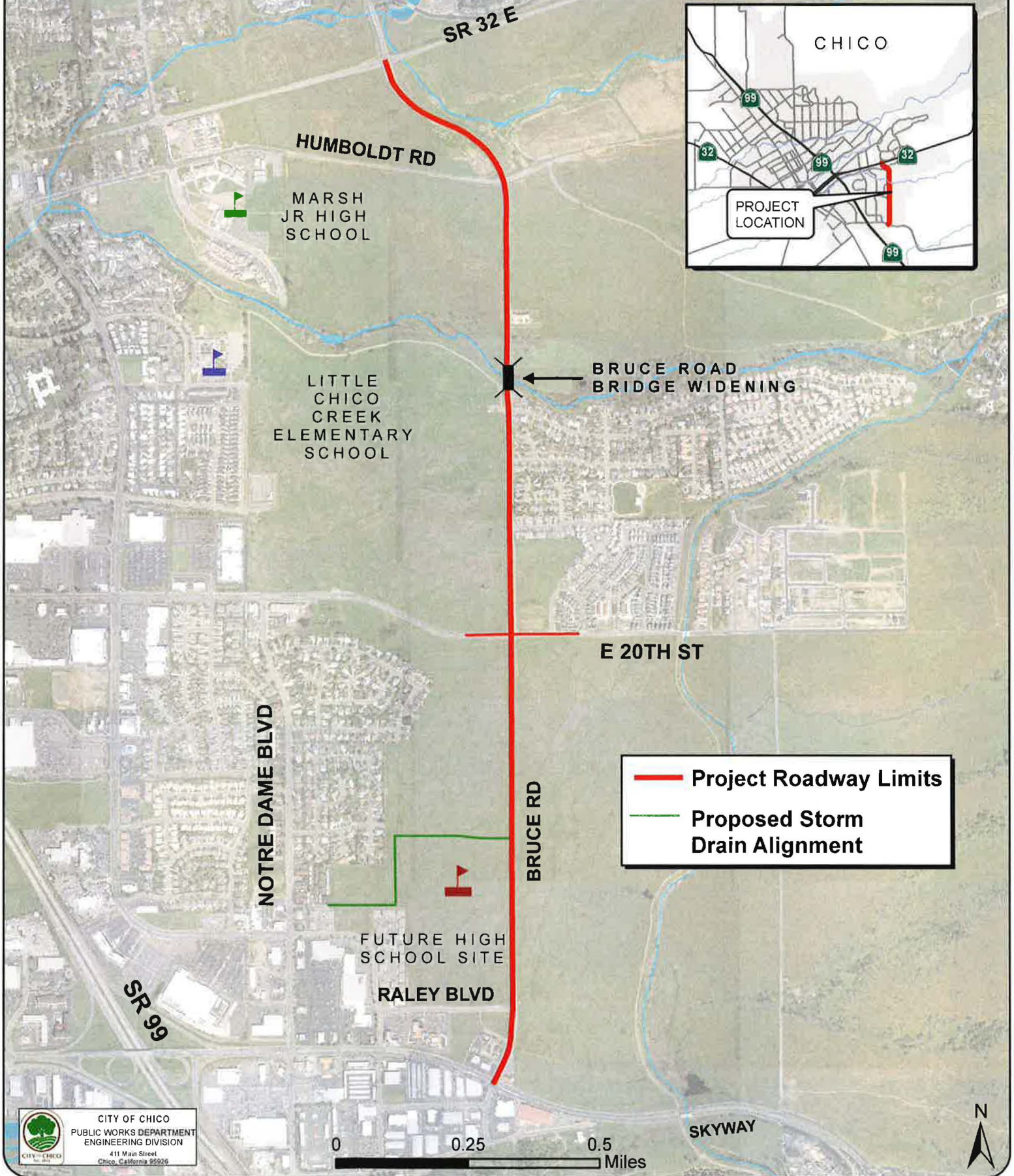
ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

BRUCE ROAD RECONSTRUCTION PROJECT

Capital Project #16038 - Project Location Map





State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

[Print](#) [Start Over](#) [Save](#)

RECEIPT NUMBER:
04 — 2/3/2021 — 014
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|------------------|
| LEAD AGENCY City of Chico, Public Works Department | LEAD AGENCY EMAIL | DATE 2/3/2021 |
| COUNTY/STATE AGENCY OF FILING Butte | DOCUMENT NUMBER | |
| PROJECT TITLE Bruce Road Reconstruction Project (Capital Project # 16038) | | |


| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME City of Chico, Brendan Ottoboni, Director of Public Works | PROJECT APPLICANT EMAIL | PHONE NUMBER (530) 879-6806 |
| PROJECT APPLICANT ADDRESS PO BOX 3420 | CITY Chico | STATE CA |
| | | ZIP CODE 95927 |
| PROJECT APPLICANT (Check appropriate box) <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | |

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** \$ 50.00

| | |
|---|---|
| SIGNATURE  N. ROYBAL | AGENCY OF FILING PRINTED NAME AND TITLE N. Roybal, Butte County Deputy Clerk-Recorder, Sr. |
|---|---|



Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

| | |
|----------------------------|-------|
| 1 FISH AND GAME CLERKS FEE | 50.00 |
| Total Charges | 50.00 |
| CHARGE | 50.00 |
| Total Tendered | 50.00 |
| Change | .00 |

2/3/2021 1:53:41 PM 2021020300200
Printed: Feb 3 2021 1:53PM by NR ECR-REC-06
Thank You



Requested By

02/03/2021 01:53 PM PST
BUTTE CO. CLERK-RECORDER (CANDACE GRUBBS)
155 NELSON AVENUE
DROVILLE, CA 95965
TERMINAL NAME: E2733084

ORDER #: 120196059

PURCHASE

MISC

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 3667
PAYMENT: CREDIT
MODE:
MID:
TID:
AUTH CODE:
AUTH CODE:
TRAN RET #: 0006
SEC #: 0006
APP LABEL: 30103478/690737
NO SIG ALGOUTREI
ADDRESS: 00000000:101001
88F5216F0E4026C
\$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

04 — 11/25/2020 — 087

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Chico, Public Works Department

LEAD AGENCY EMAIL

DATE

11/25/2020

COUNTY/STATE AGENCY OF FILING

Butte

DOCUMENT NUMBER

PROJECT TITLE

Bruce Road Reconstruction Project (Capital Project #16038)

PROJECT APPLICANT NAME

City of Chico, Brendan Ottoboni, Director

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 879-6900

PROJECT APPLICANT ADDRESS

PO BOX 3420

CITY

Chico

STATE

CA

ZIP CODE

95927

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

2,406.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE

X

J. RAMIREZ

AGENCY OF FILING PRINTED NAME AND TITLE

J. Ramirez, Butte County Deputy Clerk Recorder

11-25/28:29

11:19 AM PST

BOULEVARD CLERK POLICE (CONTACT
CRIMES)
121. MILLER AVENUE
ORVILLE LA 70965

DUPLICATE

TEL: 011-2610 4275 FAX: 011-2610 4276

ORDER #: 117301344

PURCHASE

姓名: 王 强
 学号: 2023010101
 日期: 2023-10-27
 课程: 大学英语四级
 教师: 李 明
 地点: 教室
 备注: 无

AMOUNT PAID:
\$459.25

I HAVE TO SAY ABOUT THIS CHARGE
ACCORDING TO THE TARIFF SCHEDULE
MERCHANTS AGREE TO PAY THE DUTY

RE-TAIN THIS COPY FOR
FUTURE VERIFICATION
LPS/HTS/RE COPY

11/25/2020

11:12 AM PST

WILL TO LIVE IN ORDER TO
GAIN
THE NEW WORLD
KNOWLEDGE, IN 1945

[illegible]

ORDER #: 117301160

PURCHASE

[illegible]

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETURN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY

11/25/2024

11:13 AM PST

BUFFET FIDELITY FIDUCIARY COMPANY
LTD 1985
255 N. 15th Ave. N.W.
Minneapolis, MN 55401

L. H. CRANE, JR., Editor-in-Chief, 1720 N. 30th St.

ORDER #: 117301235

PURCHASE

[illegible]

AMOUNT PAID:
\$1002.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION
CUSTOMER COPY



Clerk-Recorder's Department
County of Butte
GANDACE J. GRUBBS
County Clerk-Recorder

| | | |
|---|--------------------------|---------|
| 1 | NEGATIVE DECLARATION | 2406.75 |
| 1 | FISH AND GAME CLERKS FEE | 50.00 |
| | | <hr/> |
| | Total Charges | 2456.75 |
| | CHARGE | 2456.75 |
| | | <hr/> |
| | Total Tendered | 2456.75 |
| | Change | .00 |

11/25/2020 11:14:37 AM 2020112500130
Printed: Nov 25 2020 11:14AM by JR ECR-REC-10
Thank You



Requested By