This notice was posted on 09/22/2020 and will remain posted for a period of thirty days through 10/23/2020

Doc No.49-09222020-303

2020090444

Deva Marie Proto, County Clerk BY: Carrolando

Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California **Environmental Quality Act (CEQA):**

Project Title: Single Family Dwelling Remodel

File No.: ADR20-0041

Public Agency: Sonoma County Project Applicant: Colin Doyle

Applicant Address:

8130 Frankel Lane, Sebastopol, CA 95472

Project Location:

1145 Bodega Ave., Bodega Bay, CA 94923

Date of Approval: August 14, 2020

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is to remodel a single-family residence on a 6,000 sq. ft. lot. The remodel includes replacing the residence's roof, windows, exterior doors, siding, porch, deck, and propane tank. The new roof will increase the residence's maximum height, but will remain under the allowed limit. The Administrative Design Review approval is subject to Conditions of Approval.

EXEMPT STATUS:

Categorical Exemption Section 15301 for Existing Facilities.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities). The remodel will not result in an increase of more than 50 percent of the existing structure floor area.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Eduardo Hernandez, Project Planner

Permit and Resource Management Department

Project Review Division

(707) 565-1735

Governor's Office of Planning & Research

Sep 22 2020

STATE CLEARING HOUSE

| • | | RECEIPT NUMBER: 49-09222020-303 | | | |
|---|--|------------------------------------|---------------------------------------|--------------------------|--|
| | | STATE CLE | ARINGHOUS | E NUMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | LEAD AGENOV EMAIL | | DATE | | |
| SONOMA COUNTY | LEADAGENCY EMAIL | | 09/22/ | 2020 | |
| COUNTY/STATE AGENCY OF FILING | | | 1 | ENT NUMBER | |
| SONOMA | | | 20-0922-02 | | |
| PROJECT TITLE SINGLE FAMILY DWELLING REMODEL | | | <u> </u> | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE | PHONE NUMBER | |
| COLIN DOYLE | | | l l | (707))565-1735 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP COD | | |
| B130 FRANKEL LANE | SEBASTOPOL | CA | 95472 | | |
| PROJECT APPLICANT (Check appropriate box) | ······································ | | · · · · · · · · · · · · · · · · · · · | | |
| Local Public Agency School District | Other Special District | Sta | ate Agency | X Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| ☐ Environmental Impact Report (EIR) | | | \$ | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$3,343.25 \$2,406.75 | | | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | \$1,136.50 | \$ | | |
| ☒ Exempt from fee ☒ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy | <i>(</i>) | | | | |
| | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | | | \$ | <u>ФГО ОО</u> | |
| ○ County documentary handling fee | | | \$ | \$50.00 | |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☒ Other TOTAL | | ECEIVED | \$ | \$50.00 | |
| SIGNATURE AGEN | ICY OF FILING PRINTED N | AME AND TI | TI F | | |
| Carrie Anderson, Deputy County Clerk-Recorder | | | | | |
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