

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Shell Alameda Distribution Center Remediation ProjectLead Agency: San Francisco Bay Regional Water Quality Control BoardContact Person: Alyx KarpowiczMailing Address: 1515 Clay Street, Suite 1400Phone: (510) 622-2427City: OaklandZip: 94612County: Alameda County**Project Location:** County: Alameda CountyCity/Nearest Community: City of Alameda/Alameda IslandCross Streets: Grand Street, Fortmann WayZip Code: 94501Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 35 " N / 122 ° 15 ' 10 " W Total Acres: 4.1 acresAssessor's Parcel No.: 72-381-1, 72-381-2Section: 31 Twp.: T1N Range: R3W Base: DiabloWithin 2 Miles: State Hwy #: State Route 61Waterways: Fortmann Basin, Oakland Inner Harbor, San Francisco BayAirports: Oakland International AirportRailways: Fruitvale Railroad Bridge Schools: Love Elementary School**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Remediation Project

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Remediation Clean-Up Project

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Specified Mixed Use (MU-6)

Project Description: (please use a separate page if necessary)

The Project site is regulated under the Water Board's Groundwater Protection Division, Aboveground Petroleum Storage Tank program. On December 16, 1998, the Water Board issued Site Cleanup Requirements Order (Order) No. 98-121 due to soil and subsequent groundwater contamination. The Order did not include source removal activities or establish cleanup levels for on-site soil and groundwater contamination; therefore, a Remedial Action Plan (RAP) describes proposed contamination source removal activities. Remediation activities would include mobilization and staging of construction equipment; demolition and removal of existing on-site pavement, buildings, and other infrastructure; excavation, dewatering, import of clean backfill, compaction and re-grading; and demobilization. Construction activities would consist of the operation of heavy equipment; vehicle parking, and construction equipment and material storage; and heavy haul truck traffic along Grand Street, Clement Avenue, and State Route 61. These activities support the cleanup objectives summarized in the proposed RAP and support site closure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

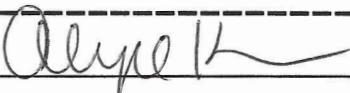
<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Alameda County</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>City of Alameda</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/21/20 Ending Date 10/20/20

Lead Agency (Complete if applicable):

Consulting Firm: <u>Wood Environment & Infrastructure Solutions, Inc.</u>	Applicant: <u>San Francisco Bay Regional Water Quality Control Board</u>
Address: <u>10940 White Rock Road, Suite 190</u>	Address: <u>1515 Clay Street, Suite 1400</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: <u>Juliana Proseri</u>	Phone: <u>(510) 622-2427</u>
Phone: <u>(303) 503-7794</u>	

Signature of Lead Agency Representative:  Date: 9/21/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.