

# MARCH JOINT POWERS AU

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County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202001038  
09/02/2020 12:02 PM Fee: \$ 50.00  
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Removed: By: Deputy  


## NOTICE OF EXEMPTION

TO:	FROM:
<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	2020090415 March Joint Powers Authority
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: Riverside	Address 14205 Meridian Parkway, Suite 140 Riverside, CA 92518
1. Project Title:	Final Map 37901 (Final Map 20-03) for condominium purposes for the MS Van Buren II Business Park
2. Project Applicant:	MS Van Buren II, LLC.
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Street Address: 21750 -21880 Van Buren Boulevard Riverside, CA 92518 Cross streets: Meridian Parkway and Van Buren Boulevard
4. (a) Project Location – City:	(b) Project Location – County: County of Riverside
5. Description of nature, purpose, and beneficiaries of Project:	Final Map 37901 (Final Map 20-03) for condominium purposes was approved to create separate air space for each of the thirteen buildings previously approved as part of the MS Van Buren II Business Park. The condominium map would now allow individual sale and ownership of each building. This will facilitate small business owners to occupy and own their own facility. In addition to the condominium conversion described above, the parcel map will make minor adjustments to internal parcels lines to better align with existing parking lot improvements.
6. Name of Public Agency approving project:	March Joint Powers Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	MS Van Buren II, LLC 16130 Ventura Blvd. Suite 510 Encino, CA 91436
8. Exempt status: (check one)	
(a) <input checked="" type="checkbox"/> Ministerial project.	State CEQA Guidelines § 15268(b)(3)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	

(d)	<input type="checkbox"/>	Categorical Exemption. State type and section number:	
(e)	<input type="checkbox"/>	Declared Emergency.	
(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:		Based upon the requirements of the March JPA Development Code and State CEQA Guidelines 15268(b)(3), the approval of a final subdivision map is considered a "ministerial" project and is exempt from the requirements of the CEQA.
10.	Lead Agency Contact Person:		Lauren Sotelo
	Telephone:		(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.		
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
	If yes, the date of the public hearing was: <u>July 22, 2020</u>		

Signature: Lauren Sotelo Date: 08/27/20 Title: Senior Planner

Name:

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: Governor's Office of Planning & Research

(Clerk Stamp Here) **Sep 21 2020**

## STATE CLEARINGHOUSE

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 20-296335

State Clearinghouse # (if applicable):

Lead Agency: MARCH JOINT POWERS AUTHORITY

Date: 09/02/2020

County Agency of Filing: RIVERSIDE

Document No: E-202001038

Project Title: FINAL MAP (FINAL MAP -) FOR CONDOMINIUM PURPOSES FOR THE MS VAN BURAN II BUSINESS

Project Applicant Name: MS VAN NURAN II, LLC.

Phone Number: (951) 656-7000

Park

Project Applicant Address: VENTURA BLVD, SUITE ENCINO, CA 91436

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

☐ Environmental Impact Report

☐ Negative Declaration

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

☐ Project Subject to Certified Regulatory Programs

☐ County Administration Fee

☐ Project that is exempt from fees (DFG No Effect Determination (Form Attached))

☒ Project that is exempt from fees (Notice of Exemption)

\$0.00

Total Received \$50.00

Signature and title of person receiving payment:

*E. Esquivel*

Deputy

Notes: