



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 09182020 — 510

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino Municipal Water Department</b>	LEAD AGENCY EMAIL	DATE <b>09182020</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**19/20 Upper Zone Replacement and Mountain Sub-Zone B PZ Elimination Project**

PROJECT APPLICANT NAME <b>San Bernardino Municipal Water Department</b>	PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(909) 384-5091</b>
PROJECT APPLICANT ADDRESS <b>397 Chandler Place</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>	ZIP CODE <b>91408</b>

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash    ☐ Credit    ☒ Check    ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

**X** *Debra LuBrant-Contreras*

AGENCY OF FILING PRINTED NAME AND TITLE

Debra LuBrant-Contreras, Deputy Clerk

## NOTICE OF EXEMPTION

DATE FILED &amp; POSTED

Posted On: 09-18-2020

Removed On: 11-02-2020

Receipt No: 3609182020 --

Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

SIO

CLERK OF THE  
BOARD OF SUPERVISORSTo: San Bernardino County  
Clerk of the Board  
385 North Arrowhead Avenue  
San Bernardino, CA 92415From: San Bernardino Municipal Water Department  
397 Chandler Place  
San Bernardino, CA 91408

Project Title: 19/20 Upper Zone Replacements and Mountain Sub-Zone B PZ Elimination Project

Project Location: The proposed project is located in the City of San Bernardino, San Bernardino County, California. The replacement pipeline, fire hydrants, service laterals, and pressure reducing valves will be installed within the northwest portion of the City of San Bernardino, north of Highland Avenue, west of the Interstate 215 freeway and State Route 18.

Project Location - City: City of San Bernardino

Project Location - County: San Bernardino

## Description of Nature, Purpose,

and Beneficiaries of the Project: The proposed Project will consist of installing approximately 11,000 feet of new main water pipelines to replace various existing main pipelines within the Upper Zone and the Mountain Sub-Zone B pressure zone service areas. Additionally, existing service laterals and fire hydrants will be replaced along the new waterline alignments. Once the new mains and service laterals have been installed, the existing mains and service laterals will be abandoned in place. The Mountain Sub-Zone B Elimination component of the proposed Project will consist of converting the sub-zone area and part of the Mountain pressure zone to the College/Palm pressure zone by removing an existing pump station that maintains pressure to the sub-zone and installing new pressure reducing valves at approximately 70 residences where the pressure will exceed 80 pounds per square inch (psi). The disturbance limits for these facilities will be restricted to existing disturbed road rights-of-way and the yards of residential homes.

Name of Public Agency Approving Project: San Bernardino Municipal Water Department

Name of Person or Agency Carrying Out Project: San Bernardino Municipal Water Department

## Exempt Status: (Check One)

- ☐ Ministerial (Sections 21080(b)(1); 15268)
- ☐ Declared Emergency (Sections 21080(b)(3); 15269(a))
- ☐ Emergency Project (Sections 21080(b)(4); 15269(b)(c))
- ☒ Categorical Exemption (Section 15302)

**Reasons why project is exempt:** The State CEQA Guidelines provide a series of categorical exemptions for projects that have been deemed to have minimal impacts on the environment. The proposed project is the installation of replacement water mains, fire hydrants, service laterals and pressure reducing valves within the northwest portion of the City. The installation and use of these replacement facilities will enhance the water delivery services to a residentially developed portion of the City. This project has been determined to have no potential to cause significant adverse effects on the environment and will ensure that adequate water can continue to be supplied to the various residential areas in this portion of the City. Categorical Exemption Class 2 exempts "replacement or reconstruction of existing structures and facilities where the new structures will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced....(c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity." The exceptions to the issuance of categorical exemptions have been evaluated for the proposed project. The proposed project has been determined **not** to have a potential to cause significant adverse environmental effects as a result of any of the exceptions. Therefore, this proposed action is not forecast to cause any potential for significant adverse environmental impacts and qualifies with the requirements for Class 2 Exemption.

**Lead Agency**

**Contact Person:** Miguel J. Guerrero, P.E.

**Telephone:** (909) 384-5091

**Signature:**  **Title:** General Manager **Date:** 9/3/20

Governor's Office of Planning & Research

**Sep 18 2020**

**STATE CLEARINGHOUSE**