| 1400 Tenth Street Sacramento, CA 95814 | m: (Public Agency) <u>Caltrans, Dist. 10</u> | |
|--|--|--|
| | 1976 E. Dr. Martin Luther King Jr., Blvd | |
| | Stockton CA 95212 | |
| County Clerk | | |
| County of: San Joaquin | | |
| | | |
| | | |
| Project Title: Lathrop to Arch Road Overlay | | |
| Project Applicant: <u>California Department of Transporta</u> | ıtion | |
| Project Location - Specific: State route 99 in San Joaquin County in and near Stockto Road Overcrossing to 0.3 miles North of Arch Road Unde | · | |
| Project Location - City: Stockton P | Project Location - County: SJ | |
| Description of Nature, Purpose and Beneficiaries of Projective California Department of Transportation (Caltrans) properties. The scope of work includes cold planing the exist new asphalt to existing public roads, railings, and bridge; backing; potentially replace existing AC dike; grind out exocur within the existing Caltrans right-of-way on existing of the project is to repair areas of failing or demaged pages. | proposes a highway maintenance project to overlay sting roadway; digging out failed pavement; conforming placement of shoulder backing to replenish shoulder existing pavement markings and striping. All work will graved surfaces or improved shoulders. The purpose | |
| | Department of Transportation | |
| | fornia Department of Transportation | |
| Exempt Status (check one): | <u> </u> | |
| Ministerial (Sec. 21080(b)(1); 15268); □ Declared Emergency (Sec. 21080(b)(3); 15269(a)) □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c) ☑ Categorical Exemption. State type and section nun □ Statutory Exemption. State code number: |)); | |
| Reason why project is exempt: | | |
| Project will not affect any sensitive resources or their hab environmentally sensitive resources. | oitat, any cultural resources, or any other | |
| Lead Agency Contact Person: KARIMEH JUMA Area Co | ode/Telephone/Extension: 209/942-6045 | |
| If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the publication. | ic agency approving the project? ☐ YES ☐ NO | |
| Signature: Karimsh Juma Date: 09/14/2 | Governor's Office of Planning & Resea | |
| ✓ Signed by Lead Agency ☐ Signed by Applic Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. | Date Received for filing at OPR | |

STATE CLEARING HOUSE