



FILED **KERN COUNTY**

SEP 08 2020

NOTICE OF EXEMPTION

MARY B. BEDARD AUDITOR CONTROLLER-COUNTY CLERK DEPUTY

TO: X County Clerk, County of Kern County Administrative Center 1115 Truxtun Avenue, 1st Floor Bakersfield, CA 93301

FROM: City of Shafter 336 Pacific Avenue Shafter, California 93263

X Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814

- Project Title: City of Shafter Mannel Park Recreational Improvements Project.
- 2. Project: The City of Shafter is proposing an outdoor fitness court project, per California's Capita Grant Program, to rehabilitate the existing volleyball court in Mannel Park, including new sand suited for outdoor play and other court amenities.
- 3. Project Location: City of Shafter, County of Kern
- 4. Name of Public Agency approving project: City of Shafter
- 5. Name of Person or Agency carrying out project: City of Shafter
- Exempt status: 14 CCR §15301(c) 6.
- 7. Reason why project was exempt:

The Mannel Park Recreational Improvements project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301(c) of the CEQA Guidelines in that the City is only proposing minor alterations and additions to the park. The minor alterations and additions do not expand or change the use of the park.

Contact Person: Wayne Clausen, Planning Director (661) 746-5002

Date: 8/12/2020

Title: Planning Director

Severnor's Office of Planning & Research

SEP 14 2020

STATE CLEARINGHOUSE

Notice of Environmental Document

Posted by County Clerk on 9-8-2022

and for 30 days thereafter, Pursuant to Section 21152(C). Public Resources Code

18404



State of California - Demokration of Filia and Whillie 2020 ENVIRONMENTAL FILING FEE CASH RECENTY

DFW 753.5a (Rev: 12/01/19) Previously DFG 753.5a

| | | RECEIPT | NUMBER: | | |
|--|--|--|----------------|---------------------------|--|
| | 15 — 0908 | | 9082020 — | 2020 — 15144698 | |
| | | STATE CL | EARINGHOU | SE NUMBER (if applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | | |
| CITY OF SHAFTER | | | 9/8/20 | 020 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUM | MENT NUMBER | |
| Kern | | | 18424 | | |
| PROJECT TITLE | | | | · · · | |
| CITY OF SHAFTER MANNEL PARK RECREATIONAL IMP | ROVEMENTS PROJECT | | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | |
| CITY OF SHAFTER | | | (661 | (661) 746-5002 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CO | DE | |
| 336 PACIFIC AVENUE | SHAFTER | CA | 93263 | | |
| PROJECT APPLICANT (check appropriate box) | | | | | |
| | Other Special District | Sta | ate Agency | Private Entity | |
| CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP) | \$ | \$3,343.25 \$2,406.75 \$1,136.50 | \$ \$ \$ | 0.00 0.00 0.00 | |
| ☐ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt coperation) | oy) | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | res Control Board only) | \$850.00 | \$ | 0.00 | |
| ☑ County documentary handling fee | ses control board only) | . 4000.00 | \$ | 50.00 | |
| Other | | | \$ | | |
| PAYMENT METHOD: | energen entre entr | | - | | |
| ☐ Cash ☐ Credit ☒ Check ☐ Other | TOTAL R | ECEIVED | \$ | 50.00 | |
| SIGNATURE | NCY OF FILING PRINTED NA | AME AND TI | TLE | | |
| X N. F | N. FRANCO, KERN COUNTY CLERK, FST | | | | |
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COPY - CDFWASB