

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Pad D Standby Well

Lead Agency: City of East Palo Alto Public Works Department Contact Person: Kamal Fallaha
Mailing Address: 1960 Tate Street Phone: 650-853-3195
City: East Palo Alto Zip: 94303 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Palo Alto, Menlo Park

Cross Streets: East Bayshore Blvd and Clarke Avenue Zip Code: 94303
Lat. / Long. (degrees, minutes, and seconds): 37° 27' 27.17" N/ 122° 08' 05.16" W Total Acres: 0.4

Assessor's Parcel No.: 063-511-580 Section: 25-S Twp.: 5-S Range: 3-W Base: MDB&M
Within 2 Miles: State Hwy #: 101 Waterways: SF Bay
Airports: Palo Alto Railways: CalTrain Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type GW Well MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Commercial

Project Description: (please use a separate page if necessary)

The City of East Palo Alto proposes to construct a standby groundwater supply well with an instantaneous pumping capacity of between approximately 350 and 500 gpm, that would be able to utilize limited groundwater from the proposed Pad D Well consistent with California Code of Regulations, Title 22, Chapter 15, Section 64414 paragraph (c). The proposed project facilities include, but are not limited to, the well and well pump, a chemical amendment system, a hydropneumatic/surge tank with connection for tank filling, pipe connections to the City's existing water distribution system, a potential future iron and

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

manganese treatment system (with backwash holding tank, backwash holding tank decant water pumps, and water blending with a higher quality water source) or an emergency water storage tank.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 31, 2020 Ending Date October 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>East Palo Alto Public Works Dept</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>1960 Tate Street</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>East Palo Alto, CA 94303</u>
Contact: <u>Eric Zigas</u>	Phone: <u>650-853-3151</u>
Phone: <u>415-896-5900</u>	

Signature of Lead Agency Representative: *Daniel Berumen* Date: 8/31/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.