## 2020090211

	Notice	e of	Deter	rmina	tion
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X	Office of Planning and Resea <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County Of: <u>Tulare</u> Address: <u>221 South Mooney E</u> <u>Visalia,CA. 93291</u>	<i>Street Address:</i> 1400 Tenth St., Rm 113 Sacramento, CA 95814	From:       Lead         Public Agency:       City of Woodlake         Address:       350 North Valencia Blvd.         Woodlake, Ca.       93286         Contact:       Gregory F. Collins         Phone:       559-734-8737         Lead Agency (if different from above):         Address:         Contact:         Phone:	
X	<i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: <u>Tulare</u> Address: <u>221 South Mooney E</u>	<i>Street Address:</i> 1400 Tenth St., Rm 113 Sacramento, CA 95814	Address: <u>350 North Valencia Blvd.</u> <u>Woodlake, Ca. 93286</u> Contact: <u>Gregory F. Collins</u> Phone: <u>559-734-8737</u> Lead Agency (if different from above): Address: Contact:	

## SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):\_

Project Title: Turner/Mathias Subdivision

Project Applicant: Ron Turner and David Mathias 2520 n. R.	ilbert ed &	peter CA 9322	1592-4690
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Project Location (include county): Between State Highway 216 and Ropes Avenue, Woodlake, Tulare Co.

**Project Description:** 

Date: 4-13-2016

Annex approximately 15.4 acres of land located between Naranjo Boulevard and Ropes Avenue situated in the southwest quadrant of Woodlake; Amend the Woodlake General Plan from the community commercial and medium density residential designations to the neighborhood commercial and open space designations; Amend the Woodlake Zoning Ordinance from the R-1-7, R-2, CS and AE-20 (county) districts to Woodlake's PD-CN, PD-R-1-7 and O districts; and subdivide 31 acres into 124 single family residential lots, one park lot of 1.42 acres; one storm drainage basin lot of .7 acres, one neighborhood commercial lot of 2.05 acres and one pedestrian access lot. This is to advise that the City of Woodlake (Keen Council C
described project on <u>January 20, 2016</u> and has made the following determinations regarding the above (date) described project.
<ol> <li>The project [ will x will not] have a significant effect on the environment.</li> <li>An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [ were x were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [ was x was not] adopted for this project.</li> <li>A statement of Overriding Considerations [ was x was not] adopted for this project.</li> <li>Findings [ were x were not] made pursuant to the provisions of CEQA.</li> </ol>
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: <u>Woodlake City Hall, 350 North Valencia Blvd.</u> , Woodlake, Ca. 93286
Signature (Public Agency): Colline Title: Greg Collins, city plannerr

Date Received for filing at OPR: \_\_\_\_

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. Sep 11 2020

Revised 2011

**Appendix D** 

STATE CLEARING HOUSE

## ASSESSOR/CLERK-RECORDER COUNTY OF TULARE County Civic Center – Room 103 Visalia, California 93291-4593

September 19, 2016

CITY OF WOODLAKE 350 NORTH VALENCIA BLVD WOODLAKE CA 93286 ATTN GREGORY F COLLINS



**SUBJECT:** Posting of Environmental Notices

NOTICE OF DETERM

**RECEIPT #** 54-08032016-154

**PROJECT TITLE:** TURNER/MATHIAS SUBDIVISION

DATE POSTED: 08/03/2016

DATE REMOVED: 09/12/2016

IF YOU HAVE ANY CONCERNS REGARDING THE ENCLOSED DOCUMENT, PLEASE CONTACT OUR OFFICE (559) 636-5051.

by, Deputy

Enc Clerk Division 559-636-5051

CALIFORNIA PIST & State of California - Department of Fish and Wildlife 2016 ENVIRONMENTAL FILING DFW 753.5a (Rev. 12/15/15) Previously	FEE CASH RECEIP	т			
DI W 755.54 (Nev. 12/15/15) Previously i	BI G 755.54	Prin	t	StartOver	Finalize&Email
		RECEIPT	NUME	BER:	
		54 —	80320	)16 — 154	
		STATE C	LEARI	NGHOUSE NUM	BER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL			DATE	······
CITY OF WOODLAKE				08032016	
COUNTY/STATE AGENCY OF FILING				DOCUMENT N	JMBER
Tulare				TMSUB	
PROJECT TITLE					
TURNER/MATHIAS SUBDIVISION					
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	MAIL		PHONE NUMB	ER
RON TURNER				(559) 592-4	4690
PROJECT APPLICANT ADDRESS	CITY	STAT	E	ZIP CODE	
2520 N FILBERT RD	EXETER	CA		93221	
PROJECT APPLICANT (Check appropriate box)					
Local Public Agency School District	Other Special District		State Ag	gency [	✓ Private Entity
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)		\$3,070.00	\$		0.00
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,210.25	\$	••••••••••••••••••••••••••••••••••••••	2,210.25
Certified Regulatory Program document (CRP)		\$1,043.75	\$		0.00
			•		
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt co	рру)				
Water Right Application or Petition Fee (State Water Resource)		\$850.00	\$		0.00
☐ Voter Right Application or Fellion Fee (State Water Resource) ☑ County documentary handling fee	Les Control Board Only	\$850.00	э \$	<b></b>	58.00
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PAYMENT METHOD:			Ψ	• 1994 - 96 - 200 - 200 - Constantino	
Cash Credit I Check Other	TOTAL R	ECEIVED	\$		2,268.25
	NCY OF FILING PRINTED N				
EIVIIL Y DN: cn=EMILY BEAUCHAMP, o, ou, email=EBEAUCHAMP@CO.TULARE.CA.					
X BEAUCHAMP US, C=US Date: 2016.08.03 14:50:13 -07'00' TL	ILARE COUNTY CLI	ERK, D	EPU	IY	

COPY - CDFW/ASB

COPY - LEAD AGENCY