To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Palmdale Water District
Sacramento, CA 95812-3044	2029 East Avenue Q
County Clerk	Palmdale, CA 93550
County of: Los Angeles	(Address)
Norwalk, CA 90650	
Norwaik, CA 90000	
Project Title: Alpine Mobile Home Park Co	onsolidation/Palmdale Water Tank Incentive Project
Project Applicant: Palmdale Water Co	
Project Location - Specific:	•
36223 Sierra Highway Palmdale, C	A 9327
Project Location - City: Palmdale	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficia	
	y for a master meter consolidation between Alpine Springs as producing planning documents for a reservoir. Alpine
Springs MHP serves a small severly disad	dvantaged community.
	Secretary Traces Secretary Recognition Committee
Name of Public Agency Approving Project: F	Palmdale Water District
Name of Person or Agency Carrying Out Pro	niect: Adam Ly
	,joot
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268	<i>x</i> }·
☐ Declared Emergency (Sec. 21080(b	
☐ Emergency Project (Sec. 21080(b)(4	
☑ Categorical Exemption. State type a	and section number: Class 6 15306
☐ Statutory Exemptions. State code n	
Reasons why project is exempt:	SSSC STANDARD C
지어되는 [이용기가 [이라] 하고 있다면 되어보면 되어보면 하게 하는 아들이 없는 것이 되었는 것이 모든 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다면 없다면 없다면 다른 것이 없는 것이다.	n includes a feasibility study, Preliminary design
	ntal documents as well as final design. This will not
	his is a small serverly disadvantaged community.
Lead Agency	CM (664) 047 4444
Contact Person: Adam Ly, Assistant (GM Area Code/Telephone/Extension: (661) 947-4111
If filed by applicant:	
 Attach certified document of exemptic 	
2. Has a Notice of Exemption been filed	by the public agency approving the project? ☐ Yes ☐ No
Signature: Aden Cy G	Date: August 28, 2020 Title: Assistant General Manager
■ Signed by Lead Agency ■ Sign	ned by Applicant Governor's Office of Planning &
authority cited: Sections 21083 and 21110, Public Res	
Reference: Sections 21108, 21152, and 21152.1, Pub	

STATE CLEARINGHOUSE