

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Baldy Mesa Solar Project

Lead Agency: City of Adelanto

Contact Person: Mr. James Hirsch

Mailing Address: 11600 Air Expressway Adelanto

Phone: (760) 246-2300 ext. 11190

City: Adelanto

Zip: 92301

County: San Bernardino

**Project Location:** County: San Bernardino

City/Nearest Community: Adelanto

Cross Streets: Colusa Road to the north, Raccoon Avenue to the east, El Mirage Road to the south, and a portion of Vinton Road to the west Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 36 ' 33 " N / 117 ° 27 ' 15 " W Total Acres: 1,197

Assessor's Parcel No.: 045805251, 045805311, 045805312, 045805314, 045805317, 045805326, 0458053

Section: 7 11 12 13 18

Twp.: 6N

Range: 5W, 6W

Base:

Within 2 Miles: State Hwy #: 395

Waterways: na

Airports: na

Railways: na

Schools: na

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

OS (Open Space)

**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: LDP**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**

• OS (Open Space) • DL 5 (Desert Living 5) • DL2.5 (Desert Living 2.5) • R-S1 (Single Family Residential) • R-S5 (Single Family Residential) • LM (Light Manufacturing) • MU (Mixed Use) • R-M12 (Medium Density Residential)

**Project Description:** (please use a separate page if necessary)

The Applicant proposes to construct and operate a utility-scale solar generating facility (proposed Project) proposed to be developed on approximately 1,197 acres within the City of Adelanto (City) in San Bernardino County (County). Solar electricity generated by the proposed Project would be delivered by an approximately 5-mile generation-tie (gen-tie) and communication line that would extend to the Southern California Edison (SCE) Roadway substation. The proposed Project site would require a Location and Development Plan, (LDP), Solar Energy Overlay Zone and Conditional Use Permit (CUP) pursuant to a Zoning Code Amendment, (ZCA) and General Plan Amendment/ Zone Change (GPA/ZC) from the City for facility construction, operation, and decommissioning.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>MDAQMD</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>EPA Region 9</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2020 Ending Date October 8, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services Inc.</u>	Applicant: <u>Baldy Mesa Solar LLP</u>
Address: <u>290 Conejo Ridge Avenue, Thousand Oaks, CA 91361</u>	Address: <u>5000 East Spring Street, Suite 130</u>
City/State/Zip: <u>Thousand Oaks, CA 91361</u>	City/State/Zip: <u>Long Beach, CA 90815</u>
Contact: <u>StephAnnie Roberts</u>	Phone: <u>Terrance Unrein, 970-302-9457</u>
Phone: <u>805-427-4873</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 9/2/2020

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code.