

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Butte
 Address: 155 Nelson Avenue
Oroville, CA 95965-3411

From:

Public Agency: City of Chico
 Address: P.O. Box 3420 or 965 Fir Street
Chico CA 95927

Contact: Linda Herman

Phone: 530-896-7241

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020090170

Project Title: Final Program Environmental Impact Report - Chico Vegetative Fuels Management Plan

Project Applicant: City of Chico

Project Location (include county): All city-owned parks/open space properties in Butte County CA

Project Description:

Vegetative Fuels Management Plan/EIR outlines a framework for managing vegetation fuel loads on City-owned parks/open space properties, encompassing ~6,400 acres, to reduce the likelihood of a catastrophic wildfire. Implementation involves thinning, pruning, grazing, prescribed burning, removal, herbicides, and other modification of trees/vegetation, particularly invasive nonnatives. Plan identifies possible key projects as examples of vegetation activities the City may contemplate in the future.

This is to advise that the City of Chico has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 4/6/21 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City offices at address above or online at <https://chico.ca.us/post/vegetative-fuels-management-plan>

Signature (Public Agency): [Signature] Title: Community Development Director

Date: 4/7/21

Date Received for filing at OPR: _____

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Park Division
P. O. Box 3420
Chico, CA 95927
(530) 896-7800



Project: **Final Program EIR – Vegetative Fuels Management Plan
City of Chico Parks & Open Spaces
Chico, CA 92926**

FILING NO.

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
[] A. Statutorily or Categorically Exempt
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee
2. **NOTICE OF DETERMINATION - FEE REQUIRED**
[] A. Negative Declaration
\$2,406.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

[X] B. Environmental Impact Report
\$3,445.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
3. [] **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee
4. [] **OTHER (Specify) _____**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.