

### Referral Early Consultation

Date: September 9, 2020

To: Distribution List (See Attachment A)

From: Jeremy Ballard, Associate Planner, Planning and Community Development

Subject: REZONE APPLICATION NO. PLN2020-0073 – ELUM, INC.

Respond By: September 24, 2020

#### \*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\*

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

| Applicant:                  | Lyn Bright  |
|-----------------------------|---|
| Project Location:           | 4918 Taylor Court, between East Keyes Road and Taylor Road, west of State<br>Route 99, in the Keyes/Turlock area. |
| APN:                        | 045-062-003   |
| Williamson Act<br>Contract: | N/A   |
| General Plan:               | Planned Development   |
| Current Zoning:             | P-D 300 (Planned Development)   |

Project Description: Request to rezone a 5.7-acre parcel from Planned Development (P-D) 300 to a new Planned Development (P-D) for assembly, research and development of labeling machines used by beverage companies and various other industries, in two phases. Phase 1 will use the previously developed 15,000± square-foot building to assemble labeling machines, perform research and development of new labeling devices, repairs of and specialized orders of labeling machines. No heavy machine work is anticipated as part of this request. The proposed hours of operation are Monday through Friday from 7:00AM to 6:00PM; with hours extended to 11:00PM only when necessary, and open occasionally on weekends under special circumstances. The applicant anticipates 20 employees on a maximum shift for Phase 1. The applicant estimates 2-3 customers on-site per day. The proposed anticipates up to 1-2 truck deliveries per day as part of Phase 1. Phase 2 will consist of the construction of a 25,000± square-foot building, landscaping, trellis, and outdoor seating area for employees. The new building will be used for the same uses as Phase 1. The building for Phase 2 will be similar in exterior design as the existing improvements on the property. The number of employees is anticipated to increase by 30 as part of Phase 2 for a total of 50 on a maximum shift. Phase 2 will develop additional parking to accommodate the increase in employees. Truck deliveries are expected to increase to five truck trips per day for Phase 2. The site is served by two private wells and private septic system. Phase 1 is anticipated to begin development in February 2021. Phase 2 is anticipated to commence within six years of project approval. The previous Planned Development (P-D) zoning district allowed a retail furniture store within a 15,000 square-foot building.

Full document with attachments available for viewing at: <a href="http://www.stancounty.com/planning/pl/act-projects.shtm">http://www.stancounty.com/planning/pl/act-projects.shtm</a>



#### **REZONE APPLICATION NO. PLN2020-0073 – ELUM, INC.** Attachment A

#### **Distribution List**

|   | CA DEPT OF CONSERVATION<br>Land Resources / Mine Reclamation |   | STAN CO ALUC   |
|---|--|---|--|
| Х | CA DEPT OF FISH & WILDLIFE                                   |   | STAN CO ANIMAL SERVICES                                  |
|   | CA DEPT OF FORESTRY (CAL FIRE)                               | Х | STAN CO BUILDING PERMITS DIVISION                        |
| Х | CA DEPT OF TRANSPORTATION DIST 10                            | Х | STAN CO CEO  |
| Х | CA OPR STATE CLEARINGHOUSE                                   |   | STAN CO CSA  |
| Х | CA RWQCB CENTRAL VALLEY REGION                               | Х | STAN CO DER  |
|   | CA STATE LANDS COMMISSION                                    | Х | STAN CO ERC  |
|   | CEMETERY DISTRICT  |   | STAN CO FARM BUREAU                                      |
|   | CENTRAL VALLEY FLOOD PROTECTION                              | Х | STAN CO HAZARDOUS MATERIALS                              |
| Х | CITY OF: TURLOCK   | Х | STAN CO PARKS & RECREATION                               |
|   | COMMUNITY SERVICES DIST:                                     | Х | STAN CO PUBLIC WORKS                                     |
| Х | COOPERATIVE EXTENSION  |   | STAN CO RISK MANAGEMENT                                  |
|   | COUNTY OF:   | Х | STAN CO SHERIFF  |
| Х | DER GROUNDWATER RESOURCES<br>DIVISION                        | х | STAN CO SUPERVISOR DIST 2: CHIESA                        |
| Х | FIRE PROTECTION DIST: KEYES                                  | Х | STAN COUNTY COUNSEL                                      |
| Х | GSA: WEST TURLOCK SUBBASIN                                   | Х | StanCOG  |
|   | HOSPITAL DIST:   | Х | STANISLAUS FIRE PREVENTION BUREAU                        |
| Х | IRRIGATION DIST: TURLOCK                                     | Х | STANISLAUS LAFCO   |
| Х | MOSQUITO DIST: TURLOCK                                       | х | STATE OF CA SWRCB DIVISION OF<br>DRINKING WATER DIST. 10 |
| Х | MOUNTAIN VALLEY EMERGENCY<br>MEDICAL SERVICES                |   | SURROUNDING LAND OWNERS                                  |
| Х | MUNICIPAL ADVISORY COUNCIL: KEYES                            | Х | TELEPHONE COMPANY: FRONTIER<br>COMMUNICATIONS            |
| Х | PACIFIC GAS & ELECTRIC                                       |   | TRIBAL CONTACTS<br>(CA Government Code §65352.3)         |
|   | POSTMASTER:  |   | US ARMY CORPS OF ENGINEERS                               |
| Х | RAILROAD: UNION PACIFIC                                      |   | US FISH & WILDLIFE                                       |
| Х | SAN JOAQUIN VALLEY APCD                                      |   | US MILITARY (SB 1462) (7 agencies)                       |
| Х | SCHOOL DIST 1: KEYES UNION                                   |   | USDA NRCS  |
| Х | SCHOOL DIST 2: TURLOCK UNIFIED                               |   | WATER DIST:  |
|   | WORKFORCE DEVELOPMENT  |   |  |
| Х | STAN CO AG COMMISSIONER                                      |   |  |
|   | TUOLUMNE RIVER TRUST   |   |  |
|   |  |   |  |
|   |  |   |  |

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### STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

TO:Stanislaus County Planning & Community Development101010<sup>th</sup> Street, Suite 3400Modesto, CA95354

FROM:

#### SUBJECT: REZONE APPLICATION NO. PLN2020-0073 - ELUM, INC.

Based on this agency's particular field(s) of expertise, it is our position the above described project:

\_\_\_\_\_ Will not have a significant effect on the environment.

May have a significant effect on the environment.

No Comments.

Listed below are specific impacts which support our determination (e.g., traffic general, carrying capacity, soil types, air quality, etc.) – (attach additional sheet if necessary)

1.

- 2.
- 3.
- 4.

Listed below are possible mitigation measures for the above-listed impacts: *PLEASE BE SURE* TO INCLUDE WHEN THE MITIGATION OR CONDITION NEEDS TO BE IMPLEMENTED (PRIOR TO RECORDING A MAP, PRIOR TO ISSUANCE OF A BUILDING PERMIT, ETC.):

1. 2. 3.

4.

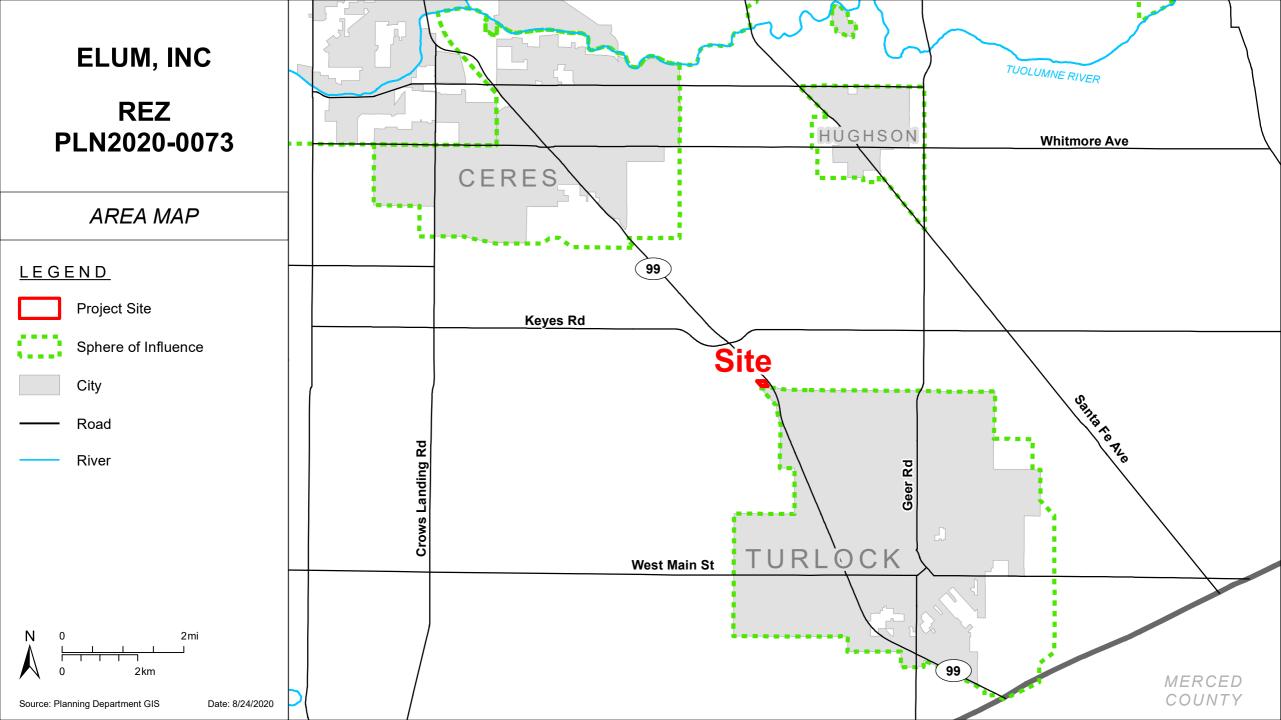
In addition, our agency has the following comments (attach additional sheets if necessary).

Response prepared by:

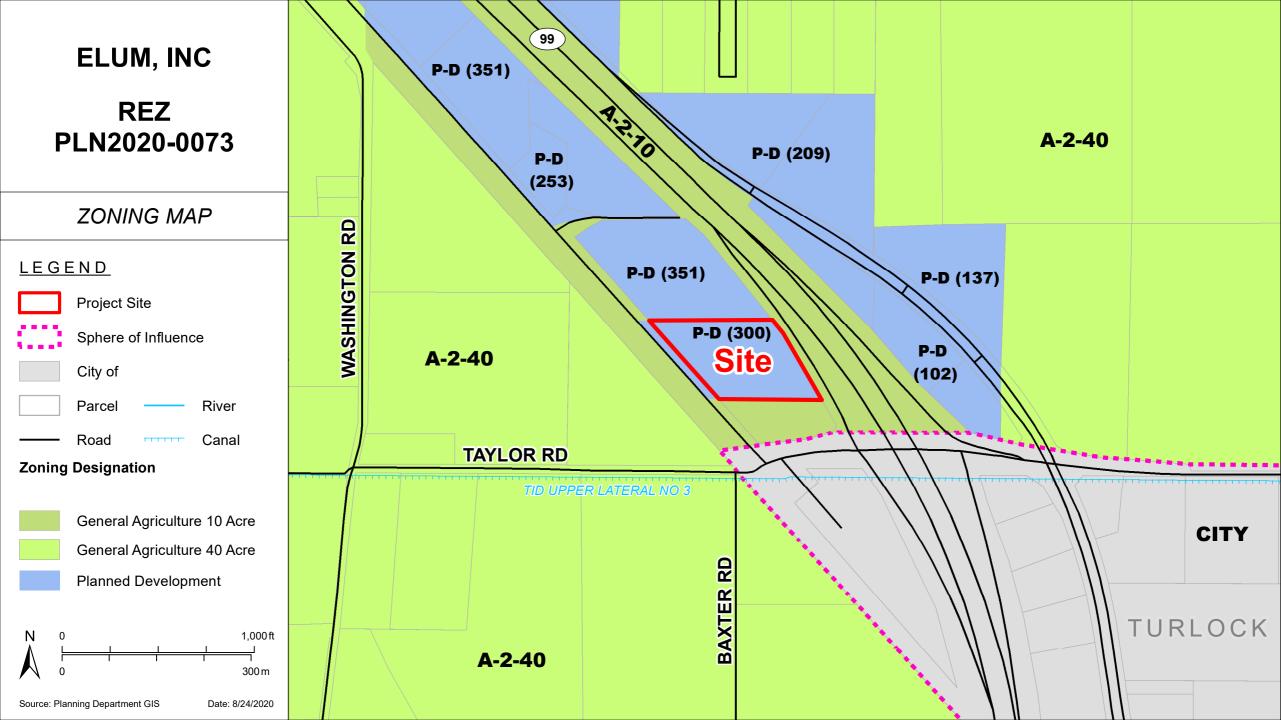
Name

Title

Date











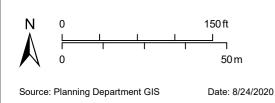


### REZ PLN2020-0073

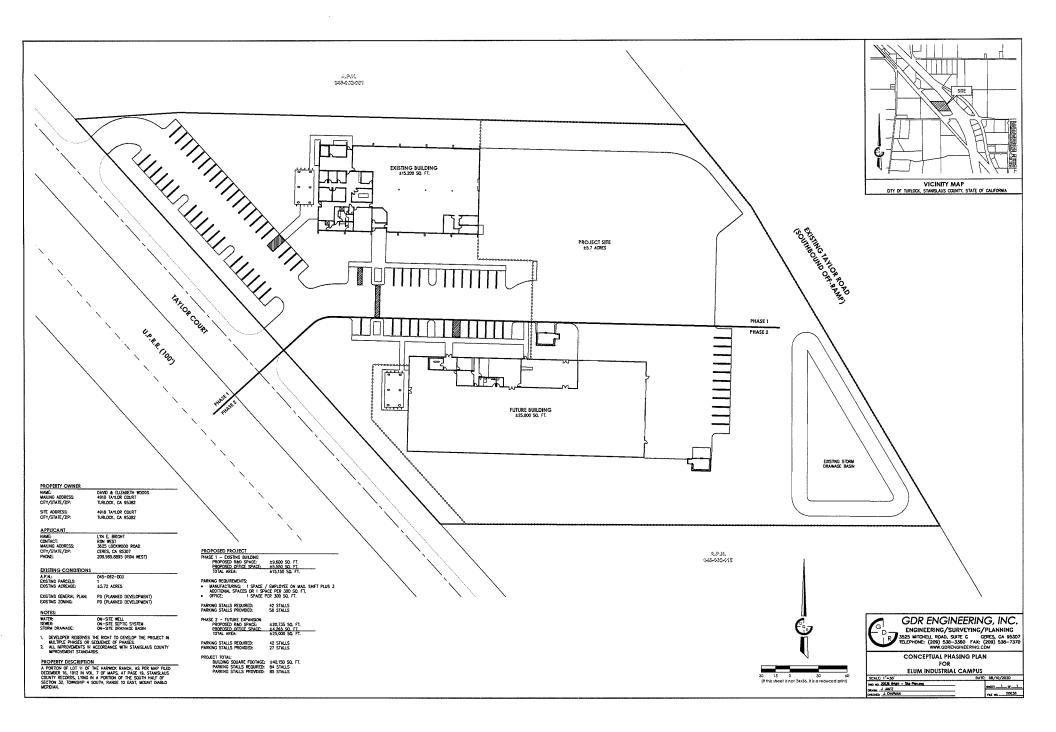
2017 AERIAL SITE MAP

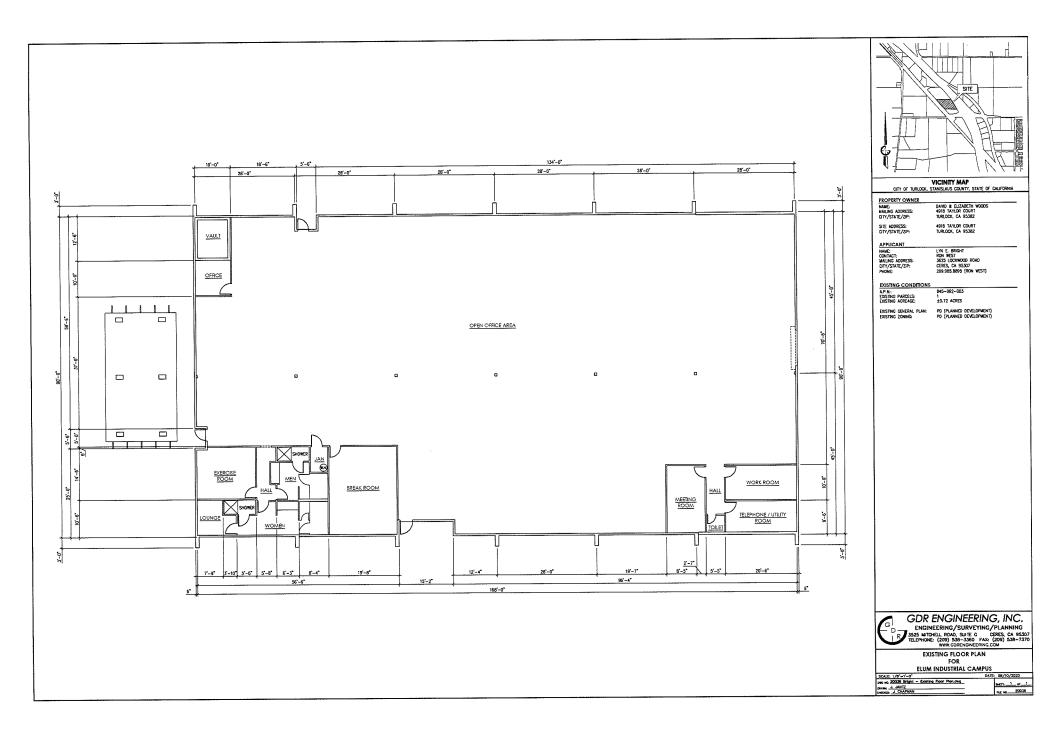
<u>LEGEND</u>

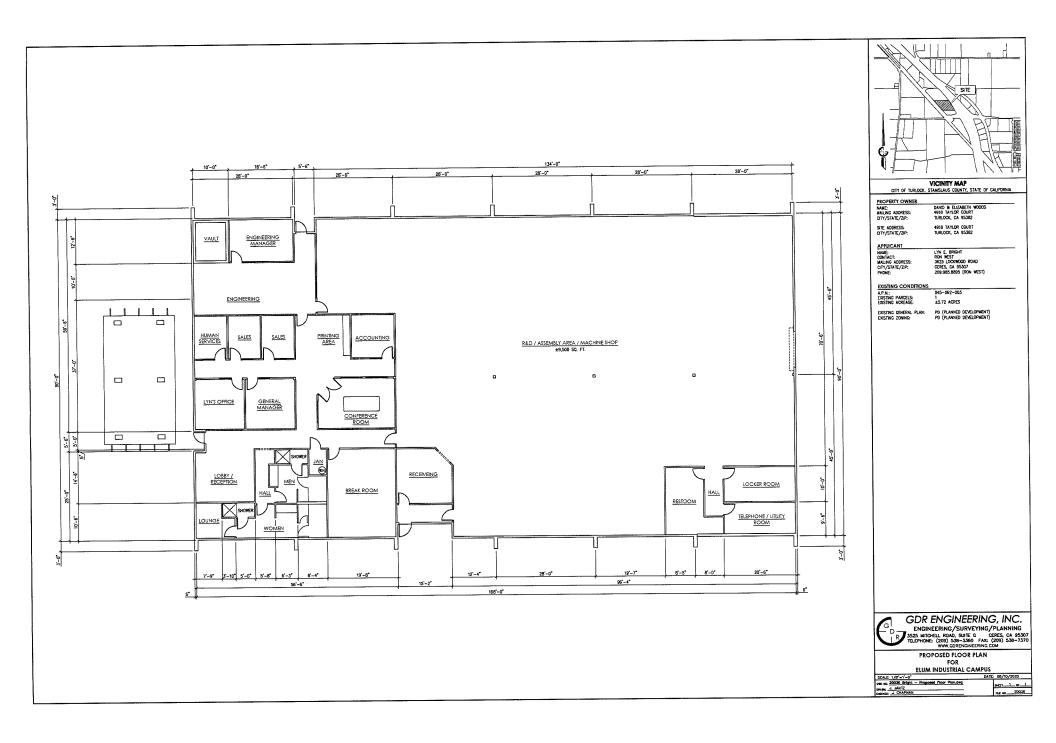


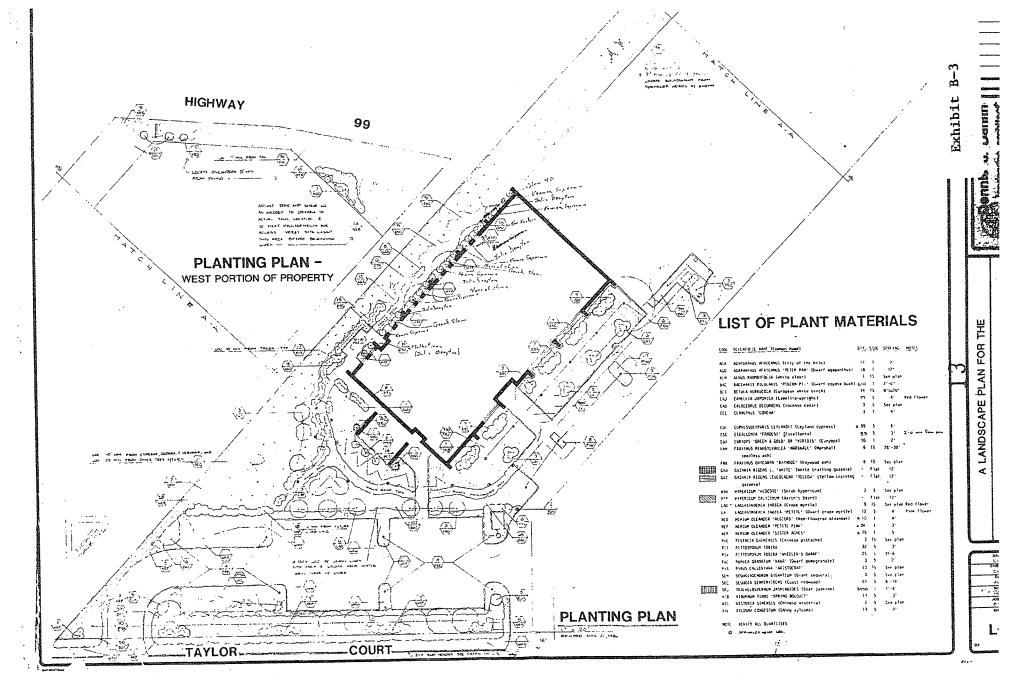




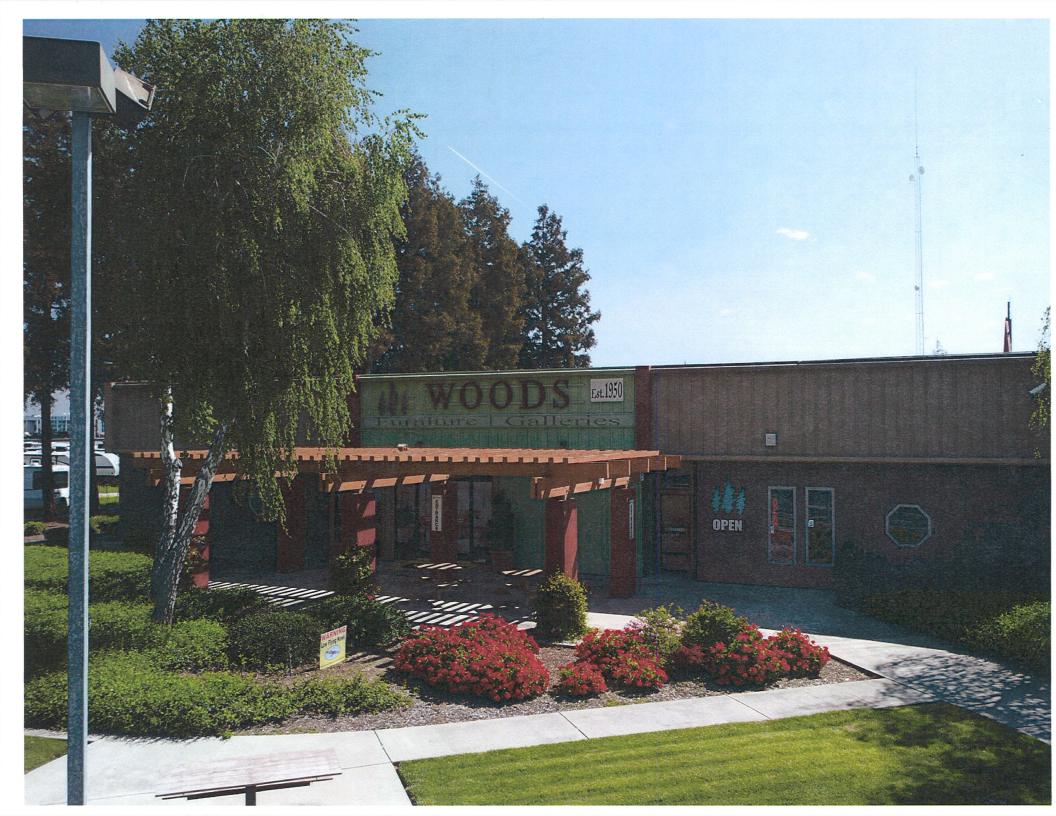








Aug 4, 2005 Staff Report Exhibit Woods Furnature PD 300



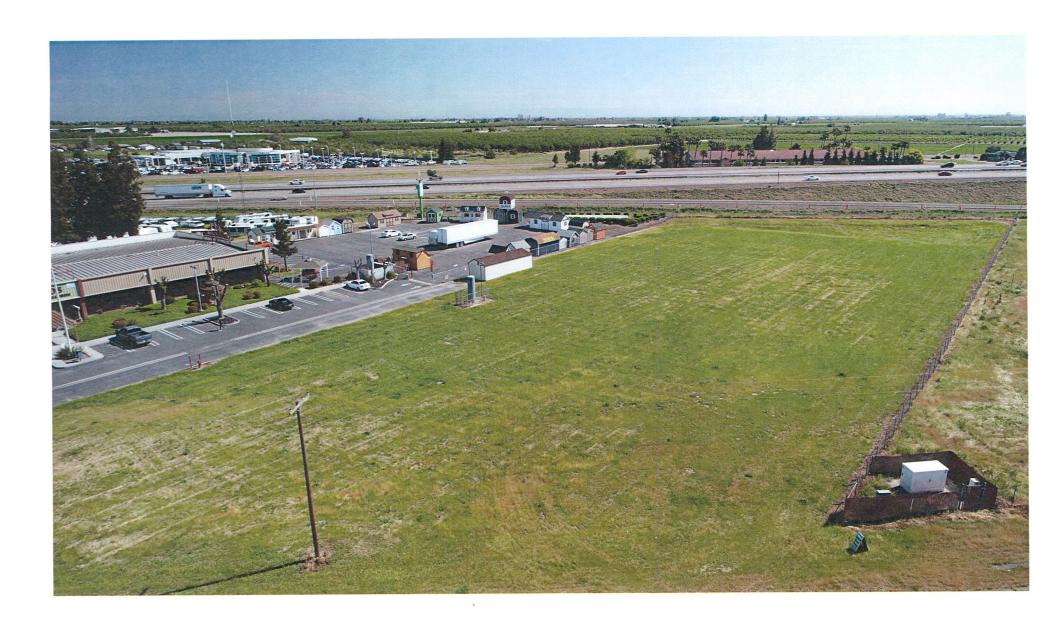














#### Project Description: PLANNED DEVELOPMENT APPLICATION for ELUM, Inc.

#### To Utilize the existing building and property at 4919 Taylor Court, Turlock (APN 045-062-003); and allow a future Building on open site acreage.

#### The Property & Building:

The 5.7-acre site, designated H-1 (Highway Frontage District) in the County General Plan, and zoned PD 300, is at the Highway 99 Taylor Road Exit. One single story, metal building of 15,126 square feet, is in the heavily landscaped northern portion of the site. On the east, a fence encloses a large asphalt area, which serves as the buildings truck access, and secures the generator, one well, communications systems, and other outdoor uses and storage. This fenced area also currently serves as the display and storage for Ulrich Barns, selling small modular barns and cottages. This use would be discontinued. The southern 2+/- acre portion of the site is open, but includes the second well and septic systems, storm drain area. This would be the site of any future new building (see site plan).

Also, east of the building and asphalt is a 77,000-gallon, ground level water "storage tank" for fire use on site and in the area (with an arrangement with Keys Fire Dept).

The building was built as the headquarters and offices of Evans Telephone Company under PD99. In 2006 Woods' Furniture bought the property and converted the uses to commercial and sales through PD300. The site is mostly open land, but heavily landscaped around the building and parking areas. 55 parking spaces are marked around the building, the total of 55 spaces exceeds the current Woods requirements, and those of the proposed Phase I Elum uses. A communications tower of approx. 65 feet rises above the building, used for cable and communications.

#### Surrounding Uses:

EAST: Highway 99 off-ramp; RV Storage for neighboring, portion of RV Sales business. SOUTH: 99 off-ramp/ Taylor Road; open corner WEST: Taylor Court; Railroad tracks; truck storage yard. NORTH: large RV Sales business.

#### The Proposed ELUM Uses:

ELUM, Inc. develops, designs, assembles and sells high-tech, high-speed labeling machines to beverage and other industries, internationally. Their machines are custom built for each user, so there are no showrooms or drop in customers. The Elum R&D and administration is currently operating in a leased facility in Turlock, but machines have been assembled in Mexico. The owner wants to bring the complete operation back to his hometown. The machines are surprisingly simple and not large. The frames and various components are primarily made off-site and delivered, for the machine to be assembled, tested and shipped from this facility. A typical machine shop will be included for Research and Development, small parts, spares, and special needs. No heavy machine work is required.

#### Project PHASING

Two PHASES are envisioned in the ultimate use of this partly- developed site. **Phase 1** is the ELUM use of the existing building, entrances, parking, circulation, landscaping, etc., with no exterior or site changes proposed, except new signs replacing the existing Woods" signs.

A **possible future Phase 2** would add an additional new building on the open land, up to 25,000 square feet. (see site plan). The new building would align with, and share the same metal exterior elevations, colors, building height (15'), landscaping design, etc. as the existing building. A second trellis and employee outdoor sitting area, as exists at the west building entrance, will be included on the west end of the new building, providing architectural consistency and outdoor employee amenities. Both buildings east- side truck accesses, would share the existing paved driveway and fenced asphalt area.

#### **Employees and Work Areas**

**PHASE I (EXISTING BUILDING)**: The company will operate in the existing 15,000+ square foot building and should be able to grow considerably before needing future expansion or additional new building(s). **Employees: Phase 1** would employ 20-25 employees, approximately half in office and sales functions, and half in the shop. All visitors, and the office employees, will enter at the main doors on the west end of the building. Offices, sales and conference rooms, and administration will be on that end. The 10-12+ employees with shop related positions in R&D, assembly, testing, etc., and would enter at the south entrance, where the public currently enters the furniture store. Shop uses will utilize the eastern portion of the building, with shipping and receiving, and all truck access, through the (gated) access. UPS Deliveries and shop employees would also use the southern (shop) entrance.

**PHASE 2 (Possible New Future Construction):** As the company grows, additional space may be needed. This phase could include up to 25, 000 square feet, and add an additional 30 employees. A total of 25 in the existing building and 30 more in a future building (55 total), exceeds the expected ultimate staff needs, but planning for parking, etc. will assume those estimates. Maximum expansion would require 85 spaces (see site plan chart), and these can be provided on the other side of the driveway and existing parking bay (see site plan). That plan would provide 85 spaces, one more than required. Space is not limited on site if any additional spaces are ever needed.

#### **Project Phasing & Timing**

Minor renovation and Occupancy of the existing building (Phase 1) would begin in February 2021. The building will have fire sprinklers, and minor interior ceiling and other changes completed early 2021, and occupancy as soon as possible.

Phase 2, new building: Within 5 years of final approvals, Elum will submit a final site plan and building details for County approvals. Detailed building construction plans will be submitted within 18 additional months. Obviously, this could occur sooner.

#### **Business Hours**

Hours of operation would be weekdays 7:00 a.m. to 6:00 p.m., with any weekend work only under special circumstances. If a second shift were ever needed, hours would be extended to 11:00 p.m.

#### **Traffic**

Phase 1 overall traffic to and from the site is expected to be significantly less than the current use, as this is not a retail business. Machine sales and related shipping would be a small fraction of daily furniture sales and deliveries. Customers would typically fly in for meetings for a day or two, negotiate their contracts and return to their state or country. No show rooms are needed, and customer visits would be rare – maybe one or two per day. UPS deliveries would constitute most of the commercial traffic, as machine components are gathered for assembly and testing. UPS type deliveries could occur

4-5 times per day, and semi-truck deliveries and shipping at 2-4 per week. Phase 2 traffic would reflect the same types of numbers, and would be addressed at the time, as appropriate. Both buildings would share the existing fenced area and driveway, so all truck traffic would be restricted to this area.

#### **Improvements** Proposed

For Phase 1, NO exterior changes are proposed for the building or site, except the removal of the Woods signs, and replacement with Elum signs. No landscaping changes are planned, and the beautiful mature landscaping will continue to get the same care. No additional parking or asphalt is expected, and no other site changes are imagined. Existing east end doors (shipping and receiving), and the doors of a future building might need to be replaced with a roll up, but other options are being studied.

Minor interior improvements will be needed, mostly (1) removal in the center section, of a portion of the dropped acoustic ceiling over the existing retail sales and showroom, (2) fire sprinklers, and (3) new offices built per the approved floor plan.. The 15-foot-high metal roof is currently exposed in the east half of the building, but an additional portion in the center would need to be opened for shop functions. The existing ceilings would be kept over all office uses on the west end. The original phone company use provided a unique under-floor system of large conduit (for lots of phone wires previously) which could make fire sprinkler systems unusually easy to design and install. Two on-site (connected) wells, a back-up generator, the 77,000-gallon on-site water storage, and two fire hydrants adjacent to the building should continue to provide fire protection and allow the new sprinkler system. Any Phase 2 expansions would include current sprinkler and other building requirements.

#### **Landscaping**

The lush, mature landscaping makes this simple metal building a very attractive business oasis, especially in its surroundings. This landscaping will continue to receive the care and attention it has for decades, and future phase 2 landscaping will replicate the existing plants lists, patterns, and appearance. Attached are photos of the landscaping on various sides of the building and in parking areas. Redwoods, large shade trees, and the combinations of low and medium height plantings create an inviting appearance and atmosphere. Small lawn areas in special places add a cool, green feel, and the combined atmosphere is planned to be campus like. A future phase 2 plan would include detailed landscape, irrigation, and other plans. (See photos)

#### Justification for ELUM Uses

The County General Plan designates the site as H-1 Highway frontage, but the original PD99 allowed a unique phone company use. The Woods PD300 kept administrative office and sales uses, but added retail on-site sales, and movement of large quantities of product. Similar Elum uses of office, sales, shipping and receiving, etc. would continue, with much lesser intensities. The machine business would replace the furniture sales. The underlying zoning, should easily permit the fairly light intensity Elum uses, surrounded by the freeway, off-ramp, railroad tracks, County road, and heavy RV vehicle sales.

#### Ag Buffer and Setback Guidelines Statement (Appendix A of Ag Element)

With the addition of a future building ("expanding uses"), the Buffer and Setback Guidelines in the County General Plan Ag Element apply. In this case, the nearby areas designated Ag (A-2) are to the west, buffered by Taylor Court and railroad tracks. To the north and east the existing building, landscaping, etc. adjoin the RV center and 99 offramp. To the south, even with a new building, the site

plan allows considerable open space adjoining the one small corner parcel. Existing and new fencing will prevent any access from our site to any applicable parcels.



DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT 1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759 Form Available Online: http://www.stancounty.com/planning/applications.shtm

# **APPLICATION QUESTIONNAIRE**

|      | e Check all applicable boxes<br>LICATION FOR: | PLANNING STAFF USE ONLY:                      |  |
|------|---|---|--|
|      | is available to assist you with determ        | Application No(s): <u>PUN RE2 2020 - 0073</u> |  |
| Juli | is available to assist you with determ        | Date: <u>8/11/2-0</u>                         |  |
|      | General Plan Amendment                        | Subdivision Map                               | S 32 T 4 R 10<br>GP Designation: Planued Development |
| Ø    | Rezone  | Parcel Map                                    | Zoning: $\underline{\rho}$ -D (300)                  |
|      | Use Permit                                    | Exception                                     | Fee:624  |
|      | Variance                                      | Williamson Act Cancellation                   | Receipt No. <u>556403</u><br>Received By: <u>FCD</u> |
|      | Historic Site Permit                          | Other   | Notes:   |

In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i - v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.

Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.

## **PROJECT INFORMATION**

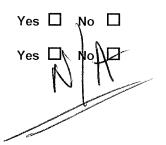
**PROJECT DESCRIPTION:** (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)

\*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

## **PROJECT SITE INFORMATION**

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010  $10^{th}$  Street –  $3^{rd}$  Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

| ASSESSOR'S PARCEL   | NUMBER(S):                         | Book_        | 045             | Page          | 062                                    | Parcel       | 003             |
|---|------------------------------------|--------------|-----------------|---------------|--|--------------|-----------------|
| Additional parcel numbers:<br>Project Site Address<br>or Physical Location: | none<br>4918<br>Turl               | ) Ta<br>ock, | ylov C.<br>Ca.  | 9538          | 2-957                                  | 2            |                 |
| Property Area:  | Acres: 5.                          | 7            | _ or Squar      | e feet:       |  | -            |                 |
| Current and Previous Land Use   | e: (Explain existin                | ng and p     | revious land us | se(s) of site | for the last ten                       | years)       |                 |
| Currently WOOD!   | S FORNA                            | TUR          | E; Prer         | nously        | EVAN                                   | ISTE         | EPHONE          |
| List any known previous pro<br>project name, type of project, and g         | jects approved                     | for this     | site, such as   | a Use Per     | mit, Parcel M                          | lap, etc.: ( | Please identify |
| - Evans Telep.  | hone PI                            | D 99         | : tendo         | marter        | s offices                              | - busir      | USS Center.     |
| ~ Woods Furna   | iture PI                           | ) 300        | D : Offe        | ices \$       | Retail                                 | Sales        |                 |
| Existing General Plan & Zonii   | ng: Highwe                         | iy Tr        | intage.         |               | PD 300                                 |              | i               |
| Proposed General Plan & Zor<br>(if applicable)                              | ning: <u>10</u>                    | CP           | Châng           | e —           | New                                    | PD c         | nly             |
| ADJACENT LAND USE:<br>direction of the project site)                        | (Describe adja                     | cent lan     | d uses within   | 1,320 feet    | (1/4 mile) and                         | l/or two pa  | rcels in each   |
| East: Theeway of  | Framp                              | \$ 90        | 7 Freen         | ay            |  |              |                 |
| West: Taylor Gt   | ; Railre                           | ad =         | tracks          | : Hruc        | k starz                                | ige          |                 |
| North: RV Sales;  | Freeway                            | offi         | amp             |               | `````````````````````````````````````` |              | <u> </u>        |
| South: Open "Corne  | r" parce                           |              | where c         | Hran          | p Tayl                                 | ar Ct.       | connect.        |
| WILLIAMSON ACT CONT   | RACT:                              | r.           | with I          | my lar p      | wad v-                                 | - Truc       | 1 Strage        |
| Yes 🗆 No 📉  | Is the property of Contract Number |              | under a Williar | mson Act Co   | ontract?                               |              |                 |
|   | If yes, has a No                   | tice of N    | on-Renewal be   | en filed?     |  |              |                 |
|   | Date Filed:                        | NIF          | ł               |               |  |              |                 |



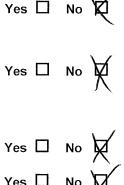
Do you propose to cancel any portion of the Contract?

Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)

If yes, please list and provide a recorded copy:

| SITE CHARACTER   | RISTICS: (Check one or n       | nore) Flat                  | Rolling 🔲 Steep 🗖                             |
|------------------|--------------------------------|-----------------------------|---|
| VEGETATION: Wh   | nat kind of plants are growing | g on your property?(Check o | ne or more)                                   |
| Field crops      | Orchard D Pa                   | asture/Grassland            | Scattered trees                               |
| Shrubs           | Woodland 🔲 Ri                  | iver/Riparian               | Other D<br>z avound Building,<br>Mder.        |
| Explain Other:BC | carotitul, matu                | re land scaping             | 2 around Building,                            |
| Yes 🗆 No 🔀       | Do you plan to remove an       |                             | location of trees planned for removal on plot |
| GRADING:         |                                |                             |   |
| Yes 🗆 No 🗡       |                                |                             | ate how many cubic yards and acres to be      |

#### STREAMS, LAKES, & PONDS:



Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)

Will the project change any drainage patterns? (If yes, please explain - provide additional sheet if needed)

Yes 🗌 No Yes 🗌 No

Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)

Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)

Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.

| STRUCTURES:<br>Yes No C<br>Yes No C<br>Yes No C<br>Yes No C   | Existing Blog   Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.   Will structures be moved or demolished? (If yes, indicate on plot plan.)   Do you plan to build new structures? (If yes show location and size on plot plan.)   Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.)   |
|---|---|
| Size of new structure(s<br><u>EXISTING</u> BL   | rage: <u>15,000 4</u> Sq. Ft. Landscaped Area:Sq. Ft.   |
| Single St<br>Height of other appurt<br>equipment, light poles,<br>ISBU<br>Proposed surface ma<br>material to be used) | (measured from ground to highest point): (Provide additional sheets if necessary)<br>TY - EXISTING & Phyosel Blogs<br>enances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical<br>etc.): (Provide additional sheets if necessary)<br>USING THE, EXISTING COMMUNICATIONS TOWER COT<br>terial for parking area: (Provide information addressing dust control measures if non-asphalt/concrete<br>XISTING ASPIRAT ANNEWAYS PARING STORE<br>AS IS PHASE THE REAL ADDE ADDE ADDE ADDE ADDE ADDE<br>RIGATION FACILITIES: |
| Electrical:   | Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If<br>performing services to the property?<br><u>D</u> .<br><u>Sewer*:</u> <u>ON Site Septic</u><br><u>Gas/Propane:</u> <u>ON Site Storage</u> tank<br><u>In Site Wells</u> Irrigation: <u>Ala</u><br><u># 77,000 Gallon on-site water storage pond</u><br><u>(covered "pool)</u> for Fire Use o Sharing<br><u>agreement With Keys Fire Dist. for use</u> .   |

\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.

\*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:)

Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required.

No Yes D No V

No

....No 💢

K10

Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.)

Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.)

Does the project require extension of utilities? (If yes, show location and size on plot pla Phase II would require on-site extension

**AFFORDABLE HOUSING/SENIOR:** 

Will the project include affordable or senior housing provisions? (If yes, please explain)

RESIDENTIAL PROJECTS: (Please complete if applicable – Attach additional sheets if necessary)

| Total No. Lots:          | Total Dwelling Units |                      | Total Acreage:             |   |
|--------------------------|----------------------|----------------------|----------------------------|---|
| Net Density per Acre:    | H                    | Gross Density        | v per Acre:                |   |
| (complete if applicable) | Single<br>Family     | Two Family<br>Duplex | Multi-Family<br>Apartments | Multi-Family<br>Condominium/<br>Townhouse |
| Number of Units:         |                      |                      |                            |   |
| Acreage:                 |                      |                      |                            |   |

#### COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER

**PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

| Square footage of each existing or proposed building(s): | See | Prexcious | guestions | and Project | <u>besonution</u> . |
|--|-----|-----------|-----------|-------------|---------------------|
| Type of use(s):  |     |           |           |             |                     |

| Days and hours of operation: $M - F = 7 AM - G PM$   | č                |
|--|------------------|
| And weekends or evenings   |                  |
| Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation:                                       |                  |
| (Unsure) (words)<br>occupancy/capacity of building: Currently 20+ employees and unk  | non              |
| number of customers, delivery people, etc.   |                  |
| Number of employees: (Maximum Shift): 18-20 (Phue I) (Minimum Shift): 6-8 (PauseI)   |                  |
| Estimated number of daily customers/visitors on site at peak time:   |                  |
| Other occupants: <u>hone typically (current small pame business</u><br>moved off St  | $\frac{tob}{te}$ |
| Estimated number of truck deliveries/loadings per day: 1-2 (Phase I); 3-5 (Phase I   |                  |
| Estimated hours of truck deliveries/loadings per day: 7 Am - 5 PM  | ·                |
| Estimated percentage of traffic to be generated by trucks: Servis @ 5% w lew TUPS c6-7                                     | <u>%</u>         |
| Estimated number of railroad deliveries/loadings per day:  |                  |
| Square footage of: Note: 55 Existing, marked Parking Spaces  |                  |
| see Sales area: See Chant Storage area:  | -                |
| Loading area:  |                  |
| Other: (explain type of area)  |                  |
| Yes No V Will the proposed use involve toxic or hazardous materials or waste? (Please explain)                             |                  |
|  |                  |
|  |                  |
|  |                  |
| ROAD AND ACCESS INFORMATION:   |                  |
| What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot p | olan)            |
| Taylor Court   |                  |
|  |                  |

| Yes 🛛              | No                   | Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)  |
|--------------------|----------------------|--|
| Yes 🛛              | No_                  | Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)  |
| Yes 🛛<br>Please No | No 🖉<br>ote: Parcels | Do you require security gates and fencing on the access? (If yes, show location and size on plot<br>plan)<br>EXISTING GATER/FEMCER ZWEA ON EAST-Five Depthas Knox box<br>that do not front on a County-maintained road or require special access may require<br>ion to the Subdivision Ordinance. Please contact staff to determine if an exception is |
|                    | -                    | s the necessary Findings.  |
| STORM              | DRAINAG              | E:   |

| How will your project handle storm water runoff? (0  | Check one) X Drainage Basin           | Direct Discharge | Overland |
|--|---------------------------------------|------------------|----------|
| Other: (please explain)                              | onsite                                |                  |          |
|  | · · · · · · · · · · · · · · · · · · · |                  |          |
| If direct discharge is proposed, what specific water | way are you proposing to disch        | narge to?        |          |
| None   |                                       |                  |          |

Please Note: If direct discharge is proposed, you will be required to obtain a NPDES permit from the Regional Water Quality Control Board, and must provide evidence that you have contacted them regarding this proposal with your application.

#### **EROSION CONTROL:**

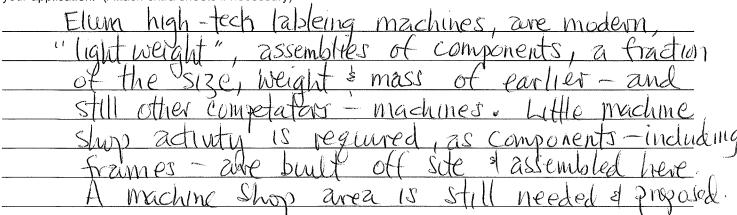
If you plan on grading any portion of the site, please provide a description of erosion control measures you propose to implement.

| • | Lona | established | Sute | improvements | $\sim$ no | existing | ` |
|---|------|-------------|------|--------------|-----------|----------|---|
|   |      | Ungraded    | area |              |           | , J      |   |
|   |      |             |      |              |           |          |   |

Please note: You may be required to obtain an NPDES Storm Water Permit from the Regional Water Quality Control Board and prepare a Storm Water Pollution Prevention Plan.

#### ADDITIONAL INFORMATION:

Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. (Attach extra sheets if necessary)



#### **CENTRAL CALIFORNIA INFORMATION CENTER**

California Historical Resources Information System Department of Anthropology – California State University, Stanislaus One University Circle, Turlock, California 95382 (209) 667-3307



Alpine, Calaveras, Mariposa, Merced, San Joaquin, Stanislaus & Tuolumne Counties

Date: 8/7/2020

**Records Search File #**: 11467N **Project:** 4918 Taylor Court, Turlock, CA; 5.6+/- acres; Woods Building Project

Mr. Lyn Bright C/O Ron West, Consultant P.O. Box 1166 Patterson, CA 95363 209-985-8895

ronwest.associates@gmail.com

Dear Sirs:

We have conducted a records search as per your request for the above-referenced project area located on the Ceres USGS 7.5-minute quadrangle map in Stanislaus County.

Search of our files includes review of our maps for the specific project area and the immediate vicinity of the project area, and review of the following:

National Register of Historic Places (NRHP) California Register of Historical Resources (CRHR) *California Inventory of Historic Resources* (1976) *California Historical Landmarks* California Points of Historical Interest listing Office of Historic Preservation Built Environment Resource Directory (BERD) and the Archaeological Determinations of Eligibility (ADOE) *Survey of Surveys* (1989) Caltrans State and Local Bridges Inventory General Land Office Plats Other pertinent historic data available at the CCaIC for each specific county

The following details the results of the records search:

#### Prehistoric or historic resources within the project area:

- There are no formally recorded prehistoric or historic archaeological resources or historic buildings or structures within the project area.
- The General Land Office Survey Plat for T4S R10E (Sheet 44-245, dated 1853-1854) does not show any historic features within Section 32, which was not subdivided into smaller parcels at that time.

- Bureau of Land Management Records indicate that in May of 1869 Timothy Paige purchased Section 32, T4S, R10E.
- The Official Map of the County of Stanislaus, California dated 1906 shows O. McHenry as the landowner at that time.
- The 1916 edition of the Ceres USGS quadrangle shows the Southern Pacific Railroad west of the project area.
- The 1953 edition of the Ceres 7.5' quadrangle shows cropland in the vicinity of the project area.

**Prehistoric or historic resources within the immediate vicinity of the project area:** There are no formally recorded prehistoric or historic archaeological resources or historic buildings or structures within the immediate vicinity of the project area, other than an unrecorded segment of the Southern Pacific Railroad (referenced above).

**Resources that are known to have value to local cultural groups:** None has been formally reported to the Information Center.

**Previous investigations within the project area:** None has been formally reported to the Information Center.

#### **Recommendations/Comments:**

- Based on existing data in our files the project area has a low sensitivity for the possible discovery of prehistoric or historic archaeological resources or historic buildings or structures.
- Please be advised that a historical resource is defined as a building, structure, object, prehistoric or historic archaeological site, or district possessing physical evidence of human activities over 45 years old. Since the project area has not been subject to previous investigations, there may be unidentified features involved in your project that are 45 years or older and considered as historical resources requiring further study and evaluation by a qualified professional of the appropriate discipline.
- If the current project does not include ground disturbance, further study for archaeological resources is not recommended at this time. If ground disturbance is considered a part of any future project, we recommend further review for the possibility of identifying Native American and historic-era archaeological resources.
- If at any time you might require the services of a qualified professional the Statewide

Referral List for Historical Resources Consultants is posted for your use on the internet at <a href="http://chrisinfo.org">http://chrisinfo.org</a>

- If archaeological resources are encountered during any project-related activities, work should be temporarily halted in the vicinity of the discovered materials and workers should avoid altering the materials and their context until a qualified professional archaeologist has evaluated the situation and provided appropriate recommendations. Project personnel should not collect cultural resources.
- If human remains are discovered, California Health and Safety Code Section 7050.5 requires you to protect the discovery and notify the county coroner, who will determine if the find is Native American. If the remains are recognized as Native American, the coroner shall then notify the Native American Heritage Commission (NAHC). California Public Resources Code Section 5097.98 authorizes the NAHC to appoint a Most Likely Descendant (MLD) who will make recommendations for the treatment of the discovery.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the State Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the CHRIS Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

The California Office of Historic Preservation (OHP) contracts with the California Historical Resources Information System's (CHRIS) regional Information Centers (ICs) to maintain information in the CHRIS inventory and make it available to local, state, and federal agencies, cultural resource professionals, Native American tribes, researchers, and the public. Recommendations made by IC coordinators or their staff regarding the interpretation and application of this information are advisory only. Such recommendations do not necessarily represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

We thank you for contacting this office regarding historical resource preservation. Please let us know when we can be of further service. Please sign and return the attached Access Agreement Short Form.

**Note:** Billing will be transmitted separately via email from the Financial Services office (\$150.00), payable within 60 days of receipt of the invoice.

If you wish to include payment by Credit Card, you must wait to receive the official invoice from Financial Services so that you can reference the CMP # (Invoice Number), and then contact the link below:

https://commerce.cashnet.com/ANTHROPOLOGY

Sincerely,

E. H. Greathouse

E. A. Greathouse, Coordinator Central California Information Center California Historical Resources Information System

Copy of invoice to Laurie Marroquin, Financial Services (lamarroquin@csustan.edu)