## Notice of Exemption

**To:** Office of Planning and Research *For U.S. Mail:* 

P.O. Box 3044 Sacramento, CA 95812-3044 **From:** Department of Fish and Wildlife Bay Delta Region 2825 Cordelia Road, Suite 100 Fairfield, CA 94534

*Street Address:* 1400 Tenth Street Sacramento, CA 95814

**Project Title:** Hand-work Bank Toe Erosion Protection and Habitat Enhancement (Lake or Streambed Alteration Agreement No. 1600-2020-0160-R3)

**Project Location:** The project is located at San Anselmo Creek at 72 and 76 Alder Avenue, San Anselmo, CA 94960 in Marin County.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2020-0160-R3, pursuant to Section 1602 of the Fish and Game Code to Jan Becker.

The project is limited to filling an approximately 26-foot long, 3-foot deep, and 2-foot high cavity under the right bank of San Anselmo Creek and further protecting the bank by placing deflector structures in the creek to deflect high velocity flows. The project will also remove approximately 120 square feet of large foreign debris, including concrete rubble and automobile parts, from the channel of San Anselmo Creek.

### Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

#### Person or Public Agency Carrying Out Project: Jan Becker

#### **Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type Class 4; California Code of Regulations, title 14, section 15304

**Reasons why project is exempt:** The project will disturb a small segment of San Anselmo creek, approximately 26 linear feet, and will remove anthropogenic debris from the creek, improving aquatic habitat. Changes to the creek are minor in nature. No healthy, mature, or scenic trees will be removed. This project is consistent with a minor alteration to land.

CDFW Contact Person: Amanda Culpepper, Environmental Scientist (707) 428-2075

Signature:	Craig J Weightman	Date: September 2, 2020

Craig J. Weightman, Environmental Program Manager Governor's Office of Planning & Research

Date received for filing at OPR:

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# STATE CLEARING HOUSE

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