

2020090042

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: SAC

**From:** (Public Agency): Caltrans - District 3  
703 B Street  
Marysville, CA 95901

(Address)

Project Title: Elkhorn Bridge Debris Removal (03-0J260)

Project Applicant: California Department of Transportation

**Project Location - Specific:**

The project is located at the Elkhorn Bridge (22 0025 L/R) in Sacramento and Yolo County on Route 5.

Project Location - City: Sacramento Project Location - County: Sacramento

**Description of Nature, Purpose and Beneficiaries of Project:**

The scope of work is to remove the debris buildup for the full height of the dolphin/fender systems and transport the material out of the river channel, repair damages caused by the high flows, and incidental work. This project is needed to avoid the failure or threat of failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation

**Exempt Status: (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1, Section 15301
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_


**Reasons why project is exempt:**

Restoration of damaged structure to meet current standards of public health and safety.

Lead Agency  
Contact Person: Bibiana Rodriguez Area Code/Telephone/Extension: (530) 741-4139

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  Date: 9-1-20 Title: Env. Planner

Governor's Office of Planning & Research

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**Sep 01 2020**

**STATE CLEARINGHOUSE**