

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Gen. Plan Amend. #19-0002/Zone Change #19-0003; Conditional Use Permit 19-0013/Initial Study #19-0012

Lead Agency: Imperial County Planning & Development Services

Contact Person: Joe Hernandez

Mailing Address: 801 Main Street

Phone: 442-265-1736

City: El Centro

Zip: 92243

County: Imperial

**Project Location:** County: Imperial

City/Nearest Community: Heber

Cross Streets: Yourman Road

Zip Code: 92249

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 57.43

Assessor's Parcel No.: 054-240-022/23/24& 25-000

Section: 26

Twp.: 16 South

Range: 14 East

Base: SBB&M

Within 2 Miles: State Hwy #: Highway 111

Waterways: IID Canals and Drains

Airports: N/A

Railways: N/A

Schools: Heber Elementary

**Document Type:**

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS

☐ Other: \_\_\_\_\_

☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

**Local Action Type:**

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☒ Industrial: Sq.ft. \_\_\_\_\_ Acres 20

Employees \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Educational: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

\_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

\_\_\_\_\_

☐ Other: \_\_\_\_\_

\_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☒ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Ag & Industrial/A-2, C2 & M1/Agriculture

**Project Description:** (please use a separate page if necessary)

Applicant (West Wind Parking Storage, Inc.) is proposing a General Plan Amendment/Zone Change /Conditional Use Permit to allow for the expansion of an existing truck parking facility. The zoned change is to convert an existing 20 acres from A2 to an M1 zone, and correct two parcel currently zoned C-2 to M-1 zone, and a General Plan Amendment to change the designation from Agriculture to Specific Plan Area.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 31, 2020 Ending Date September 29, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>DuBose Design Group</u>	Applicant: <u>West Wind Parking Storage, Inc.</u>
Address: <u>1065 State Street</u>	Address: <u>PO Box 1545</u>
City/State/Zip: <u>El Centro, CA 92243</u>	City/State/Zip: <u>Heber, CA 92249</u>
Contact: <u>Tom DuBose</u>	Phone: <u>(760) 353-8110</u>
Phone: <u>(760) 353-8110</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 8-31-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.