

2020089024

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Mile Square Regional Park Master Plan

Lead Agency: County of Orange, OC Parks

Contact Person: Natalia Gaerlan

Mailing Address: 13042 Old Myford Road

Phone: (949) 923-3759

City: Irvine

Zip: 92602

County: Orange

**Project Location:** County: Orange City/Nearest Community: City of Fountain Valley

Cross Streets: Euclid Street/Edinger Avenue/Brookhurst Street/Warner Avenue Zip Code: 92708

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 25.62 " N / 117 ° 56 ' 40.58 " W Total Acres: 92708

Assessor's Parcel No.: 144-451-14; 144-451-13; 144-451-09

Section: 37

Twp.: 5 South

Range: 10 West

Base:

Within 2 Miles: State Hwy #: I-405

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: Thomas Paine, Los Amigos, Kazuo Masuda, Urbain H. Pi

**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI

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**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☒ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational:☒ Recreational: 93-acre park expansion☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

City of Fountain Valley Land Use: Open Space and Park; City of Fountain Valley Zoning: Parks and Open Space

**Project Description:** (please use a separate page if necessary)

OC Parks is proposing improvements outlined in the Mile Square Regional Park (MISQ) Master Plan in the City of Fountain Valley. The proposed project site encompasses 93 acres of the existing Mile Square Golf Course and 186 acres of existing regional park facilities located in the eastern portion of Mile Square. The proposed project involves improvements outlined in the MISQ Master Plan which includes the addition of 93 acres from the Mile Square Golf Course parcel to the existing MISQ regional park facilities. The MISQ Master Plan identifies multi-modal circulation improvements, specific programming opportunities, areas for ecological restoration and other recreational improvements that focus on expanding the park's recreational value and open space preservation. The proposed project is envisioned to be implemented in six phases and is organized to develop manageable pieces of new park that allow for appropriate investment and sustainable management of the new park area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Southern California Association of Governments</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 24, 2020 Ending Date September 22, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>OC Parks</u>
Address: <u>49 Discovery, Suite 250</u>	Address: <u>13042 Old Myford Road</u>
City/State/Zip: <u>Irvine/CA/92618</u>	City/State/Zip: <u>Irvine/CA/92602</u>
Contact: <u>Tanya Jones</u>	Phone: <u>(949) 923-3759</u>
Phone: <u>(949) 333-6642</u>	

Signature of Lead Agency Representative:  Date: 08/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.