

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sandra Hayne Storm Drain Replacement & Creek Daylighting Project

Lead Agency: Town of Hillsborough

Contact Person: Daniel Gonzales

Mailing Address: 1320 La Honda Road

Phone: (650) 375-7588

City: Hillsborough

Zip: 94010

County: San Mateo

Project Location: County: San Mateo City/Nearest Community: _____

Cross Streets: 85 Sandra Road, 1465 San Raymundo, and a private parcel on Hayne Road with no site Zip Code: 94010

Longitude/Latitude (degrees, minutes and seconds): 37 ° 33 ' 6.64 " N / 122 ° 21 ' 39.4 " W Total Acres: 0.62

Assessor's Parcel No.: 030-272-010 and 030-273-010

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-280

Waterways: _____

Airports: _____

Railways: _____

Schools: West Hillsborough Ele

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Aug 24 2020

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Restoration

Development Type:

☐ Residential: Units _____

Acres _____

☐ Transportation: Type _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Waste Treatment: Type _____

MGD _____

☐ Educational: _____

☐ Hazardous Waste: Type _____

☐ Recreational: _____

☐ Water Facilities: Type _____

MGD _____

☒ Other: Storm Drain Replacement & Creek Daylighting Project

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential District

Project Description: (please use a separate page if necessary)

The storm drain replacement portion of the Proposed Project would involve removing the existing 36-inch corrugated metal pipe (CMP) and reinforced concrete pipe (RCP) that runs parallel to Hayne Road and abandoning a portion of 36-inch RCP in place in the Cherry Creek storm drain system. The Proposed Project also includes the demolition of a storm drain inlet and removal of the two associated 24-inch RCP tributary twin storm drains that run along the southeastern edge of the Project Site and transport storm water across Hayne Road. An 18-inch storm drain whose inlet is located on Sandra Road and a 24-inch storm drain whose inlet is on the eastern side of Hayne Road would also be removed. In addition to replacing the failing storm drains, the Proposed Project would restore a section of Cherry Creek to a more natural state.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 24, 2020 Ending Date September 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>Town of Hillsborough</u>
Address: <u>2169-G East Francisco Blvd.</u>	Address: <u>111 Civic Drive</u>
City/State/Zip: <u>San Rafael, CA, 94901</u>	City/State/Zip: <u>Hillsborough, CA, 94010</u>
Contact: <u>John Baas</u>	Phone: <u>(650) 375-7588</u>
Phone: <u>(415) 454-8868</u>	

Signature of Lead Agency Representative:  Date: 08-18-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.