

2020089013

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Hill Road Bridge at Mill Creek Replacement Project

Lead Agency: Mendocino County Department of Transportation

Contact Person: Chris Collins

Mailing Address: 340 Lake Mendocino Drive

Phone: (707) 234-2818

City: Ukiah

Zip: 95482

County: Mendocino

**Project Location:** County: Mendocino City/Nearest Community: Covelo

Cross Streets: Hill Road and Eel River Ranch Road

Zip Code: 95428

Longitude/Latitude (degrees, minutes and seconds): 39 ° 44 ' 56.93" N / 123 ° 10 ' 52.73 " W Total Acres: ~2

Assessor's Parcel No.: 034-300-36, 034-300-30, 034-300-31, &amp; 034-300-39

Section: 22

Twp.: 22N

Range: 12 W

Base: Jamison

Within 2 Miles: State Hwy #: N/A

Waterways: Mill Creek

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Project Approval**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

MGD \_\_\_\_\_

☒ Transportation: Type Bridge Replacement☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MWD☐ Waste Treatment: Type \_\_\_\_\_ MGD☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Present Land Use-Bridge/Roadway; As public right-of-way, the bridge has no specific Zoning or GP Designation

**Project Description:** (please use a separate page if necessary)

The proposed project would replace the existing single-lane bridge with a new two-lane bridge and widened roadway approaches. The new bridge would be approximately 147 feet long and 27 feet wide, which would be 27 feet longer and 9 feet wider than the existing bridge. The horizontal alignment of the new bridge would match that of the existing bridge, which is approximately perpendicular to the normal stream alignment of Mill Creek. The new bridge would be similar in character to the existing bridge, namely a single-span, steel truss structure. In addition to the new bridge, approximately 200-foot section of the eastern roadway approach and 300 feet of the western approach prior to the bridge would be improved with two 10-foot wide travel lanes with 2-foot wide shoulders to accommodate the new bridge deck elevation, width and location.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 1	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2020 Ending Date September 11, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: _____
City/State/Zip: <u>Santa Rosa/CA/95407</u>	City/State/Zip: _____
Contact: <u>Haley Cahill</u>	Phone: _____
Phone: <u>(415) 296-2043</u>	

Signature of Lead Agency Representative: Chris Collins

Digitally signed by Chris Collins  
Date: 2020.08.07 08:36:48 -07'00'

Date: 8/12/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.