

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2020089004

Project Title: Initial Study #20-0008 Hot Spa Solid Waste Site Final Closure Project

Lead Agency: Imperial County

Contact Person: Jeanine Ramos

Mailing Address: 801 Main Street

Phone: (442)265-1736 Extension 1750

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Bombay Beach

Cross Streets: Hot Mineral Spa Road

Zip Code: 92257

Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 97 " N / -115 ° 67 ' 13 " W Total Acres: 40 approx

Assessor's Parcel No.: 002-040-078-000

Section: 12

Twp.: 19 S

Range: 12 E

Base: SBBM

Within 2 Miles: State Hwy #: None

Waterways: None

Airports: None

Railways: None

Schools: None

Document Type:CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other:NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other:**Local Action Type:**☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: CEQA Review**Development Type:**☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: Government Special Facility**Project Issues Discussed in Document:**☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: GHG & Utilities**Present Land Use/Zoning/General Plan Designation:**

Landfill/Government/Special/ Renewable Energy/Special Purpose Facility

Project Description: (please use a separate page if necessary)

The proposed project includes final closure of the Hot Spa Solid Waste Site (HSSWS), which is an existing landfill with a total disposal area footprint of approximately 6.4 acres. The HSSWS began operations as a municipal solid waste landfill in the mid 1960's and operated until July 29, 2018. It was then later converted to a transfer station in 2019. The closure will include waste relocation, borrow soil excavation and placement as cover soil, fill placement and compaction, and installation of storm water management features. The landfill has reached maximum permitted capacity and requires closure in accordance with 27 CCR Section 21110. The estimated time frame to complete the closure tasks described for the site is approximately 2 to 3 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>US Army Corp of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2020

Ending Date September 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Geosyntec Consultants, Inc.

Address: 2355 Northside Drive, Suite 250

City/State/Zip: San Diego, CA 92108

Contact: Dennis Kilian

Phone: 619-606-4536

Applicant: Imperial County Public Works Department

Address: 155 S. 11th Street

City/State/Zip: El Centro, CA 92243

Phone: 442-265-1818

Signature of Lead Agency Representative: _____

Date: 7/31/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.