

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 0020089002

### Project Title: Use Permit 20-0002

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Associate Planner  
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532  
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding  
Cross Streets: Knighton Road and Churn Creek Road Zip Code: 96002

Lat. / Long.: 40° 30' 28.44" N / 122° 19' 14.46" W Total Acres: 58.03  
Assessor's Parcel No.: 055-130-019 Section: 28 Twp.: 31N Range: 4W Base: MDB&M  
Within 2 Miles: State Hwy #: Interstate 5 Airports: Redding Municipal Airport Railways: N/A Schools: Pacheco School  
Waterways: Churn Creek, Anderson Cottonwood Irrigation District Canal

### Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other  
☒ Mit Neg Dec Other ☐ FONSI

### Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other

### Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Educational \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Recreational \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: Wireless Telecommunications Facility

### Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Flood Plain/Flooding ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Geologic/Seismic ☐ Septic Systems ☐ Water Supply/Groundwater  
☐ Archeological/Historical ☒ Greenhouse Gas Emissions ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Wildlife  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Cumulative Effects  
☐ Other \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

The project site is a portion of a 58.03-acre parcel containing a golf course, associated pro-shop and 2 storage structures. The General Plan land use designation is Agricultural Small Scale Cropland/Grazing (A-cg) and the zoning is Limited Agriculture (A-1).

### Project Description:

The project consists of the construction and operation of an unmanned wireless telecommunication facility, consisting of a 120-foot-tall monopine tower, 64-square-foot equipment shelter, and 30 kilowatt (kW) diesel back-up generator with a level 2 acoustic enclosure and 190-gallon fuel tank, located within a 30-foot by 40-foot lease area enclosed by a 6-foot tall chain-link fence with vinyl slats. The proposed tower will support one RAD center with 12 panel antennas and 24 remote radio units, two future RAD centers for colocation and one future site for 2 microwave dishes. The project includes construction of a 15-foot wide gravel access driveway to the proposed lease area from an encroachment off Knighton Road. Approximately 473 feet of underground power conduit will be installed along Knighton Road and the access driveway to connect the facility to

existing powerlines situated on Knighton Road. Grading and footings will be necessary to construct the tower. Construction equipment will include a concrete mixer, grading equipment, a crane to install the tower, and common equipment used for building construction.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: August 4, 2020 Ending Date: September 3, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Paul C. Zell Date: 8/3/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.