

Transmittal

| Date: | September 23, 2020 | | | | | | |
|-----------------------------|--|--|--|-----------------|-------------------|--------|--|
| То: | State Clearinghouse 1400 Tenth Street Sacramento, CA 95814 Phone: (916) 445-0613 | | | | | | |
| Cc: | Karibia Baillargeon, Kleinfelder Brian Calvert, ICF ICF File | | | | | | |
| From: | Youji Yasui, ICF | | | | | | |
| Subject: | North First Avenue Mojave River Bridge Replacement Project (SCH# 2020089001)- Notice of Determination submittal. | | | | | | |
| Method of Transmission: | ☐ Mail | | | FedEx Overnight | | Other: | |
| Purpose of Transmission: | Per your request For your review Other: Submittal. | | | | Other: Submittal. | | |
| Items Being | Quantity | Description | | | | | |
| Transmitted: | 1 | Notice of Determination. | | | | | |
| | 1 | Proof/copy of CDFW Filing Fee payment. | | | | | |

Please find the following enclosed for submittal:

- Notice of Determination;
- Proof/copy of check paid to County Clerk for CDFW Filing Fee.

Please file the enclosed Notice of Determination for the North First Avenue Mojave River Bridge Replacement Project (SCH# 2020089001).

Please note that the CDFW Filing Fee and County Clerk filing fees were paid to the San Bernardino County Clerks office concurrently. A copy of the check is attached as proof of payment.

Thank you and please call with any questions you may have at (949) 333-6617.

Thank you.



Sovemor's Office of Plenning & Research

SEP 24 2020



| No | otice of Determination | on | Appendix D | | | |
|------------------------------|---|---|--|--|--|--|
| To | Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 | Street Address: 1400 Tenth St., Rm 113 | From: Public Agency: City of Barstow Address: 220 East Mountain View Street, Suite A Barstow, CA 92311 Contact: Brad S. Merrell, Consulting City Engineer Phone: 760-255-5161 | | | |
| Ш | County Clerk County of: San Bernardino Address: 385 North Arrowhead Ave, 2nd Floor San Bernardino, CA 92415-0130 | | Lead Agency (if different from above): Address: | | | |
| | | | Contact:Phone: | | | |
| | BJECT: Filing of Notice of L sources Code. | Determination in compli | iance with Section 21108 or 21152 of the Public | | | |
| Sta | ate Clearinghouse Number (if | submitted to State Cleari | nghouse): <u>2020089001</u> | | | |
| Pro | pject Title: North First Avenue Mo | ojave River Bridge Replaceme | nt Project | | | |
| Pro | pject Applicant: City of Barstow | | | | | |
| Pro | oject Location (include county) | : City of Barstow, San Bernar | dino County, California | | | |
| Be of Av | rnardino County, California. The corooks Avenue, and the northern enue is currently one lane in each is is to advise that the City of | southern terminus of the pro- terminus would be approxing direction and would remain | long North First Avenue in the City of Barstow, San oposed project would be approximately 800 feet south mately 1,700 feet north of Irwin Avenue. North First in one lane in each direction after construction. has approved the above esponsible Agency) | | | |
| | | and has made th | ne following determinations regarding the above | | | |
| 2. [3. l 4. / 5. / | A Negative Declaration was Mitigation measures [were A mitigation reporting or monit | Report was prepared for to some prepared for this project were not made a contribution of the project was | his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. as not] adopted for this project. Was not] adopted for this project. | | | |
| neg | s is to certify that the final EIF gative Declaration, is available ww.barstowca.org/home | | conses and record of project approval, or the : | | | |
| Sig | nature (Public Agency): | al 1. mm | Title: Consulting City Engineer | | | |
| | te: 9-22-2020 | , , Date Rece | ived for filing at OBRISMO'S Office of Plenning & Researce | | | |
| | | | SEP 24 2020 | | | |



ICF Jones & Stokes, Inc.

980 9th Street, Suite 1200 Sacramento, CA 95814 916-737-3000 Wells Fargo Bank, N.A. 11-4288/1210

SECONED BY

221270

CHECK DATE

September 16, 2020

PAY

Two Thousand Four Hundred Six and 75/100 Dollars

TO

San Bernardino County-Clerk of the Board 385 N Arrowhead Avenue 2nd Floor

San Bernardino, CA 92415

AMOUNT

2,406.75

TWO SIGNATURES REQUIRED OVER \$10,000.

AUTHORIZED SIGNATURE MP

221270# #121042882# 4000038489#

ICF JONES & STOKES

980 9TH STREET, SUITE 1200 • SACRAMENTO, CA 95814 Check Date:

9/16/2020

221270

| Invoice Number | Date | Voucher | Amount — | Discounts | Previous Pay | Net Amount |
|--|---------|---------------|----------|-----------|--------------|------------|
| CHK RQ 090820 9 | /8/2020 | 8173508 / | 2,406.75 | | | 2,406.75 |
| San Bernardino County-Clerk of the Board | | TOTAL | 2,406.75 | | | 2,406.75 |
| Checking Acct-Sacramento 1 | 1 | SANBERNARDINO | | | | \sim |
| | / | | | | | |

Proof of Payment (CDFW Filing Fee)
Paid to San Bernardin or County Clerk.