2020080529



Notice of Exemption

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Stockton East Water District Post Office Box 5157 | |
|------------------|--|---|--|
| | Sacramento, CA 95812-3044 | Stockton, CA 95205-0157 | |
| | County Clerk | 310CK10H, CA 93203-0137 | |
| | County of: Calaveras 891 Mountain Ranch Road Building D | (Addre | ss) |
| | San Andreas, CA 95249 | | |
| • | ect Title: Stockton East Water District ect Applicant: Stockton Fact | | Conversion |
| | ect Location - Specific: | | |
| - | thin the boundaries of Stockton E | act Water District | |
| VVII | illi the boundaries of Stockton E | asi vvater District | |
| Proje | ect Location - City: Stockton | Project Location - County: | San Joaquin and Calaveras |
| Desc | cription of Nature, Purpose and Beneficiari | ies of Project: | |
| Centra East V | ton East Water District has agreed with the United States Bureau at Valley Project to a repayment contract; and that contract has be Vater District providing for Project Water Service and Facilities Re tat. 1628). | een negotiated as reflected in the Converted Contract t | between the United States and Stockton |
| Nam Nam | e of Public Agency Approving Project: Steel of Person or Agency Carrying Out Project | ockton East Water District | |
| | mpt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3)); Emergency Project (Sec. 21080(b)(4)); Categorical Exemption. State type and Statutory Exemptions. State code nur | 3); 15269(a)); ; 15269(b)(c)); d section number: 15301 | |
| Reas | sons why project is exempt: | | |
| sco exis | Converted Contract continues water service and nature of the ongoing Central Valleting service; and no new construction, expany change in the source of water to be de- | ey Project and its existing facilities; pansion, or any modification to the | it involves no increase in existing distribution system; |
| | d Agency tact Person: Scot Moody, General Ma | nager Area Code/Telephone/Ex | tension: 209.948.0333 |
| | ed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by ature: | y the public agency approving the p | General Manager |
| | ☐ Signed by Lead Agency ☐ Signe | ed by Applicant | Governor's Office of Planning & Research |
| | ity cited: Sections 21083 and 21110, Public Resor | urces Code. Date Received fo | r filing at OPR: |

STATE CLEARING HOUSE