Notice of Exemption

To: ☐ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing address: PO Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): San Diego	Attention: Joe Navari
Project Title: Morongo Basin, Expansion 8 (Institute	e of Mentalphysics), Project ID 2020006
Project Applicant: Wildlife Conservation Board (Wo	CB)
Project Location - Specific: APNs 0601-231-28, 060	01-231-34, and 0601-231-35
Project Location - City: Yucca Valley	Project Location - County: San Bernardino
Description of Nature, Purpose, and Beneficiaries of Project: A grant to the Mojave Desert Land Trust is for the fee title acquisition of land contained in a single ownership for the protection of habitat supporting threatened and endangered species.	
Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB	
Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB	
Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. 15071 (a)]: Emergency Project [Sec. 15071 (b) and (a) Categorical Exemption. State Section nu Section 15313, Class 13 and Section Statutory Exemptions, State code Number Reasons why project is exempt: Project involves to purposes and the transfer of an ownership interest in plant or enimal hebitate.	mber and type: 15325, Class 25 er: the acquisition of land for wildlife conservation
plant or animal habitats.	
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant:	
 Attach certified document of exemption finding. Has a notice of exemption been filed by the public ager Docusigned by:	ncy approving the project? X Yes (by this notice) No
Signature: John f. Donnelly Date: 8	/26/2020 Title: Executive Director
☑ Signed by Lead Agency ☐ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.	Date received for Filing: Governor's Office of Planning & Research
CC: WCB Binder WCB Surname Chron	Aug 27 2020

STATE CLEARING HOUSE