## **Notice of Exemption**

Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Caltrans District 9
	500 South Main St.
	Bishop, CA 93514
County Clerk County of: Inyo	(Address)
	,
Project Title: Haiwee Creek SB Shoulder V	Videning
Project Applicant: California Department of Transportation	
Project Location - Specific:	
Inyo County, on U.S. Route 395 from	n nost mile 22 80 to 23 00
myo county, on o.e. reduce doo non	11 post 11 line 22.00 to 20.00
	Project Location - County: Inyo
Description of Nature, Purpose and Beneficiari	ies of Project:
Caltrans District 9 is proposing to widen 950 feet of southbound outside shoulders from 5 feet to 10 feet (expressway standard). The width of grading will be minimized to be 10 feet or less from the edge of the new paved shoulder. All construction work and staging areas will be within existing Right of Way.	
Name of Public Agency Approving Project: California Department of Transportation	
Name of Person or Agency Carrying Out Project: California Department of Transportation	
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));	
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
☐ Categorical Exemption. State type and section number: 15301, Class 1(c).	
☐ Statutory Exemptions. State code nur	nber:
Reasons why project is exempt:	
After a review of the proposed project and field site visits it has been determined that no known environmental resources will be impacted by the project.	
Lead Agency Contact Person: Ryan Spaulding	Area Code/Telephone/Extension: 760-937-1556
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	finding. y the public agency approving the project? ☐ Yes ☐ No
Signature:	Date: 8/27/2020 Title: Assoc Env Planner
Signature.	_ Date Title.
■ Signed by Lead Agency □ Signe	d by Applicant
Authority cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public	

Governor's Office of Planning & Research

Aug 27 2020

**STATE CLEARING HOUSE**