

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: August 31, 2020

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2020080470

PALMDALE TRANSIT AREA SPECIFIC PLAN

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached **PTASP_NOC_Corrected** for more specific information. All other project information remains the same.