

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: September 3, 2020

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 202080411

The Pines of Grass Valley

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached NOC for more specific information. All other project information remains the same.