## **Notice of Exemption**

Signed by Lead Applicant

To:		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From: (Public Ag	1	ity of Victorville 4343 Civic Drive ictorville, CA 92392	
		County Clerk County of San Bernardino 385 N. Arrowhead Ave. 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0130				
Proj	ect <sup>-</sup>	Title: Victorville Wellness and Recup	oerative Care Ce	nter		
PRC	POS	SED LOCATION: 16902 First Street Vio	torville, CA 9239	92		
Des mar vaca non	<b>cript</b> nufac ant i -con	Location - City: Victorville Propietion of Project: The Wellness and Rectured interim housing serving as a navinfill property that has been previously digregate living facilities for persons elemergency shelter and will include wr	igation shelter the listurbed. The 16 experiencing home	Center at will occion of the control occion occiona occion occion occion occion occion occion occion occion occiona occion	is a construction project of cur on 4-acres of City-owned oject will provide low barrier, and impacted by COVID-19	
Nan	ne of	Public Agency Approving Project: <u>Cit</u> Person or Agency Carrying out Project Status: (check one)		lle		
		Ministerial (Sec. 21080(b)(1); 15268);				
	Declared Emergency (Sec. 21080(b)(3); 15269(a));					
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));					
Rea		_ , ,,				
the	app vision	ject was deemed exempt by the City of clicable provisions of Section 50675. In sof CEQA Guidelines Section 15332, Certain projects funded by the HCD How The Project site is less than five acres in the proposal will be consistent with a coning regulations; The site has been previously disturbed threatened, or special status species; The development can be served by all Approval of the Project will not result in quality.	1.2 of the Healt entitled In-fill Developmekey Program in size and locate applicable provising and of no valuequired utilities	th and Some velopmer are not some within ions of the ue as had and publice.	afety Code and applicable at projects, given that: subject to CEQA; an urbanized area; ne City's General Plan and abitat for rare, endangered, ic services; and	
Con	tact		a Code/Telephone	/Extensio	on:760 955-5135	
IT TII	1. <i>P</i>	y applicant: Attach certified document of exemption of f Has a Notice of Exemption been filed by the		pproving th	ne project? 🛛 Yes 🗌 No	
Sign	atur	e: Marthur Date:	8/20/20	Title: <u>City</u>	Planner	
		Signed by Lead Agency Date of re	eceived filing at OF	PR: <u>8</u> /24/2	2020	