Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Calif. Dept. of Transportation
	100 South Main St. Suite 100 Mail Station 16A
Sacramento, CA 95812-3044	Los Angeles, CA 90012
County Clerk County of: Los Angeles	(Address)
County of.	(100.000)
Project Title: Fiber Optic Cable on Clark	Ave. on Route 405 Project
Project Applicant: California Department	of Transportation
Project Location - Specific:	
The project is located on PM 2.774	on Clark Ave. between E. Willow St./E. 25th St.
Project Location - City: Long Beach	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficia	•
activities on Clark Ave between East Willow St and East 25th St on Ro along the eastern edge of Clark Ave. The proposed work will include to	thylene (HDPE) conduit for fiber optic via directional bore and perform associated traffic control vule 405 at post mile 2.774, in the City of Long Beach, in Los Angeles County. The project extends wo 8-feet by 4 feet bore pits, while the conduit will be placed approximately 42- inches below a and the underground directional drill work will occur within Caltrans ROW.
Name of Public Agency Approving Project: C	alifornia Department of Transportation
Name of Person or Agency Carrying Out Pro	ject: California Department of Transportation
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type and Statutory Exemptions. State code not	(3); 15269(a)); -); 15269(b)(c)); and section number: Class 1
Reasons why project is exempt:	
This project improves the operation within the State's right-of-way.	of existing public transportation facility and is
Lead Agency Susan Tse Koo Contact Person:	213-269-1106 Area Code/Telephone/Extension:
If filed by applicant: 1. Attach certified document of exemption 2. Has a Noti en filed	n finding. by the public agency approving the project? ■ Yes □ No
Signature: Susan Tse	Date:08/20/2020Title:Senior Environmental Planner
■ Signed by Lead Agency ■ Si gned	by Applicant
Authority cited: Sections 21083 and 21110, Public Researcherence: Sections 21108, 21152, and 21152.1, Public	