# NOTICE OF EXEMPTION

To:	Office of Planning and Research	From:	Department of Water Resource
	Post Office Box 3044		State Water Project Analysis Office
	Sacramento, California 95812		1416 9 <sup>th</sup> Street
			Sacramento, California 95814

**Project Title:** Common Landowner Transfer of up to 7,000 acre-feet of Antelope Valley-East Kern Water Agency's Approved 2020 State Water Project Table A Water to Kern County Water Agency (SWPAO #20026)

**Location – Specific:** From the Delta to Kern County Water Agency's (KCWA) turnout(s) Reaches 10A through 13B of the California Aqueduct.

#### Location – County: Kern County

**Description of Activity:** The proposed project is for the transfer of up to 7,000 acre-feet of Antelope Valley-East Kern Water Agency's (AVEK) approved 2020 State Water Project (SWP) Table A water (2020 Table A Water) to KCWA. The request was made on behalf of landowner V Lions Operations, LP, which owns land in both AVEK's and KCWA's service areas. V Lions Operations, LP will use this water for its immediate farming needs. The delivery of AVEK's 2020 Table A water to KCWA under this Agreement shall be completed by December 31, 2020 and used within the SWP place of Use.

**Name of Public Agency Approving or Carrying out Activity:** AVEK (lead agency), KCWA, and the Department of Water Resources of the State of California (responsible agency)

#### **Exempt Status:**

- □ Ministerial
- □ Declared Emergency
- Emergency Project
- ☑ Categorical Exemption: Class 1; CEQA Guidelines Section 15301, existing facility
- □ Statutory Exemption: California Water Code Section 1729

### Reason why activity is exempt:

- a. The project is a water management operation using only existing facilities.
- b. The project will not support new development or a change in land use.
- c. The project does not establish a new permanent source of water supply.

# Responsible Agency Contact Person: David Rizzardo Telephone: 916-653-9593

Signature: <u>fedro Villalobos</u>

Date: 8/21/2020

Pedro Villalobos, Chief State Water Project Analysis Office Department of Water Resources

Governor's Office of Planning & Research

### Aug 21 2020

STATE CLEARING HOUSE



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