| CFOA. | California  | Environmental         | Quality | Act |
|-------|-------------|-----------------------|---------|-----|
| CLWA. | Calliulilla | LIIVII OI IIII EIILAI | Quality | MUL |

## **NOTICE OF EXEMPTION**

| То:  |  | Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814  County Clerk County of Fresno 2220 Tulare Street, 1st Floor Fresno, CA 93721  | From: (Public Agency)   | Golden Plains Unified School District   |
|--|--|---|---|---|
|  |  |   |   | 22000 Nevada Street   |
|  |  |   |   | San Joaquin, CA 93660.  |
| Lightir  | ıg Retrofit Pr   | oject   | 1   |   |
| » Sa<br>» Ca<br>» Tr<br>» Tr<br>» H                        | strict office,<br>an Joaquin El<br>antua Elemei<br>anquility Ele<br>anquility Hig<br>elm Element   | 22000 Nevada Street, San Joaquin, CA 936 ementary, 8535 S. 9th Street, San Joaquin, ntary, 29288 W. Clarkson Avenue, Cantua Camentary, 6116 S. Daniels Avenue, Tranquil School, 6052 Juanche Street, Tranquillity ary School, 13883 Lassen Avenue, Helm, Canada   | CA 93660.<br>Creek, CA 93608.<br>lity, CA 93668.<br>r, CA 93668.  |   |
| -  | t Location - S   |   |   |   |
|  | aquin, Cantu<br>t Location —   | a Creek, Helm and Tranquillity Fresh  | o<br>ct Location – County   |   |
| interio<br>fixture<br>fixture<br>reduce<br>condit<br>campu | r fixtures; Sa<br>s; Tranquility<br>s; Helm Elen<br>ed and would<br>ions. Benefic<br>is upgrades v | In Joaquin Elementary70 exterior and 733<br>If Elementary22 exterior and 426 interior the sentary—1 exterior and 106 interior fixture and 106 interior fixture and significantly change the existing light cliaries of the project include the District with would improve the learning environment and | B interior fixtures; Cantua Ele<br>fixtures; Tranquility High Scl<br>es. At the six facilities the ex<br>conditions. Upgrades to inte<br>th reduced energy costs, and | hool—180 exterior and 1,304 interior<br>terior lumens would either be similar or<br>erior lights would not change outside light |
| Descri   | ption of Nati  | ure, Purpose, and Beneficiaries of Project  |   |   |
|  |  | ed School District  |   |   |
| Golder   | n Plains Unifi   | ency Approving Project  ed School District  Agency Carrying Out Project   |   |   |
|  | orical Exemp   | tion  |   |   |
| Exemp  | t Status:  |   |   |   |
|  | Declared  <br>Emergence<br>Categorica  | of (Sec. 21080(b)(1); 15268);  Emergency (Sec. 21080(b)(3); 15269(a));  By Project (Sec. 21080(b)(4); 15269(b)(c));  But Exemption. State type and section numbers.   | per: 14 CCR §15301. Class 1   | , Existing Facilities.  |
| ре   | ass 1, CEQA  | Guidelines 15301, Existing Facilities. Clasing, licensing, or minor alteration of extopographical features, involving negligible  | isting public or private stru   | uctures, facilities, mechanical   |

| CEQA: California Environmental Quality Act   |  |                                |  |
|--|--|--------------------------------|--|
| The project consists of repair, maintenance, and minor alteration of exi replacement of light bulbs and retrofit of lighting fixtures and lamps at in the expansion of existing or former uses. The project qualifies under A brief review of the possible exceptions to the exemption, as outli characteristics or circumstances would invalidate findings that the project is exempt | 5 schools and the District off<br>the criteria for an exemption<br>ned under CEQA Guidelines | ice. The proje<br>under CEQA G | ct would not result<br>Guidelines § 15301. |
| Anthony Hernandez  | 559-693-1115   |                                |  |
| Lead Agency Contact Person   | Area Code/Telephone/Extension  |                                |  |
| If filed by applicant:   |  |                                |  |
| 1. Attach certified document of exemption findings   |  |                                |  |
| 2. Has a Notice of Exemption been filed by the pyblic agency a   | pproving the project   | Yes                            | ☐ No                                       |
| foldw/   | Chief Business Offic   | er                             | 8/14/20                                    |
| Signature  | Title  |                                | Date                                       |
| Signed by Lead Agency  |  |                                |  |
| Signed by Applicant Governor's Office of Planning & I  | Research   |                                |  |
| Date Received for Filing: Aug 17 2020  |  |                                |  |

**STATE CLEARINGHOUSE**