Notice of Determination	Appendix D
To: Office of Planning and Research U.S. Mail: Street Address:	From: Public Agency: Plumas County Planning Address: 555 Main Street Quincy, CA 95971
P.O. Box 3044 1400 Tenth St., Rm 113	Contact: Rebecca Herrin
Sacramento, CA 95812-3044 Sacramento, CA 95814	Phone: (530) 283-6213
County Clerk County of: Plumas Address: 520 Main Street, Room 102	Lead Agency (if different from above):
Quincy, CA 95971	Address:
	Contact: Phone:
SUBJECT: Filing of Notice of Determination in compli Resources Code.	
State Clearinghouse Number (if submitted to State Clearing	nghouse); 2020080271
Project Title: Negative Declaration 677/General Plan Ame	
Project Applicant: Susan and Richard DeLano, dba: The	Brewing Lair
Project Location (include county): APN 123-150-024,025,	67007 and 67163 SR 70, Plumas County.CA
Project Description: General Plan Amendment and Zone Change to amend the Residential and Scenic Road to Commercial and Scenic (Rural) to C-3 (Convenience Commercial), retaining the Scenic Rural)	Road and to amend the zoning from R-10
This is to advise that the(Lead Agency or Re	has approved the above esponsible Agency)
described project on March 16, 2021 and has made the described project.	ne following determinations regarding the above
 The project [will will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were were not] made a contact A mitigation reporting or monitoring plan [was were was a statement of Overriding Considerations [was was a statement of Overriding Considerations [was was a statement of Overriding Considerations [was was was a statement of Overriding Considerations [was was ware was ware not] 	his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It as not adopted for this project. It was not adopted for this project.
This is to certify that the final EIR with comments and respongative Declaration, is available to the General Public at Plumas County Planning and Building Services, 555 Mar	
Signature (Public Agency):	Title: Chair Board of Supervisors
Date: 3-22- Date Rece	ived for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code.

I hereby certify that from 4/1/2021 to 5/2/2021, I posted a copy of this Notice in the office of the Plumas County Clerk (30) days. By

Doc No. 2021-020

Rec No. 32-04012021-020

State of California - Department of Fish and Wildlife

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

		RECEIPT NUMBER: 32040120 21 _2021-020			
		STATE CLEARINGHOUSE NUMBER (If applicable			
AD AGENCY LEAD AGENCY EMAIL		DATE 04/01/2021			
COUNTY/STATE AGENCY OF FILING Plumas		1	DOCUMENT NUMBER 2021-020		
PROJECT TITLE General Plan Amendment/Zone Ch	nange/GPA 7-18/	19-01			
PROJECTAPPLICANT NAME Richard & Susan Delano, The Brewing	PROJECT APPLICANT	PROJECT APPLICANT EMAIL		PHONE NUMBER 530 394-0940	
PROJECTAPPLICANT ADDRESS P. O. Box 1651	Graeagle	STATE CA	2IP CODE 9610		
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State	Agency	Private Entity	
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receip	ot copy)				
 □ Water Right Application or Petition Fee (State Water Res □ County documentary handling fee □ Other 	ources Control Board only)	\$850.00 \$ \$50.00 \$	50.00		
PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☑ Other J	E\$50 TOTAL	. RECEIVED \$	2,480.25		
Date 04/01/2021	AGENCY OF FILING PRINTED Plumas Clerk-Recorde Telephone Number 530-283-6218				
DO NOT WE	RITE BELOW TH	HIS LINE			
DO NOT WE The following will be o		_	Office		
The following will be on the following will be only a supplication with the following will be only a supplication will		nty Clerk's (2480.25	

ORIGINAL-PROJECT APPLICANT COPY-CDPW/ASB COPY-LEAD AGENCY COPY-COUNTY CLERK