

## PALMDALE a place to call home

August 13, 2020

Los Angeles County Clerk Environmental Filings 12400 Imperial Hwy, Rm 2001 Norwalk, CA 90650

Re: Notice of Determination for Tentative Tract Map 60431 Major Modification No. 1

Dear Sirs/Madam:

Enclosed is the Notice of Determination with the corresponding check for the above referenced project. Please process and return verification to:

Lynn O'Brien City of Palmdale/Planning Department 38250 Sierra Hwy Palmdale, CA 93550

If you have any questions you can call me at (661) 267-5200.

Sincerely,

K. Urman

Kathy Inman Senior Administrative Assistant

Enclosures

Auxiliary aids provided for

communication accessibility

upon 72 hours notice and request.

www.cityofpalmdale.org

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Steven D. Hofbauer Mayor

> RICHARD J. LOA Mayor Pro Tem

LAURA BETTENCOURT Councilmember

> AUSTIN BISHOP Councilmember

> JUAN CARRILLO Councilmember

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5200

Fax: 661/267-5233

TDD: 661/267-5167



- Los Angeles County Clerk
   Environmental Filings
   12400 Imperial Hwy., Rm. 2001
   Norwalk, CA 90650
- FROM: City of Palmdale Planning Division
  - 38250 Sierra Highway Palmdale, CA 93550

Office of Planning and Research
 P.O. Box 3044
 Sacramento, CA 95812-3044

CONTACT: Jasmine Alvarado Assistant Planner (661) 267-5200

# SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: N/A

Project No.: Tentative Tract Map 60431 Major Modification No. 1

Project Applicant: Civil Design and Drafting, Inc.

Project Location (include county): Located north of the future alignment of Avenue M-8 and West of 70<sup>th</sup> Street West (APN: 3204-024-009 and -023), Palmdale, Los Angeles County, CA

Project Description: A request to subdivide two parcels into 155 lots for the purpose of constructing single-family residences in three phases.

This is to advise that the City of Palmdale ( $\boxtimes$  Lead Agency or  $\square$  Responsible Agency) has approved the above described project on August 13, 2020 and has made the following determinations regarding the above described project.

- 1. The project [ $\Box$  will  $\boxtimes$  will not] have a significant effect on the environment.
- 2. 
  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
  - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [⊠ were □ were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ $\boxtimes$  was  $\square$  was not] adopted for the project.
- 5. A Statement of Overriding Considerations [ $\Box$  was  $\boxtimes$  was not] adopted for this project.
- 6. Findings [ $\boxtimes$  were  $\square$  were not] made pursuant to the provisions of CEQA.

### NOTICE OF DETERMINATION

Notice of Determination Tentative Tract Map 60431 Major Modification No. 2 August 13, 2020

This is to certify that the Initial Study with comments and responses and record of project approval, or the Mitigated Negative Declaration, is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):

Carlene Saxton, Acting Planning Manager City of Palmdale

2020

Date Governor's Office of Planning & Research

Aug 14 2020

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.

**STATE CLEARINGHOUSE** 



PALMDALE

a place to call home

March 10, 2011

JAMES C. LEDFORD, JR. Mayor

> MIKE DISPENZA Mayor Pro Tem

LAURA BETTENCOURT Councilmember

STEVEN D. HOFBAUER Councilmember

> TOM LACKEY Councilmember

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5100

Fax: 661/267-5122

TDD: 661/267-5167

Mr. Farshad Matian Victorville Enterprises, LLC 1718 Westwood Blvd. Los Angeles, CA 90024

#### Re: Tentative Tract Map 060431

Dear Mr. Martian:

Enclosed is the Environmental Filing Fee Cash Receipt from the Los Angeles County Recorder's Office for the above-referenced project. Please retain this receipt for your records.

Sincerely,

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Lynn O'Brien Administrative Secretary

Enclosure

Auxiliary aids provided for

communication accessibility

upon 72 hours' notice and request.

Los Ángeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

Business Filings

#### NORWALK

Cashier: L. ARTERBERRY \* 2 0 1 1 0 3 0 2 0 5 2 0 0 1 3 \*

Wednesday, March 02, 2011 10:22 AM

#### Item(s)

Fee .	Qty	Total
NoD - County Posting Fe	e 1	\$75.00
NoD - Negative Declarat	io 1	\$2,044.00

## Tota]

\$2,119.00

Customer payment(s):

Check

\$2,119.00

Check List: #2481 #2153

\$1,059.50 \$1,059.50