

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____

Lead Agency: _____ Contact Person: _____

Mailing Address: _____ Phone: _____

City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL (ADDITIONAL PAGES)

PROJECT TITLE: GENERAL PLAN UPDATE AND SHARP PARK SPECIFIC PLAN

LEAD AGENCY: CITY OF PACIFICA

CONTACT PERSON: CHRISTIAN MURDOCK | MURDOCKC@CI.PACIFICA.CA.US | (650) 738-7341

LIST OF SCHOOLS LOCATED WITHIN TWO MILES OF PACIFICA

Within Pacifica

Cabrillo Elementary School

Good Shepherd Elementary and Middle School
(Private)

Ingrid B. Lacey Middle School

Ocean Shore School

Oceana High School

Ortega Elementary School

Pacific Bay Christian School (Private)

Sunset Ridge Elementary School

Terra Nova High School

Vallemar Elementary School

Outside Pacifica

Alta Loma Middle School

Benjamin Franklin Intermediate

Buri Buri Elementary School

Crestmoor Elementary School

Daniel Webster Elementary School

El Camino High School

Fernando Rivera Intermediate School

Franklin D. Roosevelt Elementary School

Garden Village Elementary

Highlands Christian School (Private)

Holy Angels Elementary School (Private)

John Muir Elementary School

Junipero Serra Elementary School

Margaret Pauline Brown Elementary School

Marjorie Tobias Elementary School

Meadows Elementary School

Monte Verde Elementary School

Parkside Intermediate School

Peninsula High School

Portola Elementary School

Rollingwood Elementary School




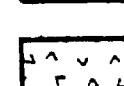

Skyline College

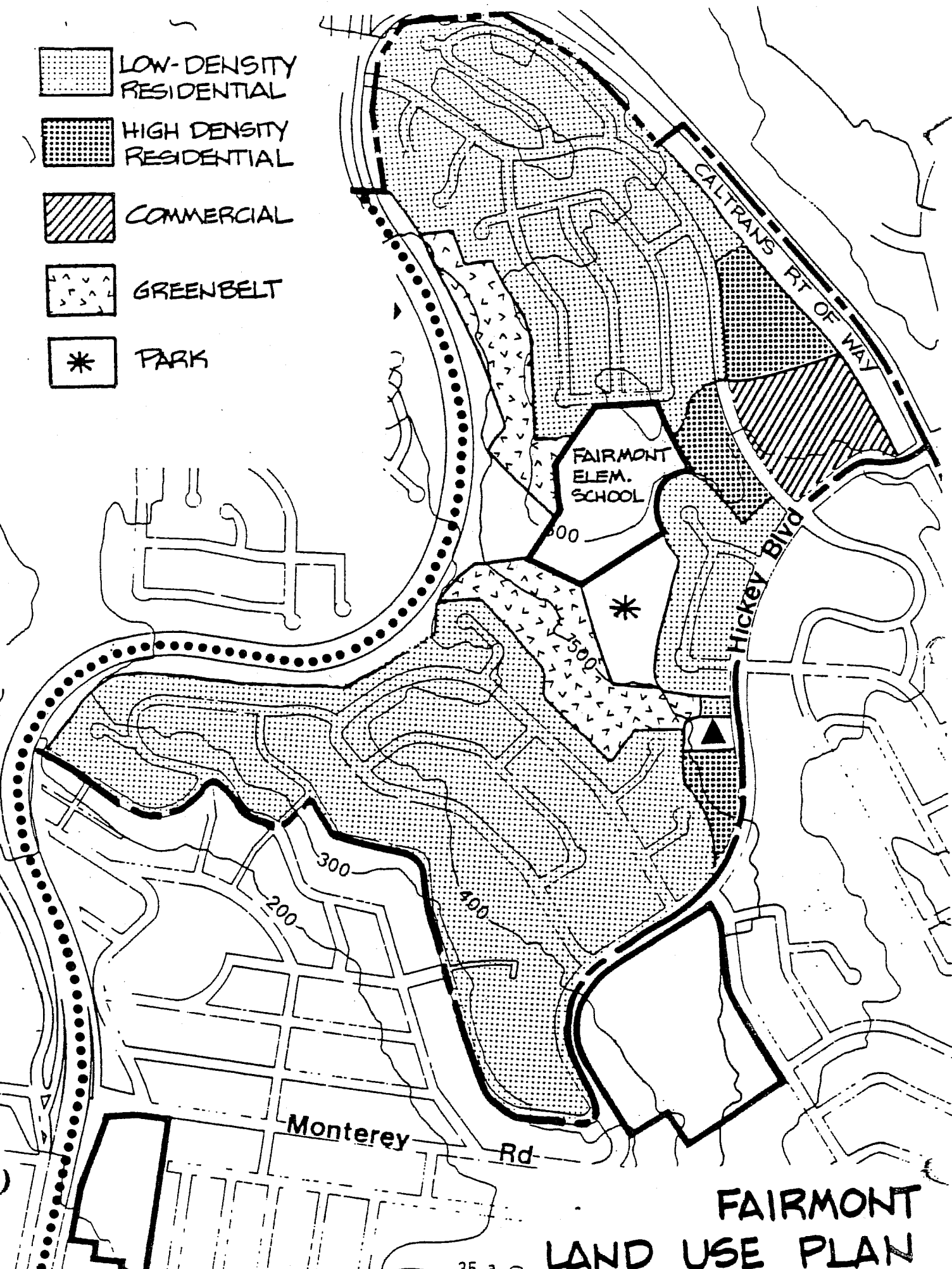
Skyline Elementary School

Thomas Edison Elementary School

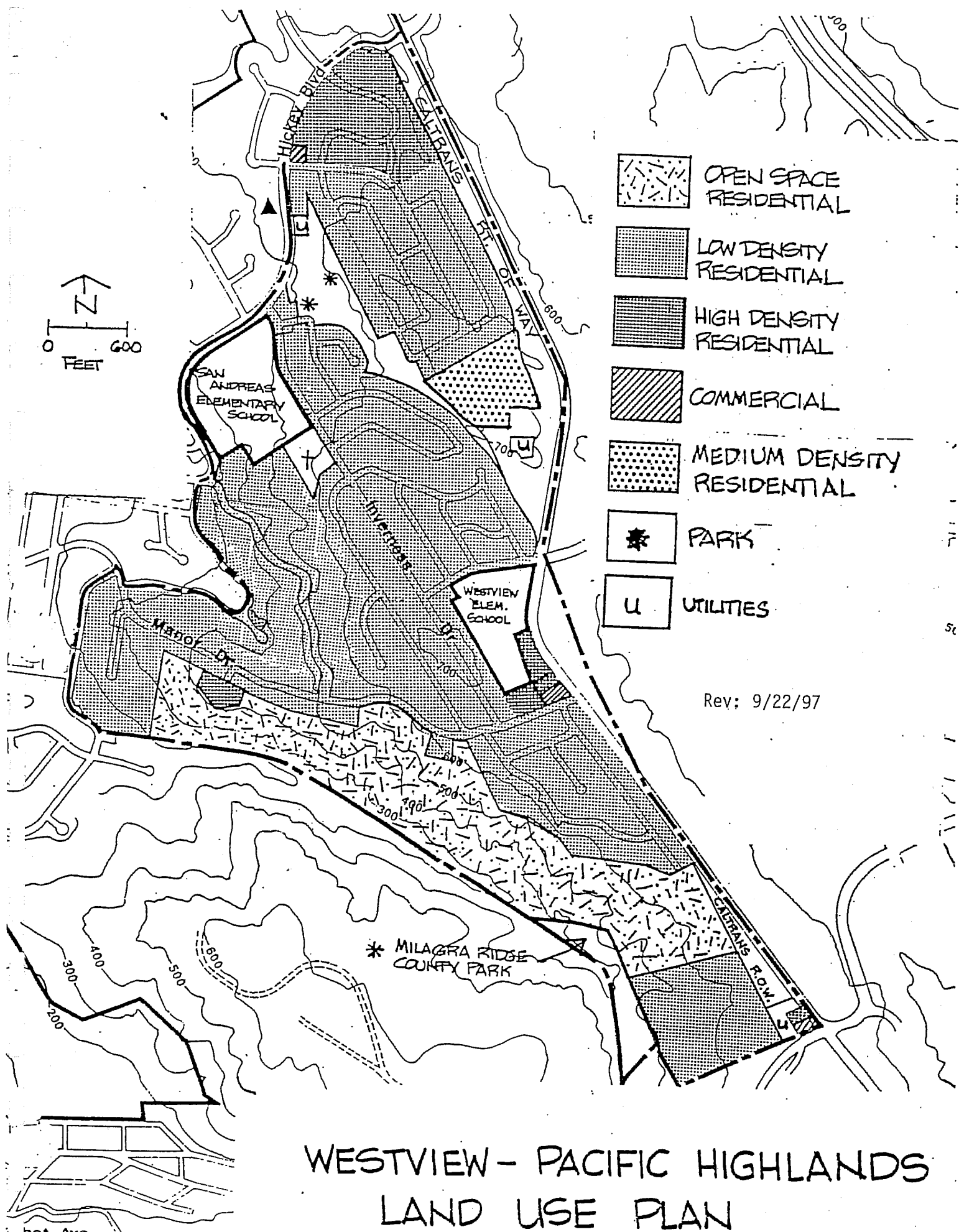
Westborough Middle School

Westmoor High School

-  LOW-DENSITY RESIDENTIAL
-  HIGH DENSITY RESIDENTIAL
-  COMMERCIAL
-  GREENBELT
-  PARK



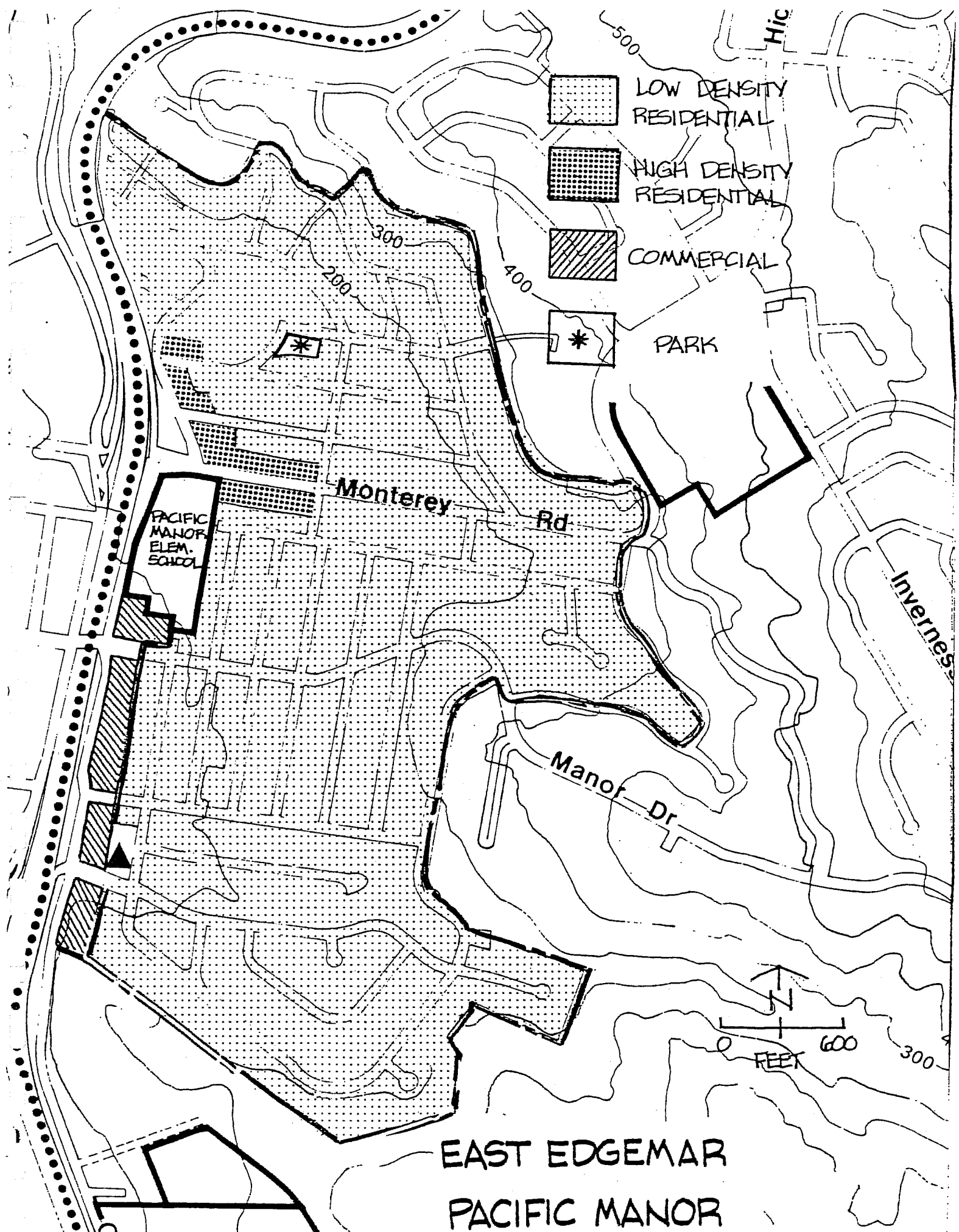
FAIRMONT
LAND USE PLAN



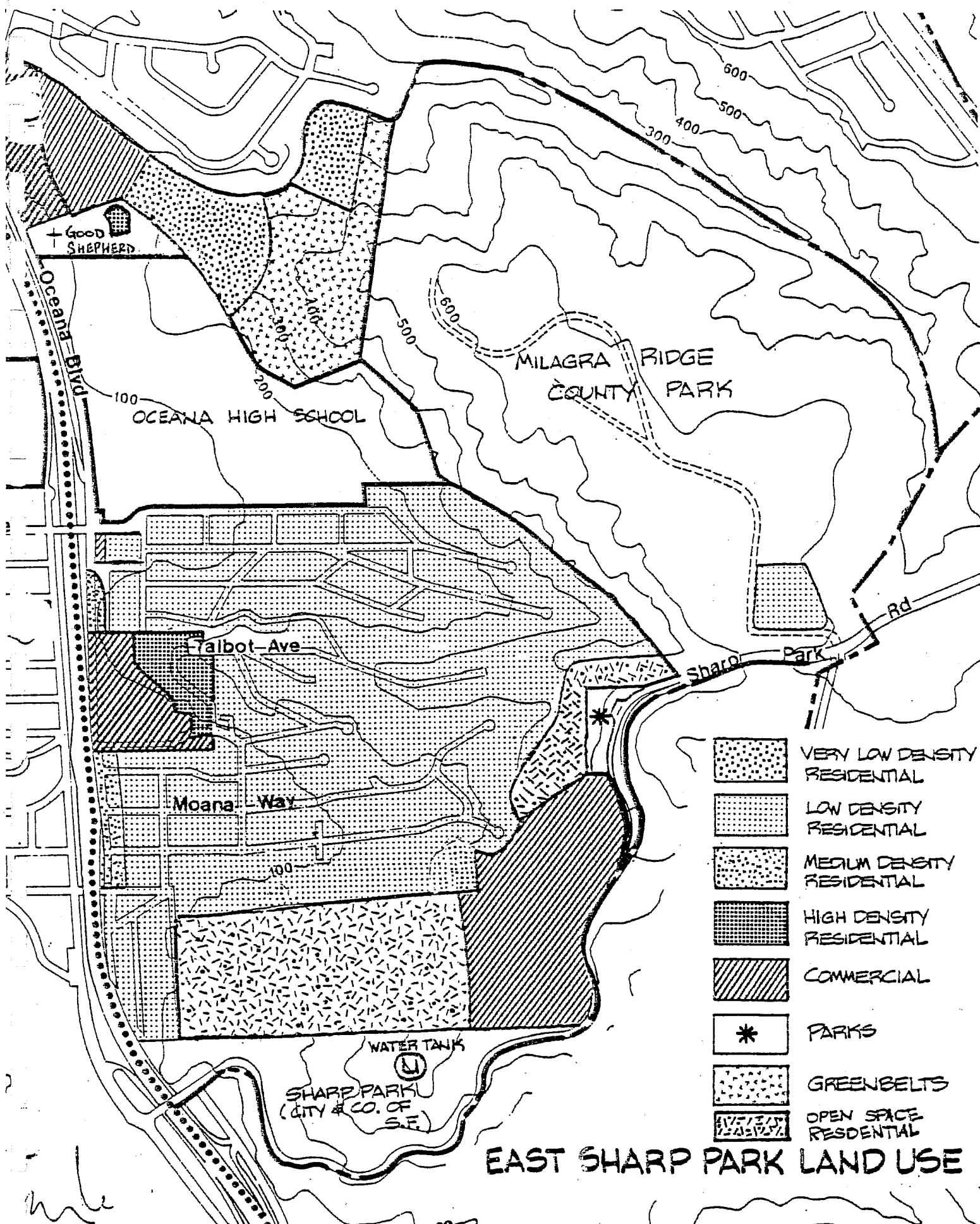
Rev: 9/22/97

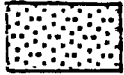
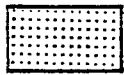
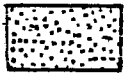
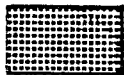

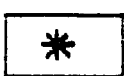


WESTVIEW - PACIFIC HIGHLANDS LAND USE PLAN

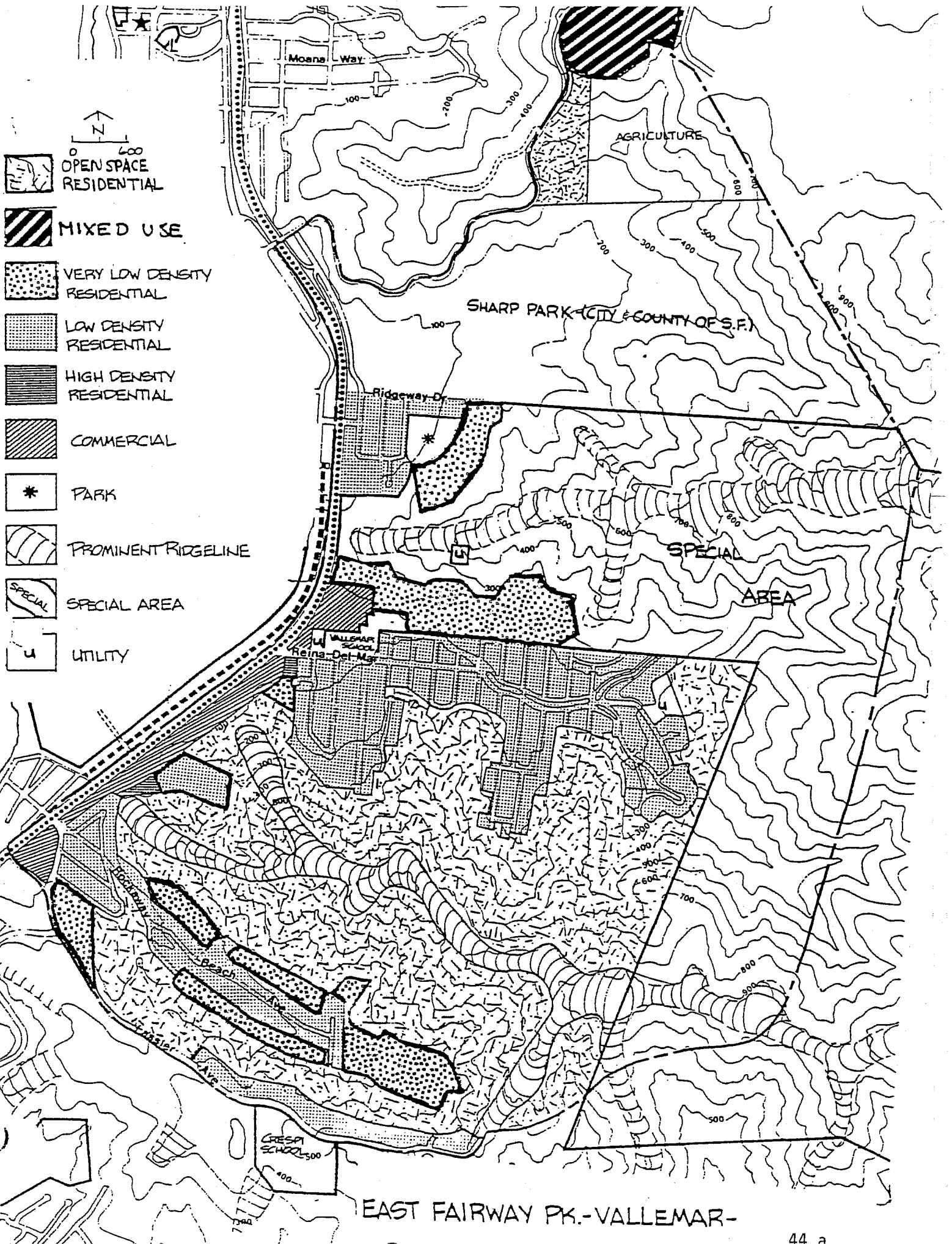
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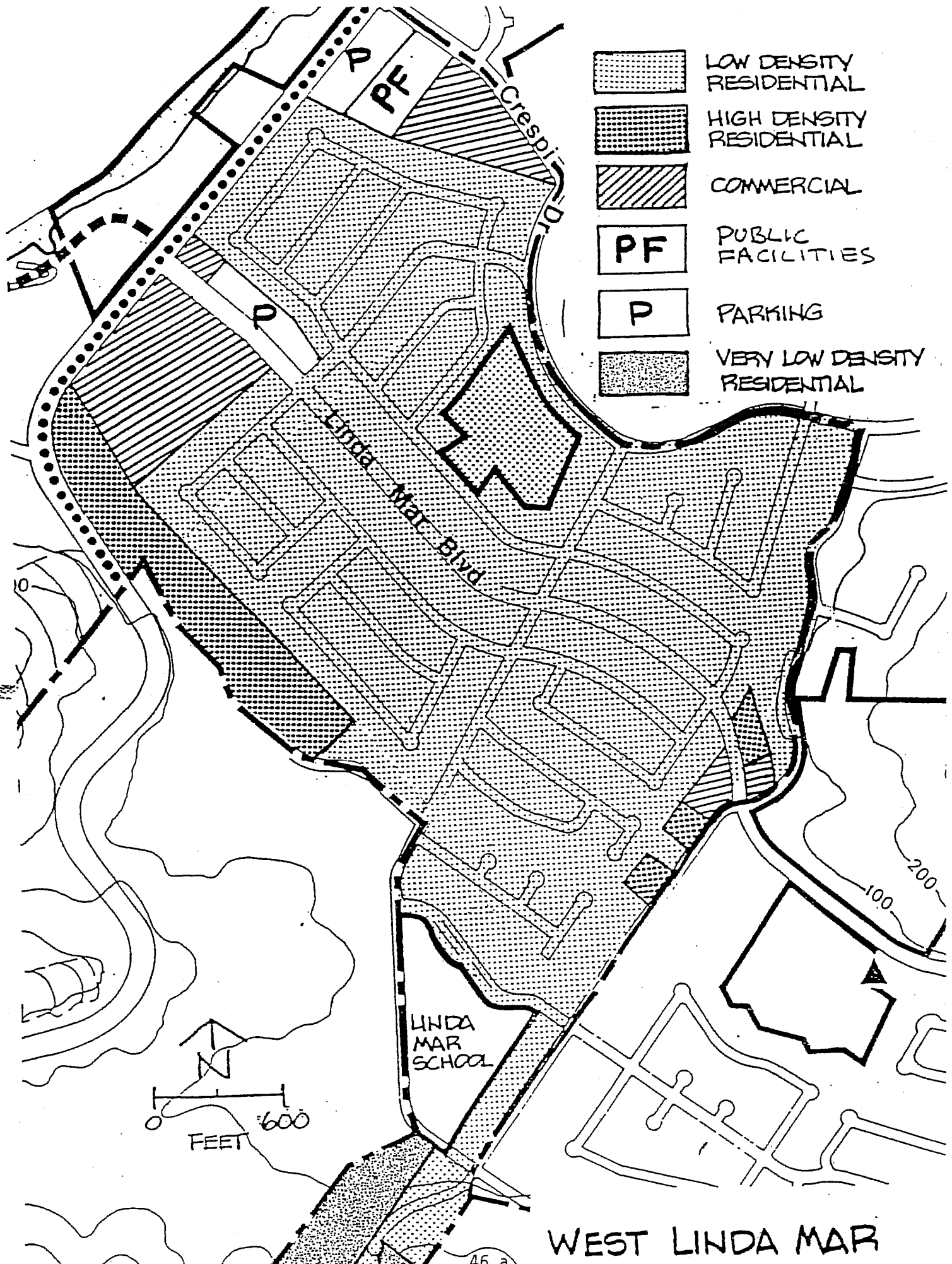


EAST EDGEMAR
PACIFIC MANOR



-  VERY LOW DENSITY RESIDENTIAL
-  LOW DENSITY RESIDENTIAL
-  MEDIUM DENSITY RESIDENTIAL
-  HIGH DENSITY RESIDENTIAL
-  COMMERCIAL
-  PARKS
-  GREENBELTS
-  OPEN SPACE RESIDENTIAL

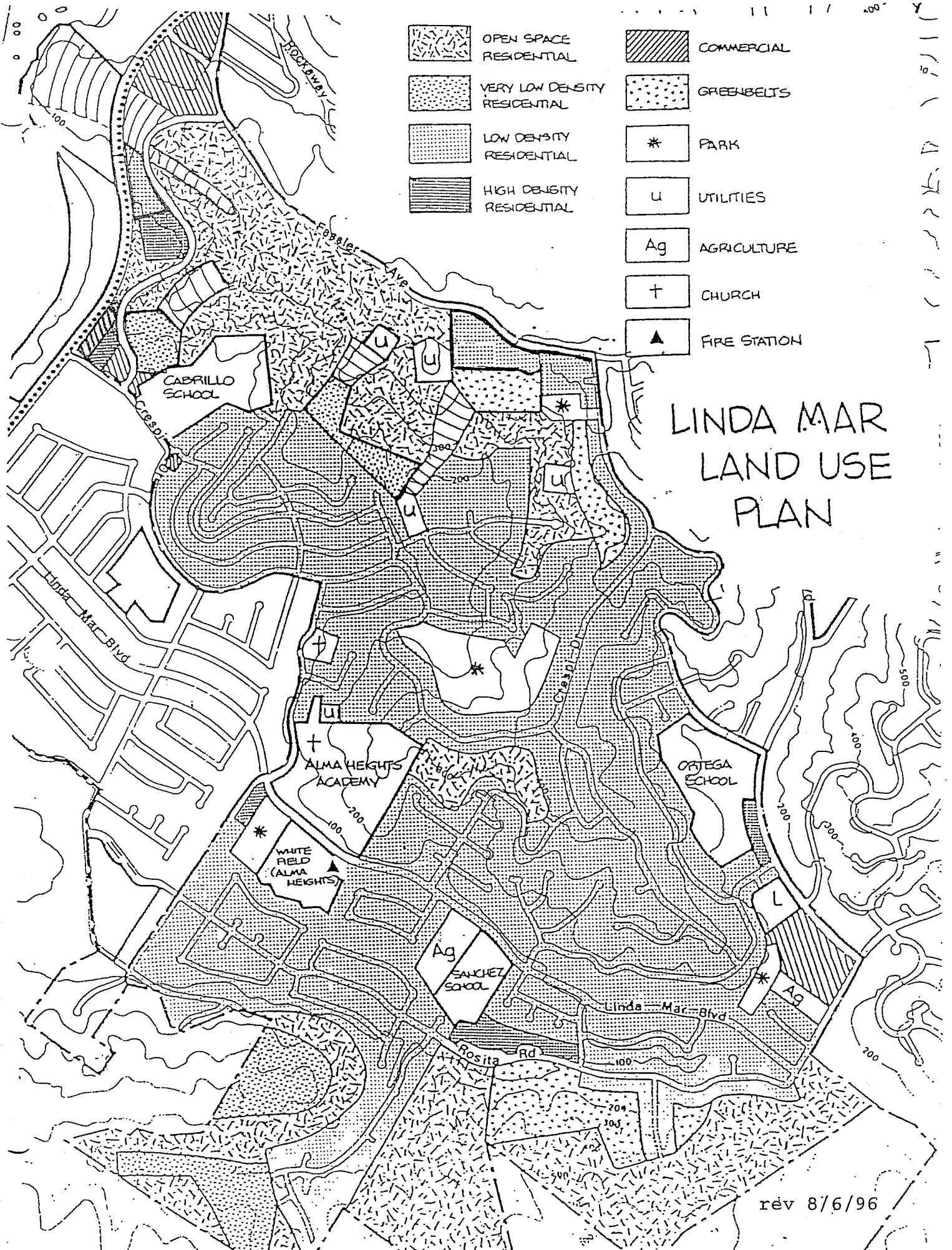


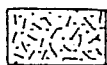




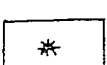
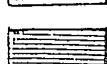
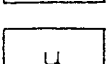
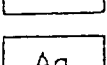
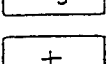



- LOW DENSITY RESIDENTIAL
- HIGH DENSITY RESIDENTIAL
- COMMERCIAL
- PF PUBLIC FACILITIES
- P PARKING
- VERY LOW DENSITY RESIDENTIAL










LINDA MAR SCHOOL

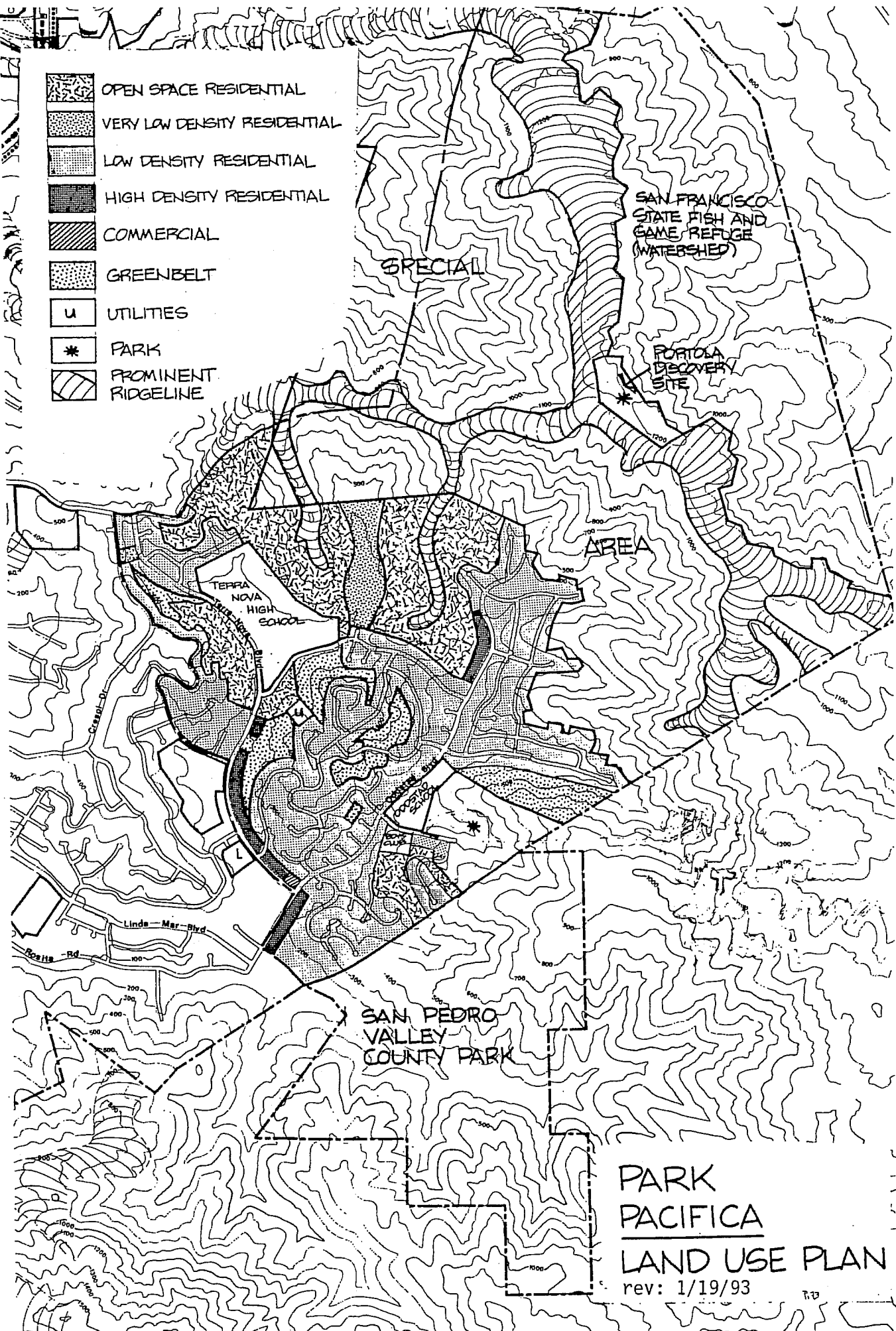
WEST LINDA MAR



- | | |
|---|--|
|  OPEN SPACE
RESIDENTIAL |  COMMERCIAL |
|  VERY LOW DENSITY
RESIDENTIAL |  GREENBELTS |
|  LOW DENSITY
RESIDENTIAL |  PARK |
|  HIGH DENSITY
RESIDENTIAL |  UTILITIES |
| |  AGRICULTURE |
| |  CHURCH |
| |  FIRE STATION |

LINDA MAR LAND USE PLAN

-  OPEN SPACE RESIDENTIAL
-  VERY LOW DENSITY RESIDENTIAL
-  LOW DENSITY RESIDENTIAL
-  HIGH DENSITY RESIDENTIAL
-  COMMERCIAL
-  GREENBELT
-  UTILITIES
-  PARK
-  PROMINENT RIDGELINE

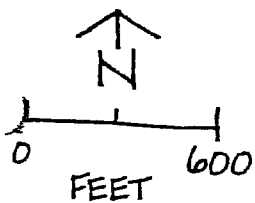


PARK
PACIFICA
LAND USE PLAN
rev: 1/19/93

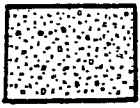
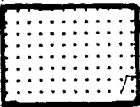
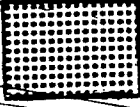

VIEW TO OCEAN
FROM
PALMETTO AVE.

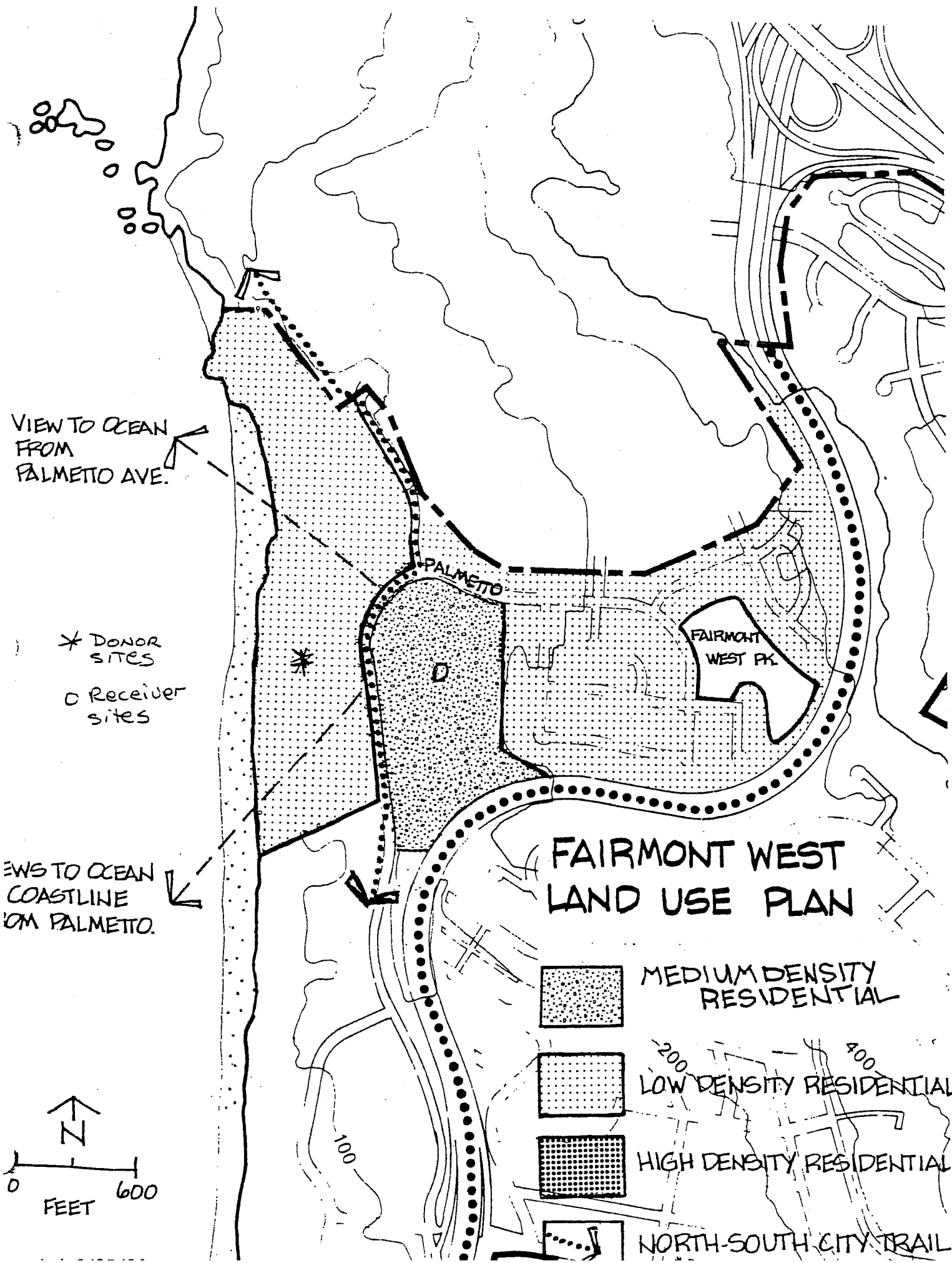
* DONOR
SITES
○ Receiver
sites

IEWS TO OCEAN
COASTLINE
OM PALMETTO.

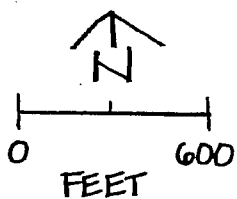


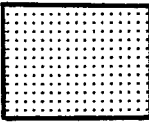
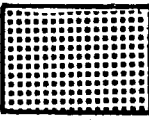



FAIRMONT WEST LAND USE PLAN

-  MEDIUM DENSITY RESIDENTIAL
-  LOW DENSITY RESIDENTIAL
-  HIGH DENSITY RESIDENTIAL
-  NORTH-SOUTH CITY TRAIL



VIEW TO OCEAN
FROM
ESPLANADE



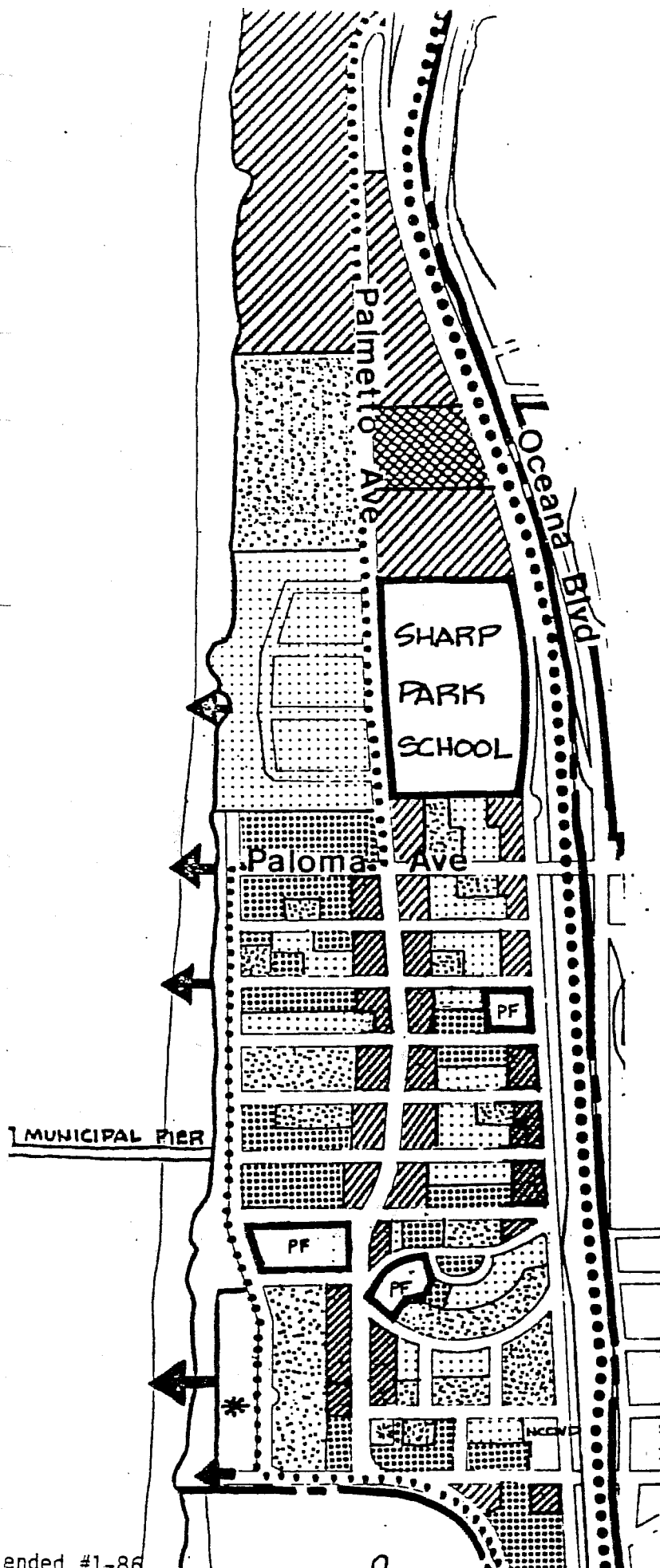
-  LOW DENSITY
RESIDENTIAL
-  HIGH DENSITY
RESIDENTIAL
-  COMMERCIAL
-  NORTH-SOUTH
CITY TRAIL
-  MEDIUM DENSITY
RESIDENTIAL

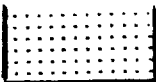
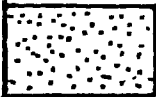
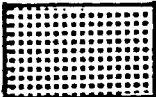

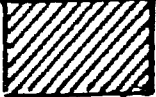
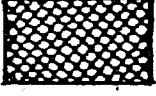




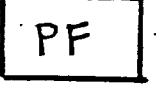
WEST EDMAR PACIFIC MANOR LAND USE PLAN

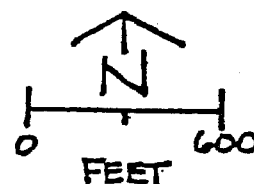
11/15/93

63A




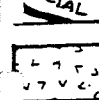
Amended 6/25/84



-  LOW DENSITY RESIDENTIAL
-  MEDIUM DENSITY RESIDENTIAL
-  HIGH DENSITY RESIDENTIAL
-  MIXED USE: HIGH DENSITY/COMM.
-  COMMERCIAL
-  GENERAL COMMERCIAL
-  PROPOSED PARKING
-  NEIGHBORHOOD PARK
-  DEVELOPED & PROPOSED BEACH ACCESS
-  NORTH-SOUTH CITY TRAIL
-  PUBLIC FACILITY



-200

-  LOW DENSITY RESIDENTIAL
-  COMMERCIAL
-  SPECIAL AREA
-  GREENBELT

SHARP PARK
MUNICIPAL
GOLF COURSE
(CITY & COUNTY OF S.F.)

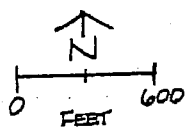
Fairway Dr

Ridgeway Dr

SPECIAL
AREA

SPECIAL AREA
TO BE DEVELOPED AS A
UNIT - TO INCLUDE
COMMERCIAL, RES-
IDENTIAL, CITY HALL
& MARINA USES.






Reina-Del-Mar



SHARP PK. GOLF COURSE -
WEST FAIRWAY PK - MORI PT. -
ROCKAWAY BEACH

Proposed General Plan/LBP
amendment

PROJECT:
Mori Point

-  COMMERCIAL
-  SPECIAL AREA
-  GREENBELT
-  MARSH
-  OPEN SPACE/
PUBLIC FACILITY

SALADA
MARSH

SHARP PARK
MUNICIPAL
GOLF COURSE
(CITY & COUNTY OF S.F.)

Fairway Dr

Ridgeway Dr

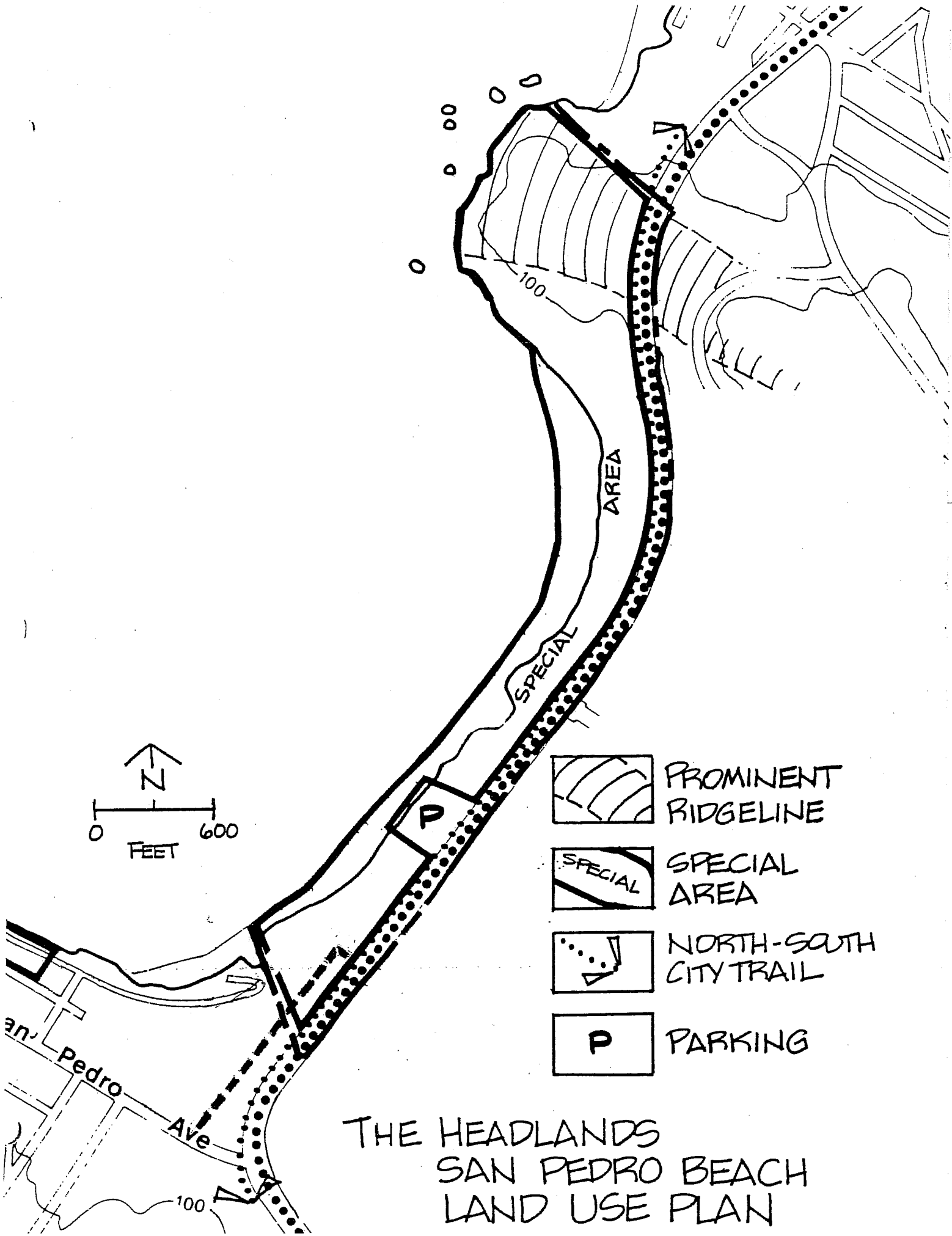
SPECIAL
AREA





SPECIAL AREA
TO BE DEVELOPED AS A
UNIT - TO INCLUDE
COMMERCIAL, RES-
IDENTIAL, CITY HALL
& MARINA USES.

Reina Del Mar






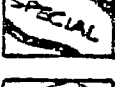


SHARP PK. GOLF COURSE -
WEST FAIRWAY PK - MORI PT. -
ROCKAWAY BEACH
LAND USE PLAN



-  PROMINENT RIDGELINE
-  SPECIAL AREA
-  NORTH-SOUTH CITY TRAIL
-  PARKING

THE HEADLANDS
SAN PEDRO BEACH
LAND USE PLAN

PEDRO PT.-SHELTER COVE LAND USE PLAN

- 
 OPEN-SPACE RESIDENTIAL
- 
 LOW DENSITY RESIDENTIAL
- 
 COMMERCIAL
- 
 SPECIAL AREA
- 
 PROMINENT RIDGELINE
- 
 CITY NORTH/SOUTH TRAIL

