Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kevin & Linda McClellan Tentative Parcel Map (TPM19-0006)

Lead Agency: Butte County Development of Development Services
Contact Person: Rowland Hickel
Mailing Address: 7 County Center Drive
Phone: (530) 552-3684
City: Oroville
Zip: CA
County: Butte

Project Location: County: Butte
City/Nearest Community: Oroville
Cross Streets: Cherokee Road
Zip Code: 95965
Longitude/Latitude (degrees, minutes and seconds): 39 ° 32 ′ 13 ″ N / 121 ° 33 ′ 17 ″ W
Total Acres: 40.38
Assessor's Parcel No.: 031-060-055
Section: 5
Twp.: 19 N
Range: 4 E
Base: MDB&M
Within 2 Miles: State Hwy #: 99
Waterways: Thermalito Diversion Pool; Feather River
Airports:
Railways: UPRR
Schools:

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.)
- Other:

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other:

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☒ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other:

Development Type:

- ☒ Residential: Units 2 Acres 40.38
- ☐ Office: Sq.ft. Acres Employees
- ☐ Commercial: Sq.ft. Acres Employees
- ☐ Industrial: Sq.ft. Acres Employees
- ☐ Educational:
- ☐ Recreational:
- ☐ Water Facilities: Type MGD
- ☐ Transportation: Type
- ☐ Mining: Mineral
- ☐ Power: Type MW
- ☐ Waste Treatment: Type MGD
- ☐ Hazardous Waste: Type
- ☐ Other:

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☐ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☒ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☒ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☒ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Undeveloped - AG20 - Agriculture

Project Description: *(please use a separate page if necessary)*

Proposed Tentative Parcel Map to subdivide a 40.38-acre property located in the AG 20 zone into two parcels. Parcel 1 would be 20.19 acres; Parcel 2 would be 20.19 acres. The parcel is currently vacant and undeveloped. No development is proposed as part of this application; however, future development consistent with the AG 20 zoning designation is anticipated. This would likely consist of a single-family residence with potentially an accessory unit. Wastewater disposal for Parcels 1 and 2 would be provided by individual on-site septic systems. Domestic water service would be provided by new wells on both parcels. Access to both parcels would be via new driveways from Thompson Flat Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
X Caltrans District #3
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
X Fish & Game Region # 2
_____ Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
X Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
X Regional WQCB # 5
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 10, 2020 Ending Date September 8, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Kevin & Linda McClellan
Address: 26 Thompson Flat road
City/State/Zip: Oroville, CA 95965
Phone: _____

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner **Date:** 8/4/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.