## **Notice of Exemption**

## Appendix E

| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044                     | From: (Public Agency):   |
|--|--|
| County Clerk   |  |
| County of:   | (Address)  |
| <del></del>  |  |
| <del></del>  |  |
| Project Title:   |  |
| Project Applicant:   |  |
| Project Location - Specific:   |  |
| Project Location City:   | Project Location - County:                                     |
| Description of Nature, Purpose and Beneficiar  |  |
|  |  |
|  |  |
|  |  |
| Name of Public Agency Approving Project:   |  |
|  | ect:   |
| Exempt Status: (check one):  |  |
| ☐ Ministerial (Sec. 21080(b)(1); 15268);   |  |
| Declared Emergency (Sec. 21080(b)(   |  |
| ☐ Emergency Project (Sec. 21080(b)(4)  | . , . , ,  |
|  | d section number:  |
|  | mber:  |
| Reasons why project is exempt:   |  |
|  |  |
|  |  |
|  |  |
| Lead Agency Contact Person:  | Area Code/Telephone/Extension:                                 |
|  |  |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b      | finding. y the public agency approving the project? ☐ Yes ☐ No |
| Signature:   | _ Date: Title:   |
| ☐ Signed by Lead Agency ☐ Signe  | ed by Applicant  |
| Authority cited: Sections 21083 and 21110, Public Reson<br>Reference: Sections 21108, 21152, and 21152.1, Public |  |

Aug 05 2020

**STATE CLEARINGHOUSE**