This project will construct new 18-inch vitrified clay pipe

sewer line to replace existing 15-inch sewer line that is

flowing near its capacity. This project will construct approximately 1,250 linear feet of sewer line in Archibald

Avenue from Main Street to Acacia Street.

Cucamonga Valley Water District

Cucamonga Valley Water District

	NOTICE OF EXEMPTION 2020080073					
то:	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)				
×	Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street  Rancho Cucamonga, CA 91730-2799  DATE FILED A PLANTAGE  Posted On: 127/2020  Removed On: 0/9/2020  Receipt No.36. 04272020  Receipt No.36. 04272020  Receipt No.36. 04272020				
1.	Project Title:	CP20073 Construct Sewer Line in Archibald Avenue from Main Street to Acacia Street.				
2.	Project Applicant:	Cucamonga Valley Water District				
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Archibald Avenue from Main Street to Acacia Street, in the city of Rancho Cucamonga, CA 91730.  USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 72 and Column 45.  34°05'24.9"N 117°35'36.5"W				
4.	(a) Project Location - City: Rancho Cucamonga	(b) Project Location - County: San Bernardino				

5.

6.

7.

of Project:

Description of nature, purpose, and beneficiaries

Name of Public Agency approving project:

Name of Person or Agency undertaking the

	F M.		***************************************		
	(f)		Statutory Exemption. State Code section number:		
	(g)		Other. Explanation:		
9.	Reason why project was exempt:			The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.	
10.	Lead Agency Contact Person:			Tuan Truong	
	Telephone:			(909) 987-2591	
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.				
12.	Has a Notice of Exemption been filed by the public agency approving the project? $\Box$ Yes $\Box$ $\Box$ No $\boxtimes$				
13.	Was a public hearing held by the Lead Agency to consider the exemption? ☐ Yes ☐ ☐ No ☒				
	If yes, the date of the public hearing was:				
Signature: Date: 3/10/20 Title: Engineering Manager  Signed by Lead Agency Signed by Applicant  Date Received for Filing: (Clerk Stamp Here)					

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

AUG 0 4 2020

STATE CLEARINGHOUSE