Notice of Exemption Form D

From: California Energy Commission

Office of Planning and Research

To:

PO Box 3044 1516 Ninth Street, MS-48 1400 Tenth Street, Room 113 Sacramento, CA 95814 Sacramento, CA 95812-3044 **Project Applicant:** The Regents of the University of California on behalf of the Merced Campus Modeling of Long-Duration Storage for Decarbonization of California Energy System **Project Title: Project Location – Specific:** 5200 N LAKE RD Project Location – City: MERCED 95343 Project Location – County: Merced **Description of Nature, Purpose and Beneficiaries of Project:** Computer model analysis to study the needs for long duration energy storage in order to meet California's zero carbon energy goals. The beneficiaries of this project are California ratepayers who will benefit from lower energy storage planning costs. Name of Public Agency Approving Project: California Energy Commission Name of Person or Agency Carrying Out Project: The Regents of the University of California on behalf of the Merced Campus Exempt Status: (check one) Ministerial Exemption (Pub. Resources Code § 21080(b)(1); Cal. Code Regs., tit 14, § 15268); Declared Emergency (Pub. Resources Code § 21080(b)(3); Cal. Code Regs., tit 14, § 15269(a)); Emergency Project (Pub. Resources Code § 21080(b)(4); Cal. Code Regs., tit 14, § 15269(b)(c)); Categorical Exemption. State type and section number Statutory Exemptions. State code number. X Common Sense Exemption. (Cal. Code Regs., tit 14, §15061(b)(3)) Reasons why project is exempt: This project involves only computer modeling and paper studies of energy storage scenarios. No physical construction will occur as part of this project. Therefore, it falls under the common sense exemption. Lead Agency **Contact Person:** Jeffrey Sunguist Area code/Telephone/Ext: 916-327-1623 If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes Date: 7/31/2020 Title:

EPC-19-060

	Governor's Office of Planning & Research
☐ Signed by Responsible Agency	Aug 04 2020
X Signed by Lead Agency	STATE CLEARINGHOUSE
☐ Signed by Applicant	Date received for filing at OPR: