

2020079015

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Ridgecrest Burn Dump #1 Remediation Project

Lead Agency: Kern County Public Health Services Department/Environmental Health Division

Contact Person: Karen Sanford

Mailing Address: 2700 "M" Street, Suite 300

Phone: (661) 862-8703

City: Bakersfield

Zip: 93301

County: Kern

**Project Location:** County: Kern

City/Nearest Community: Ridgecrest

Cross Streets: Brown Road/State Hwy 395

Zip Code: 93555

Longitude/Latitude (degrees, minutes and seconds): 35 ° 54 ' 50 " N / 117 ° 71 ' 63 " W Total Acres: 17

Assessor's Parcel No.: 511-020-03

Section: 31

Twp.: 27S

Range: 40E

Base: MDBM

Within 2 Miles: State Hwy #: 395

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Burn dump remediation**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation

Other:

**Present Land Use/Zoning/General Plan Designation:**

General Plan: 11 (State and Federal Land); Zoning: OS (Open Space)

**Project Description:** (please use a separate page if necessary)

The proposed Project is to reduce the potential for environmental and public health and safety risks associated with exposed areas of the Ridgecrest #1 burn dump. Steps to remediation include: (1) burn dump area and borrow site cleared and grubbed; (2) surficial scatter and vegetation incorporated into the trench area prior to the placement of cover; (3) disposal trenches covered with two feet of soil from adjacent on-site borrow area; (4) soil graded to a 3:1 slope, 3.8% grade similar to existing grades; (5) stormwater features such as v-ditch, rip rap protection, and geotextile to divert run-on water around closed burn dump; (6) areas revegetated by drill- or hydro-seeding.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 6, 9	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 6, 2020

Ending Date August 6, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: Kern County Public Health/Environmental Health Division  
Address: 2700 'M' Street, Suite 300  
City/State/Zip: Bakersfield, CA 93301  
Contact: Karen Sanford  
Phone: (661) 862-8703

Applicant: Kern County Public Works Department  
Address: 2700 'M' Street, Suite 450  
City/State/Zip: Bakersfield, CA 93301  
Phone: (661) 862-8765

Signature of Lead Agency Representative: \_\_\_\_\_

*Karen Sanford*

Date: July 6, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.