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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2020079007

Project Title: Raceway 2.0 Solar Project by sPower Development Company, LLC

Lead Agency: Kern County

Contact Name: Terrance Smalls

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Project Location: Rosamond (*City*) Kern (*County*)

Project Description (Proposed actions, location, and/or consequences).

The proposed Raceway 2.0 Solar Project (proposed project) is a proposal by sPower Development Company, LLC (project proponent) to construct and operate photovoltaic (PV) solar facilities and the associated infrastructure necessary to generate a combined total of 291 megawatts (MW) of renewable electric energy and/or energy storage. The proposed project is situated on approximately 1,330 acres of privately owned land in four (4) separate County Zone Maps of unincorporated Kern County. Implementation of the project as proposed would include: a) six (6) Specific Plan Amendments to the Willow Springs Specific Plan; b) six (6) Zoning Classification Changes; c) eight (8) Conditional Use Permits to allow for the construction of a solar photovoltaic electrical generating facility within the A (Exclusive Agriculture) zone district; d)seven (7) Specific Plan Amendment to the Circulation Element of the Willow Springs Specific Plan to remove section and mid-section line road reservations within each solar facility project site; e) Cancellation of an Existing Williamson Act Contract No. 20-06; ; f) Vacation of existing public access easements on the project site; and g) Franchise Agreement for installation of generation tie lines in the County right-of-way.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Aesthetics (MM 4.1-1 through MM 4.1-7); Agriculture and Forest Resources (MM 4.9-1 and MM 4.9-3); Air Quality (MM 4.3-1 through MM 4.3-5); Biological Resources (MM 4.1-4 through MM 4.1-6, MM 4.4-1 through MM 4.4-12, MM 4.9-3, MM 4.10-1); Cultural Resources (MM 4.5-1 through MM 4.5-4); Geology and Soils (MM 4.7-1 through MM 4.7-7); Hazards and Hazardous Materials (MM 4.9-1, MM 4.9-2, MM 4.13-1, MM 4.14-1, and MM 4.16-1); Hydrology and Water Quality (MM 4.9-1, MM 4.10-1, MM 4.10-2); Land Use and Planning (MM 4.11-1 and MM 4.11-2); Noise (MM 4.12-1 through MM 4.12-4); Public Services (MM 4.13-1 through MM 4.13-5); Transportation and Traffic (MM 4.14-1); Utilities and Service Systems (MM 4.10-1 and MM 4.16-1); Wildfire (MM 4.10-1 and MM 4.13-1)

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Aesthetic/Visual | Agricultural Land | Air Quality | Archaeological/Historical| Biological Resources | Cumulative Effects | Drainage/Absorption | Flood Plain/Flooding | Forest Land/Fire Hazard | Geologic/Seismic | Greenhouse Gas Emissions | Growth Inducing | Land Use | Noise | Public Services/Facilities | Schools/Universities | Sewer Capacity | Soil Erosion/Compaction/Grading | Solid Waste | Toxic/Hazardous | Traffic/Circulation | Tribal Cultural Resources | Vegetation | Water Quality | Water Supply/Groundwater | Wetland/Riparian | Wildlife | Energy | Wildfire

Provide a list of the responsible or trustee agencies for the project.

Air Resources Board | Highway Patrol, California | Caltrans, District 6 | Caltrans, District 9 | Conservation, Department of | Public Utilities Commission | Regional Water Quality Control Board, Region 6 - Lahontan | Energy Commission | Fish and Wildlife, Region 4 - Central, Fresno | Native American Heritage Commission | Department of Water Resources | So. San Joaquin Arch. Info. Ctr. | CalGEM - Bakersfield | State Water Resources Control Board - Division of Drinking Water