



## TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

## **Notice of Exemption**

To:   State Clearinghouse  Office of Planning and Research  P.O. Box 3044, 1400 Tenth Street  Sacramento, CA 95812-3044	P.O. Bo	of Mono
Project Title: Eastern Sierra Fruit Company - I	Mobile Vendor Permit (Ad	ministrative Permit 20-004)
Project Location - Specific: 3141 Main Street	t (APN: 035-120-001-000)	
Project Location - City: Mammoth Lakes	Project Location - Cor	unty: Mono
<b>Description of Nature, Purpose, and Benef</b> operate as a mobile vendor within the Town of permit. The proposed project was found to hav for mobile businesses and the administrative por A Rael Armas.	Mammoth Lakes, which re met all the requirement	requires the approval of an administrative s of the Mammoth Lakes Municipal Code
Name of Public Agency Approving Project:	Town of Mammoth Lakes	
Name of Person or Agency Carrying Out Pro	oject: Michael A Rael Arm	nas
Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268): Declared Emergency (Sec. 21080(b)(3)) Emergency Project (Sec. 21080(b)(4); 2 Categorical Exemption (State type and Statutory Exemptions (State code number	15269(b)(c)): Section number): Guidelir	nes Section 15301(a), Existing Facilities
Reason why project is exempt: The project is The proposed location is currently developed we the mobile vendor will be ancillary to the primary Guidelines Section 15300.2, which would bar the	vith an existing restaurant y use of the property, and	structure and associated site paving and none of the exceptions set forth in CEQA
Lead Agency Contact Person: Michael Peterk	ka, Assistant Planner	Phone: (760) 965-3669
<ol> <li>If filed by applicant:</li> <li>Attach certified document of exemption</li> <li>Has a Notice of Exemption been filed b</li> </ol>		oving the project?
Signature: Mul	<b>Date</b> : July 28, 2020	Title: Assistant Planner
Signed by Lead Agency	Date received for filing at OPR:	
☐ Signed by Applicant	Go	vernor's Office of Planning & Research
		Jul 30 2020

**STATE CLEARING HOUSE**