Notice of Exemption

Appendix E

To:		SF Bay Restoration Authority
	1515 Clay St, 10th Floor	
County Clerk	Oakland, CA 94612	
County of:		(Address)
Project Title: American Canyon Wetlands Restoration	n Plan	·····
Project Applicant: San Francisco Bay Restoration	Authority	
Project Location - Specific:		
North Slough wetlands and upland areas directly adjace	ent to the Napa river along the Ci	ty of American Canyon's shoreline.
Project Location - City: American Canyon	B :	O I Nana
Troject Location Oity.	Project Location -	County: Napa
Description of Nature, Purpose and Beneficiarie The City of American Canyon will conduct three feasibility	•	for flood protection and habitat
restoration; opportunities for education, community engage and potential impacts of sea level rise to the project area based on the findings of three feasibility studies and input	gement, and public access; strat . The City will develop a Wetland	egies for managing wastewater overflow; Is Restoration Plan and a Monitoring Plan
	•	
Name of Public Agency Approving Project: San		onty
Name of Person or Agency Carrying Out Projec	t: City of American Canyon	
Exempt Status: (check one):		
 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3) 	· 15260(a)\·	
☐ Emergency Project (Sec. 21080(b)(4);	` ''	
☐ Categorical Exemption. State type and		ion Collection 15306
☐ Statutory Exemptions. State code numl		Studies 15262
Reasons why project is exempt:		
The proposed project is statutorily exempt from the requ Environmental Quality Act guidelines code 15262 and ca preparation of feasibility and planning studies for possib basic data collection, research and resource evaluation environmental resource.	ategorically exempt from CEQA use future actions that have not ye	under section 15306, as it only involves it been approved, adopted or funded, and
Lead Agency Contact Person: Maggie Jenkins	Area Code/Teleph	one/Extension:510-286-4165
If filed by applicant: 1. Attach certified document of exemption fi 2. Has a Nation ល់ Exemption been filed by		ng the project? □ Yes □ No
Signature: Maggie Jenkins AE54FDE40396429	Date: 7/29/2020	Project Manager Title:
■ Signed by Lead Agency □ Signed	by Applicant	Governor's Office of Planning & Researc

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Jul 29 2020

STATE CLEARING HOUSE