2020070498

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): City of Santa Rosa 100 Santa Rosa Avenue, Room 3
Sacramento, CA 95812-3044	Santa Rosa, CA 95403
County Clerk County of: Sonoma	(Address)
Project Title: El Crystal Mobile Hon	ne Park - Emergency Water Connection
Project Applicant: Steve Hathaway	
Project Location - Specific:	
3280 Santa Rosa Avenue	
Project Location - City: Santa Rosa	Project Location - County: Sonoma
	ficiaries of Project: site, a well, has contamination. This emergency of the property with clean drinking water; service will
Name of Public Agency Approving Project	t: City of Santa Rosa
Name of Person or Agency Carrying Out I	Project: Andy Allen, Water Department
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 152 Declared Emergency (Sec. 21080(b)(1); 152 Emergency Project (Sec. 21080(b)(1); 152 Emergency Project (Sec. 21080(b)(1); 152 Emergency Exemption. State type Statutory Exemptions. State code	0(b)(3); 15269(a)); b)(4); 15269(b)(c)); e and section number: 15303
structure/facility; and pursuant to CEQA	to an existing facility; it involves the installation of a small A Guidelines Section 15183, it also qualifies for a streamlining the General Plan for which an Environmental Impact Report was I in 2009.
Lead Agency Contact Person: Susie Murray	Area Code/Telephone/Extension: 707-543-4348
If filed by applicant: 1. Attach certified document of exemption been filed.	otion finding. d by the public agency approving the project? □ Yes □ No
Signature: HMUMY	Date: July 27, 2020 Title: Senior Planner
□X Signed by Lead Agency □	Cavarran/a Office of Diamaina 9 December

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Jul 27 2020

STATE CLEARING HOUSE



July 27, 2020

County Clerk-Recorder Office 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403

State of California Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814

RE: Notice of Exemption Filing

El Crystal Mobile Home Park (Emergency Water Connection); City File No. UC15-004

To Whom It May Concern:

Attached please find the Notice of Exemption for the El Crystal Mobile Home Park project.

Please contact me if you have any questions at 707-543-4348.

Thank you.

SUSIE MURRAY

Senior Planner