Appendix C

## **Notice of Completion & Environmental Document Transmittal**

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title:				
Lead Agency:	Contract Domestic			
Mailing Address:				
City:	Zip:			
Protect la continue (				
Project Location: County:	City/Nearest Con	nmunity:	Zin Calar	
Cross Streets:			Zip Code:	
Longitude/Latitude (degrees, minutes and seconds):°	<u> </u>	• " W Tot	al Acres:	
Assessor's Parcel No.:			nge: Base:	
Within 2 Miles:   State Hwy #:				
Airports:			Schools:	
Document Type:				
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIF Neg Dec (Prior SCH No.) Mit Neg Dec Other:	C	NOIOther:EADraft EISFONSI	<ul> <li>Joint Document</li> <li>Final Document</li> <li>Other:</li> </ul>	
Local Action Type:				
General Plan UpdateSpecific PlanGeneral Plan AmendmentMaster PlanGeneral Plan ElementPlanned Unit DevelopmentCommunity PlanSite Plan	Rezone         Prezone         ment       Use Permit         Land Division (Subdivis)		<ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other:</li> </ul>	
Development Type:         Residential: Units       Acres         Office:       Sq.ft.       Acres         Commercial:Sq.ft.       Acres       Employees_         Industrial:       Sq.ft.       Acres         Educational:       Employees_         Water Facilities:Type       MGD		Mineral Type Freatment: Type ous Waste: Type	MW	
Project Issues Discussed in Document:				
Aesthetic/VisualFiscalAgricultural LandFlood Plain/FloodingAir QualityForest Land/Fire HazardArcheological/HistoricalGeologic/SeismicBiological ResourcesMineralsCoastal ZoneNoiseDrainage/AbsorptionPopulation/Housing BalanEconomic/JobsPublic Services/Facilities	<ul> <li>Recreation/Parks</li> <li>Schools/Universities</li> <li>Septic Systems</li> <li>Sewer Capacity</li> <li>Soil Erosion/Compaction/Grading</li> <li>Solid Waste</li> <li>Toxic/Hazardous</li> <li>Traffic/Circulation</li> </ul>		<ul> <li>Vegetation</li> <li>Water Quality</li> <li>Water Supply/Groundwater</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> <li>Cumulative Effects</li> <li>Other:</li> </ul>	

Present Land Use/Zoning/General Plan Designation:

**Project Description:** (please use a separate page if necessary)

## **Reviewing Agencies Checklist**

Air Resources Board	Office of Historic Preservation		
Boating & Waterways, Department of	Office of Public School Construction		
California Emergency Management Agency	Parks & Recreation, Department of		
California Highway Patrol	Pesticide Regulation, Department of		
Caltrans District #	Public Utilities Commission		
Caltrans Division of Aeronautics	Regional WQCB #		
Caltrans Planning	Resources Agency		
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of		
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.		
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board	San Joaquin River Conservancy		
Conservation, Department of	Santa Monica Mtns. Conservancy		
Corrections, Department of	State Lands Commission		
Delta Protection Commission	SWRCB: Clean Water Grants		
Education, Department of	SWRCB: Water Quality		
Energy Commission	SWRCB: Water Rights		
Fish & Game Region #	Tahoe Regional Planning Agency		
Food & Agriculture, Department of	Toxic Substances Control, Department of		
Forestry and Fire Protection, Department of	Water Resources, Department of		
General Services, Department of			
Health Services, Department of	Other:		
Housing & Community Development	Other:		
Native American Heritage Commission			
Local Public Review Period (to be filled in by lead ag			
ead Agency (Complete if applicable):			
Lead Agency (Complete il applicable).			
Consulting Firm:	Applicant:		
Address:	City/State/Zip:		
City/State/Zip:			
Contact:	Phone:		
Phone:			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.