То:	\square	PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) CDCR / OIA	
			9838 Old Placerville Rd., Suite B	
			Sacramento, CA 95827	
			(Address)	
Project Title: CDCR-OIA Rancho Cucamonga Project #5991 / Lease File #7047-001				
Pro	ject Loc	ation - Specific:		
10370 Commerce Center Dr., Building B, Suite B-110, Rancho Cucamonga, CA 91730				
Project Location - City: Rancho Cucamonga Project Location - County: San Bernardino				
Description of Project:				
A new leased space and office expansion for the Department of Corrections and Rehabilitation, Office of Internal Affairs (OIA) located in the County of San Bernardino.				
Name of Public Agency Approving Project: Depart. of Corrections and Rehabilitation				
Name of Person or Agency Carrying Out Project: Willie Ann Smith				
Exempt Status: (check one)				
☐ Ministerial (Sec. 21080(b)(1); 15268);				
	☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));			
	☐ Emergency Project (Sec. 27080(b)(4); 13269(b)(c)); ☐ Categorical Exemption. State type and section number: CCR/Title 14/ Chap 3/Article 19/Sec 15301			
	Statutory Exemptions. State code number:			
Reasons why project is exempt:				
Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public or private structure, facility, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.				
Lead Agency Contact Person: Marc Jasso Area Code/Telephone/Extension: 916-617-3669				
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ✓ Yes				
Sig	nature: _	Marc guros D	rate: 3/30/2020 Title: Real Estate Officer Governor's Office of Planning & Research	
	5	Z Signed by Lead Agency Date received for fil	ing at OPR: Jul 24 2020	
	☐ Signed by Applicant January 200			
			STATE CLEARING HOUSE	