

2020070463

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Diego

From: (Public Agency): Rainbow Municipal Water District
3707 Old Highway 395
Fallbrook, CA 92028

(Address)

Project Title: Dentro de Lomas Street Improvement ProjectProject Applicant: Rainbow Municipal Water District

Project Location - Specific:

Dentro de Lomas Road at Gopher Canyon Road.

Project Location - City: Bonsall (unincorporated) Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project includes reconstruction of street improvements including saw-cutting, removing, and reconstructing 8,328 square feet of asphalt concrete pavement; 431 lineal feet of asphalt concrete dike; raising of one water valve well cover to grade and locating and raising one survey well cover to grade.

Name of Public Agency Approving Project: Rainbow Municipal Water DistrictName of Person or Agency Carrying Out Project: Rainbow Municipal Water District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: Class 1, Section 15301(c)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project involves the reconstruction of existing roadway facilities after an emergency water main repair.

The project would not expand the existing or former use.

Lead Agency

Contact Person: Steve StrapacArea Code/Telephone/Extension: 7607281178x199

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature: [Signature] Date: 2/4/20 Title: District Engineer☒ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Jul 24 2020

FILED

Ernest J. Dronenburg, Jr. Recorder County Clerk

FEB 06 2020

BY K. Ortiz
DEPUTY

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT

37-2020- 0098

STATE CLEARINGHOUSE NUMBER (If applicable)

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

RAINBOW MUNICIPAL WATER DISTRICT

LEAD AGENCY EMAIL

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DATE

02/06/2020

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

2020-0098

PROJECT TITLE

DENTRO DE LOMAS STREET IMPROVEMENT PROJECT

PROJECT APPLICANT NAME

RAINBOW MUNICIPAL WATER DISTRICT

PROJECT APPLICANT EMAIL

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PHONE NUMBER

(760) 728-1178

PROJECT APPLICANT ADDRESS

3707 OLD HIGHWAY 395

CITY

FALLBROOK

STATE

C

ZIP CODE

92028

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other 104813650

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

K.ORTIZ

, Deputy



San Diego County



Transaction #: 4454017
Receipt #: 2020065592

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 02/06/2020
Cashier Location: SD

Print Date: 02/06/2020 11:15 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT	\$50.00
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Total Payments	\$50.00
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Miscellaneous Item

FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee	\$50.00
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Total Fees Due:	\$50.00
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Grand Total - All Documents:	\$50.00
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02/06/2020

11:14 AM PST

SAN DIEGO COUNTY VITAL RECORDS

1600 PACIFIC HIGHWAY

ROOM 260

SAN DIEGO, CA 92101

TERMINAL NAME: E6824105

ORDER #: 104813650

PAYMENT

COUNTER PAYMENT \$50.00

4454017

AGENCY SUBTOTAL: \$50.00

LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 1024 AMERICAN EXPRESS
NAME: THOMAS KENNEDY
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****3855
TID: *****855
AUTH CODE: 803282
APP LABEL: AMERICAN EXPRESS
CVM: NO SIG REQUIRED
AID: A000000025010801
TC: 66603BB4613786AE
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:

\$52.50

CUSTOMER COPY