

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 12, 2020

**To**: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2020070449

**Southside Zoning Ordinance Amendments Project** 

The Lead Agency has *extended* the review period for the above referenced project to **September 9, 2020** to accommodate the review process; please see the **Final Revised NOP\_Southside EIR** attachment for more information. All other project information remains the same.