Notice of Exemption

To:

Office of Planning and Research

PO Box 3044, 1400 Tenth Street, Rm 222

Sacramento, CA 95812-3044

From: Planning Department

City of San Juan Bautista

P.O. Box 1420

San Juan Bautista CA 95045

County Clerk San Benito County 440 5th Street Hollister, CA 95023

Project Title: Third Street "Open Air Retail/Dining" / Re-Opening San Juan Bautista

Project Location - Specific: Third Street - Franklin Street to Muckelemi; Private Business Parking Lots

Project Location - City: San Juan Bautista

Project Location - County: San Benito

Description of Project: Change Third Street to reduce traffic between Franklin and Muckelemi Streets to one west bound land, in the center of the road, and allow businesses to apply for encroachment permits at no cost to them, and use the space in front of their businesses for additional restaurant seating and retail display, and where no encroachment permit is in place, convert the space to angled parking; and allow businesses to expand on their property into privately owned parking lots, other privately controlled property, or where appropriate on to the public right-of-way.

Name of Public Agency Approving Project: City Council.

Name of Person or Agency Carrying Out Project: Don Reynolds, City Manager

Exempt Status:

Categorical Exemption. Section 15304(e) - Class 4

Reasons why project is exempt: Section 15304(e) exempts minor temporary use(s) of land having negligible or no permanent effects on the environment, including but not limited to activities such as carnivals, sales of Christmas trees, pumpkins, and street fairs.

The reduction of traffic on Third Street to only one lane, to allow business to expand into the road, and the expansion of business into private parking lots, does not involve the placement of any permanent structures, removal of materials, or installation of permanent facilities. The roadway and parking areas are existing areas, and alternative uses of these areas would not present any potential environmental impacts.

Lead Agency:

City of San Juan Bautista

Contact Person:

David J. R. Mack, AICP, Senior Planner/Project Manager

Area Code/Telephone/Extension:

831-320-0413

Signature:

Title:

Date:

Digitally signed by David J. R, Mack, AICP
DN: C=US
David J. R, Mack, AICP
E-David, Mack@weareharris.com, O=Harris
& Associates, OU=SAS - Environmental,
CN='David J. R, Mack, AICP'
Date: 2020.06.16 12:38:31-07'00'

Senior Planner

June 16, 2020

Governor's Office of Planning & Research
Governor's Office of Planning & Research

Jul 16 2020

STATE CLEARING HOUSE

Filed in San Benito County
JOE PAUL GONZALEZ: County Clerk

35-20200625-022

06/25/2020 Pages: 1 Fee: \$ 50.00

By nvigna, Deputy