

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:July 17, 2020To:All Reviewing AgenciesFrom:Scott Morgan, DirectorRe:SCH # 2020070308425 South Winchester project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached **NOC_SP19-065_REVISED 071720** and **Revised NOI_CVZ 7.17.20** for more specific information. All other project information remains the same.